

Stone 6

The Stone Kingdom has everything to do with Mal 4:6, which Paul considered essential to mention in the letter to the Ephesians (Eph 6:2-4), and how we treat one another, the living stones. Eph 6:12 — We do not battle between one another, but against the enemy of us all. We are a brotherhood. We are *all together* devoted to the *koinonia* of Acts 2:42. Paul told the Ephesians to be able to discern between the spiritual struggle and other *social* and personal difficulties, lest we become detoured wrestling one another, *our fellow soldiers in the camp*.

We have social meetings to preserve the unity and the bond of peace between our flesh and blood brothers and sisters, discussing the social and personal problems that quench the fire of the Spirit in our midst. We must all work together *prayerfully*, warring against our real enemy — the *invisible works of hell* (Mt 16:18) that are behind the scenes, and I do mean *scenes*. A scene is a *strong display of emotion* against each other who *are* on the same side. Unless we are as Mt 12:30 after all. But *still* even those who are not with Messiah are still *flesh and blood* human beings. Satan is still the enemy.

Titus 3:10-11 is the *word of God*. Instead of arguing with factious people, have nothing more to do with them at all. *Side with authority* and you will be on God's side and with Messiah. So, *we can all fight the good fight*, not the evil or *bad fruit* which manifests Satan's presence in every meeting. 1 Cor 11:17-22 — add your own particular kinds of divisional problems to the list.

1 Cor 11:27 — Unworthy Manner

Col 1:10 is the only manner in which one can go to the table and still live. A divisive attitude desecrates the meaning of this supper that we have in honor and remembrance of Him who died and rose again, manifested only in the Edah of love and unity. To partake of this meal in a worthy manner is to attribute full worth to Messiah by the way we treat one another, the way we *think about* one another, to partake with *faith* in His full forgiveness — no more unloving, unforgiving attitudes, and no truce just for the breaking of bread and then after the war begins again among those *warring factions* who are fighting against flesh and blood, not against the Devil and his angels. Paul teaches us Eph 6:12. But we must partake with faith in His full forgiveness, full acceptance, and full power to restore, strengthen and heal Gal 5:20 cannot be healed — only crucified. It will either be Gal 5:24, or verse 26, which will always be *the way* of Satan in your midst, not *the way of Yahshua* (Gen 18:19; Phil 2:2-5; 12-22; 1 Pet 3:8-12)

1 Cor 11:30 was a fact that all knew about except the cause was unknown due to their spiritual dullness.

Premature Death — Mt 24:34; Isa 53:10

Our Father wants to prolong our life until the end, as we all work together to preserve the unity of the Spirit in the Bond of peace. This is Mt 24:14. Unless we are walking as Col 1:10 we must judge ourselves and confess how we are not — before we can be worthy of the loaf and the cup, partaking in a worthy manner.

The longer we go on partaking in this unworthy manner the weaker and the weaker we get, and the less praise comes forth from our lips before all (Ps 116; Heb 13:15).

1 Cor 11:29 — Discerning the Body

If all discerned the Body no *factional* disputes would be ever known or heard of. All could be settled just between the *two*, as we are instructed. Paul in Eph 6:12 also shows the Ephesians how to battle and all the spiritual resources available to them in order that their love would not die (Eph 6:24; Rev 2:4).

Paul wrote to the Ephesians in Eph 1:3 about the *spiritual* grace available to the whole Edah and Messiah's authority over all evil (Eph 1:21). He also wrote about the Edah being seated together with Him (Eph 2:6), and the Father's will to display His wisdom through the Edah to confound all evil powers (Eph 3:10). So, we see by this letter written to a community 1,900 years ago how they fell, but we can take up where they fell (a felled tree sprouting).

We also see the Edah's corporate assignment to prayer warfare in order that the evil powers be driven back and the will of God be done on earth. But corporate prayer is as 1 Tim 2:8, or it avails nothing — Satan simply

laughs.

Please look up the words in Eph 6:12 and we then can see how we all must love one another — *we are friends* (Jn 15:12-13), *are we not*? Therefore, Eph 6:13 — the *whole armor* — not just one or two or ten or fifteen (people) — but embracing the whole Body with all its various gifts and graces — *all* are participants in the warfare against the rulers of the darkness, spiritual host of wickedness, principalities (against the powers too mighty for us). 1,900 years have passed. Satan is in control of all the earth, except for a small remnant. This remnant (as Amos 9:11-12, Edom, Christianity and the nations), we have both in our midst. Let us love one another.

Family Order

Now, back to Eph 6:4 as the essential for Mal 4:6, the Stone Kingdom. God holds parents responsible for upbringing of their children, not grandparents, elders, teachers, peers or friends. But all these groups influence them. If we are of the Same Spirit and Body, this will be positive. But the final duty rests with parents, particularly with fathers whom God has appointed head to lead and serve the family.

Two things are necessary for the proper teaching of the child, a right attitude and a right foundation — or an atmosphere reeking with destructive criticism, condemnation, unrealistic expectations, intimidation, sarcasm, intimidation, and fear will provoke a child to wrath. In such an atmosphere no sound teaching is possible and cannot take place with parents who promote this kind of training (or allow it to influence their child from others)

Remember that we all err, and the elders will correct the disorder in an orderly manner.

Negative training destroys Mal 4:6 and the result will be destruction of the land of promise. But the positive training of the Spirit of Yahshua is an atmosphere rich in encouragement, tenderness, patience, attentiveness to your child — giving them your attention and approval, listening to them attentively and in love. In such an atmosphere parents can build into their lives the foundation of the way of YHWH (Gen 18:19; Dt 29:29; 6:6-7; Pr 22:6; 13:24; Ps 127:3-5; and Dt 28:4, etc.), descendants or until the Male Child (Gen 3:14-15).

God's covenant with Adam and Eve contained two provisions in Gen 1:28:

- 1) descendants,
- 2) dominion.

Now they can only carry it out as fallen human beings to produce Gen 3:15. Two people cannot take dominion — it takes descendants. Children are *inheritance* from YHWH. This means the children belong to Him. They are *ours* only secondarily. He gives children to parents; as they entrust their revelation to them, they become heirs (Dt 29:29). Gen 18:19 — *after him*, to the third and fourth generation, undoing the work of Satan (1 Jn 3:8) and the fall (Ex 20:4-6).

Unless the parents have these secret things revealed to them, they are not the seed of Abraham and cannot pass them on their offspring. (But the children themselves also bear the responsibility not to rebel against their good training; Eze 18.)

Remember this! This is the cause and effect of the blessing and the curse. The cause here is what produces the effect.

Dt 29:29 — a heritage, parent's revelation is a child's heritage, passed on to them to the fourth generation in Gen 18:19, to bring about the land, to regain the desolate heritage (Isa 49:8).

But the enemy must be driven out (Gen 15:16-19) by Abraham's spiritual sons (Gal 3:16-19; Heb 10:13; Rev 11:15), by Eph 6:12 — not fighting one another. 1 Cor 2:9,10,14 — We have to understand Dan 12:10. We are in a spiritual battle to become *His people*. His people do not fight one another (1 Cor 3:1,3).

Rom 15:5-7