

## Ishah — Continual Burnt Offering

**Dan 12:9-10** — verse 9 says what is going to take place in the wise man and woman in the very days we are living in, when the word of prophecy is unsealed. These are the days of the end time, about which the angel told Daniel here in verse 9.

**Dan 12:11** — We are the continual burnt offering, those who are wise, and have understanding until the end of the war in Rev 17:14;19:11-20, the 30-day war, since Rev 12:6 says the woman, *Ishah*, the burnt offering, who burns night and day, continually flees out of the way, out of harm's way. The continual burnt offering who abides in Him, continues in Him continually (1 Chr 23:30; Ex 29:42), a *continual burnt offering* throughout your generations, until the time of the end (Dan 12:1). Daniel's people are the holy people, your generations (Ex 29:42) until the time of the end (Dan 12:4,6,9-11). Verse 11 is the time. Verse 6 — At the time Ex 29:42 is taken out of the way, or taken away, flees to the wilderness for 1260 days (Rev 12:6). And then Rev 17:14 when He comes — the Stone Kingdom (Dan 2:44; 2 Ths 1:8).

Dan 12:11; Rom 12:1; 1 Tim 2:8; Ex 29:42, as 31:13 — Same nation (Mt 21:43) *throughout your generations* (Ex 29:43) — there I will meet with the children of Israel (Ex 23:17, 29:42), there I will meet you and speak to you. Dan 12:10 — The *you* here are the wise who are purified (1 Jn 3:2-3).

Ex 30:1-10 — Incense symbolizes daily prayers to our Father (1 Tim 2:1-8; Acts 2:42). Ex 30:9 — No strange fire, no strange incense, no false, pretended praise or praying — and we shall understand more, as we go, about the day of atonement. Throughout your generations, for it is most holy to Yahweh (Lev 16:1-35; verses 29,30).

Dan 12:9 — Go your way, Daniel, for the words are shut up and sealed until the time of the end. Many will purify themselves (1 Jn 3:3-5; Titus 2:14). 1 Jn 3:6 — This applies to all who have this hope, and are zealous for the good works God has given them to do (Eph 2:10; 4:12), as the elders are diligently placing the gifts in the proper workings.

1 Jn 3:6 applies to Mt 24:9-13 and Dan 12:10 — those who are not purified, since they do not understand or have revelation (Jn 14:21); they do not have this hope (1 Jn 3:3). *PURE* pure means without spot or blemish.

Rev 19:7-8 are those who are wise, the wise virgins (Mt 25:1-10; 24:40) — five and five, one and one — 50% are wise, and 50% are not; 50% pure, 50% impure; 50% understand, 50% do not come to this conclusion (Mt 25:11-13; 24:14,10). *Many* will be offended, and begin to distrust and desert Him, and stumble, and fall, and betray one another, and pursue one another with hatred (Mt 10:21-22).

This is no place to be if one is not devoted to the very foundation and starting point (Acts 2:42). *Devoted* means what the Amplified Bible says: steadfastly persevering, devoting themselves constantly, continually to the instructions given to the apostles who were commissioned to teach them these things (Mt 28:20), those who just came up out of the waters of baptism (Acts 2:40-41). You can be in the world or in the community, one or the other, but not one foot in, and one foot out.

*Love, love, love, love, followers of Yahshua, this is your life* (Mk 8:35; 1 Cor 16:22; Jn 13:34; 1 Jn 3:14-23; 4:20, inconsistent with Mt 24:9).

All who are a part of the burnt offering will endure to the end. *ISHAH* — Jdg 11:34-36. Verse 36 — “My father,” she replied, “you have given your word to Yahweh, so do to me just as you have vowed, now that Yahweh has avenged you” (verse 29-30).

The woman in Rev 12 is a volunteer. Ishah understood. She had wisdom. She was wise. She is in heaven now with our Master. She will return with Him when He comes. *ISHAH* — the continual, ascending sacrifice.

The burnt, burning sacrifice, offering (Rom 12:1; Mal 1:11). Are you burning for Him, or are you burning for something else? Now is the time to leave. You are only storing up condemnation for yourself if you stay around offering up lame sacrifices (Mal 1:8,10, in order that Mal 1:11 can come). Mal 1:13-14; Mt 6:9 — No use praying for His name to be great if you don't shut the doors (Mal 1:10). Who understands that Yahshua is the great King? (verse 14).

Mal 3:1-6,16-18; Rom 8:5-9; Eze 46:15 (5930) — A continual burnt offering. Rev 12:1 — the woman was exactly this — an Ishah, dedicated and devoted to her Husband. The woman in Rev 12:1;21:9,12; 7:5-8 — a male child

sent out to be a sacrifice (Rev 6:9) could only be sent from the mother who sacrificed her life for 50 years continually.

Eze 46:17 — Speaks of our feasts, also by our praise, thanksgiving, and worship, ascending incense offering to His name (5927, *alah*).

#5766 is the offering that is evil (Pr 15:8; 21:27), an abomination instead of incense.

Acts 2:42 — We are devoted to prayer, praise, worship in the *alah*. The one who offers the prayers and praises in the burnt offerings identifies in the altar and the *Ishah*, the woman who is a burnt offering (802, *Ishah*; 1135 in Greek). Rev 12:1 — A woman, or wife (Rev 21:9, 1135 in Greek) is the same wife or woman in Rev 19:7. In all cases the *woman* is the wife. This woman in Rev 12:1 is the burnt offering as described in Dan 12:11 as a continual burnt offering.

Dan 12:11 (KJV) — *Daily sacrifice* is not registered under that name, but other translations say *burnt offering* (5930). Dan 12:11 (8548 NAS) — *Regular sacrifice*, sacrifice (8548), regular (8548), is *tamiyd*, meaning continually, all times, always, constant, continual, continuously, ever, perpetual offering. So Dan 12:11 is a **BIG DEAL** that it is taken away, since ever since the beginning or the starting point it has been continually given as Acts 2:42. And when it went into abeyance, it started anew when it was restored to bring about the end of the age.

*ISHAH* (801,800,802,784) — This woman who is a burnt offering in Dan 12:11, is *ESH*, Aysh — fire, burning, fiery, flaming, hot. This is 801, or 784 — our Master was referring to in Lk 12:49. This is what He was anxious to start. He had to undergo a baptism first, and He was urged, impelled, constrained, until it was accomplished. This woman was the fire. Each and every one who made up that woman went through the same baptism with Him, and this fire lit up the whole world (Isa 49:6; Mt 24:14; 5:14 — the same light — Rev 18:1).

801 is the same as 800, but used in a liturgical sense. 800 is from 784 (*Aysh*, fire), 785 (flame). None other than the Holy Spirit in each one is that fire that we went into Yahshua's death to have (Rom 6:2-6). Liturgical sense means *worship* in 801 — *ISHAH*, burnt offering. Acts 26:7 brings out the liturgical sense of 801, *Ishah*, as Mal 1:11 says: fervent, ardent, fervently worship without ceasing, night and day (Dan 12:11; Ex 29:42; etc.), the daily sacrifice, morning and evening. Acts 26:7 (Amp Bible) brings out the fire, the burnt offering that is daily, night and day, or continually (1 Chr 23:30). The burning, or fire continues night and day.

*Fervent* in Acts 26:7 is intense, vehement, devout, as Acts 2:42 — zealous, eager (Titus 2:14), earnest, emotional (1 Cor 16:22), of affectionate love, enthusiastic, in God excited, fiery, heart-felt, impassioned, zealous, fervor (KJV) — "instantly serving" in Acts 26:7 (1722,1616 Greek), fervent, continually, without ceasing (Mal 1:11, 1722 Greek), fixed, position in place, mightily openly, one without hesitation. Serving (3000 Greek) — to minister to God as the priesthood renders homage, worships, serve, service (Eph 4:12), with grace (1 Pet 4:11), gifts (Rom 12:5-18; 1 Cor 12:7), for the common good (Eph 4:16).