

The Anatomy of the Fall of the First Church

Introduction

The word CONFESS distinguishes the first century from today (2 Jn 7 and 1 Jn 4:2-3; #3670). John the Baptist knew he was not the Messiah (Jn 1:20), so he confessed what he knew in his heart (Rev 3:5; #1843)

3670 — No one can confess or no can give thanks unless he has thanksgiving or thanks to give. No one can make confession unless it is his to give, his very own possession. As no one can make a promise unless it is from his heart, a covenant is the same. No one can make or cut a covenant (Rom 10:9-10).

Rev 3:5 — #1843 (to confess) for Yahshua to confess or acknowledge, Yahshua is not ashamed of the one who overcomes. Mk 8:38 (1843 from 3670) — To confess is to acknowledge openly.

I will confess His name before the Father.

So, in 2 Jn 7, so today these men cannot confess what can only be known by revelation, even though they know in their mind, it is not communicated to their converts, for it is only communicated by the Spirit of the sent one who is the Spirit of Messiah. Rom 10:17; 10:9 — From the heart only can confession be made, which is imparted by the Spirit in Rom 10:17 to those of Jn 7:17. Modern deceivers cannot confess although they do say it as doctrinal facts.

This is the way to combat modern gnosticism today, when they have their doctrine down to deceive the masses.

The First century was different than this last century. The first century gnostics did not have the confession because they did not believe it. But today the modern gnostics believe it, but still cannot confess it. This is the strategy the Evil One and the wisdom of God today which on our part takes discernment and common sense.

Seven More Wicked Spirits

In Lk 11:24-26 and Mt 12:43-45, the evil spirit is driven out because of the person's own repentance and confession that Yahshua is Sovereign (Rom 10:9). When a person is empowered by the Holy Spirit in Faith to make this confession, not only is the evil spirit driven out, but it is replaced by the Holy Spirit and the confession is sealed with the Holy Spirit and love (Eph 1:13; Rom 5:5; Lk 11:17-23; Mt 12:25-45) as a peacemaker, a son of God in the making (Mt 5:9) In Mt 12:43-45, Yahshua makes a prophecy concerning the Jewish nation of His day and projects it to Christianity today for us to see just how it became as Rev 18:2 describes it.

The new breed or brood of apostles who overtook the churches and transformed them into synagogues of Satan preached a gospel different than Paul, another gospel using the same words as recorded in the Bible as we have today, passed on through the original apostles, but they preached in their own strength and for their own self glory (Jn 7:18; 2 Cor 11:2,4,13-15). So, when a person would accept their gospel he would "clean up his life" — the evil spirit *comes out* of the man but is not *driven out by the finger of God* and then replaced by the Spirit of God. So, the evil spirit that *comes out* brings seven more spirits back into the man that are more deceptive, even religious and moral, but more wicked than even itself. And they go in and live there — find a home — as Rev 18:2. She has become a home for demons, a haunt (dungeon) for every evil spirit (a haunted house).

A life reformed but lacking God's presence is open to greater deception by evil spirits, and worse than it was before. The vacuum left by the departure of an evil spirit must be filled with the Holy Spirit, but only if the evil spirit was *driven out* by the confession of the person by the power of the Holy Spirit (1 Cor 12:3) and by the *faith* to believe in his heart and obey the truth. Unless this happened then his knowledge of Messiah only produced a change in his outward behavior, but opened him up and even prepared him for more wicked spirits who now, through him, deceive others (2 Cor 2:17) by sorcery. (Sorcery = speaking and acting by the power of different spirits to make converts by the means of the gospel message of Yahshua, which Paul called *another Yahshua, a different spirit and gospel*. The same kind of evil spirits they had been deceived by, now through them, can deceive others into thinking they are

now saved (by seven other spirits that had once kept them under Satan's dominion but now can be used for greater purpose for him; Rev 18:23). They give a false witness, making, their converts twice the sons of hell as they themselves are (Mt 23:15).

So we see a *progression* of the House of Christianity as made up of all those who received seven other evil spirits more wicked than the one which had originally left them and had brought back the others to live in them, finding a home. These other evil spirits cannot live in them until there is *moral reform*, knowing now the principles of the Bible, by the preacher who is as 2 Cor 11:15 — *Satan's ministers*. Lk 11:25 — Swept clean and put in order to receive the more wicked kind of spirits, because the other spirits are religious kinds of spirits, in order to deceive (Rev 18:23).

Satan's ministers are those who are motivated by their own desire and glory, that is, who are motivated by Satan (2 Cor 11:15). The evil spirits in this minister, who masquerades as a minister of righteousness, work with the evil spirit in the man who "repents." These seven more evil spirits are looking for a minister through whom they can deceive others. This is the *foundation of Christianity*. Eph 2:19 — God's House is built on the foundation of true apostles and prophets. The house of Christianity was built by false apostles and prophets (2 Cor 11:13-14), with Satan himself as the chief cornerstone. In him (Satan) the whole building rises to become an evil temple in Satan, like Rev 18:2, *being built together to become a dwelling place of demons*, a dwelling place in which Satan lives by his spirit (2 Cor 11:3-4; Rev 18:2; Eph 2:19-22). This is the great deception (Mt 24:24), "the unity of the spirits in the bond of false peace" (the Ecumenical Movement).

Even in our midst there can be such people (Acts 20:28-30) who did not confess Yahshua as Sovereign because they do not believe in their heart, Rom 10:9). As in the days of the first church, the community can become filled up more and more with this different gospel, and *Jesus and spirit*.

Even churches all together were begun by these false apostles in different places who did not have the same Sovereign as Paul's (1 Cor 1:2). But Christianity gained a foothold and has now risen to be the dwelling place of these other *spirits* more wicked (Mt 12:43-45; Lk 11:24-26) where the final condition of the man is worse (Rev 19:2-3).

Rev 18:4 — These people are not in the category of those who received the other worse spirits, but they are disillusioned in her, not deluded (under an illusion, but not a delusion, 2 Ths 2:12). That is, they did not take pleasure in her like the others who were well deceived because of their wicked heart.

Sorcery is ministering in the person's own natural abilities but with the strength or power of evil spirits who are masquerading as holy spirits, as Satan's ministers masquerading as ministers of righteousness (2 Cor 11:14).

Heb 1:14 — Evil spirits can also lead people to the real Edah, who can become as Lk 11:24-26.

1 Jn 4:1-3 — "Do not believe every *spirit*." In verse 2 it is the *spirit* which is speaking, not the person, the false prophet. The false *prophet* himself certainly would not say (verse 3) that Yahshua did not come in the flesh. And in verse 2, the prophet himself will of course say that Yahshua has come in the flesh, but the *spirit* he is coming in will not confess it, since it is not a spirit from God, but the spirit of *Antichrist* (anti — Messiah).

So, this takes a spiritual gift of discernment to test the spirit and *not believe every spirit!* (1 Jn 2:18,19; 2 Cor 11:3,4,13-15).

2 Jn 7 — These men will not or cannot confess the truth. Even though they say it, their *ministry*, the fruit of their ministry, betrays them (Mt 7:15-20). 2 Jn 7 says *deceivers*. Deceivers deceive with *their words*. To *discern* these spirits in them, one *must* know where they are from and the result of their prophesy. By this you can determine whether the spirit they have is of God or not. The *Holy Spirit* enables His own who are *sealed* with Him to discern false prophets based on their fruit. The Holy Spirit bears much fruit through disciples of Yahshua only (Jn 15:8 and Jn 13:35). If you are included in the *all*, you will know who Yahshua's disciples are and who are not.

Prophets are sent out from one of the many *places* on earth (Mal 1:1; Jer 31:1). *Their Lord* is the same Lord as *your Lord* (1 Cor 1:2), and whatever *place* they are from is known to you. 1 Tim 2:1-8 is going on there, plus verses 9-14. In all of these places there is order and (1 Tim 1:6) women are in submission,

which does not mean they cannot share, but on the contrary, it simply means what it says. Verse 12 — If there is a single woman, or especially one independent from a husband, who assumes the role of an *apostle* or *authoritative teacher* over men, "Let them be silent." But let them share edifying thanksgiving and short messages and praises and singing, as Eph 5:18-21.

Acts 2:17; 18:26; 21:9 — All must be in submission to the prophets and elders — and husbands. They are all in control of their spirits, that means *mouth* (1 Pet 4:11; Mt 12:33-37). Prisca is in submission to Aquilla, but Prisca's role is with her husband's ministry and speaks on his behalf. And those who know them and trust them have no problem with her (Rom 16:2; 1 Cor 16:19; Acts 18:24-26).

How does 1 Jn 4:2-3 relate to Mk 1:24,34 or 3:11?

Mt 8:28-29 — The spirits know who He is, but there was no confession, ~~as~~ *true* spirits from God can give confession to. But evil spirits, although they know who He is, are not permitted, nor do they have the will and desire, to make such confession, which can only come from the Holy Spirit of God giving utterance of this *mystery* (1 Jn 4:2) that is even a mystery to holy angels of God.

Confession of this mystery must be revealed in a person's innermost consciousness by the Holy Spirit Himself, as 1 Cor 12:3 and Rom 10:9. This confession is the evidence of the Holy Spirit's revelation based on the *faith* one has received (Rom 10:17). Even spirits who have been given this revelation are holy spirits. 1 Jn 4:2 — Although evil spirits know this and are condemned by it, nevertheless, they cannot make its confession. As 1 Jn 4:3, every spirit that does not or cannot make this confession is not of God, but is an evil spirit.

As Rom 10:9, to make a confession that Yahshua is Sovereign is based on the *revelation* of the great miracle of His *resurrection*, that is put into his heart. Confession comes from the heart. Otherwise, it comes from the mind only, and not from a heart that is empowered by the Holy Spirit to *believe, trust have faith in and rely upon*. To believe in the heart and make confession is an equal to the Resurrection. They are comparable miracles, but based on the fact of His resurrection which cannot be proved or substantiated by any other evidence except the witness of the sent one from the Edah of YHWH, and/or the witness of its life from the dead. Acts 4:32-35 is the basis of the fact that it happened — if there is a present life to support what is written (lest you are satisfied with Christianity as the witness of the kingdom life). Mt 21:43; 24:14 — No one can believe without a witness of the resurrection.

The Holy Spirit convicts the hearer by what is substantiated before his eyes — whether the Edah itself, or its witness who is *sent out* from its life and has the faith to pass on to others who receive them (Rom 10:8-17; Lk 10:16; Jn 13:20; Mt 10:40-42; etc.). 1 Jn 4:12,13 — God is invisible, but those who love one another God abides in them and can give its witness. And it is received to all those willing to do His will (Jn 7:17). This is a *miracle* from God, a working of *His Spirit* to make a person believe what is spoken from Him, like Jn 6:44-45; 8:31-32 and 15:8.

All true disciples bear much fruit and fruit is not only observable but eatable and tastes delicious. So, whoever the *you* are in Mt 7:20 — look around *you* and see *you* there. You all were drawn together by the *Spirit's working* to draw you by *God's spell*. You all were spell bound at what you heard and what you saw and what you tasted. You were enchanted and entranced by *His Spirit's working* through people who gave testimony to His life and resurrection and could make confession of 1 Jn 4:2, because the Spirit and the spirits motivating them were Holy unto God, as 1 Jn 4:4-6.

Jn 6:44 — The word *drawn* means allure, attract, and call forth — by what God speaks from the witness that the speaker belongs to, or where he is from (Lk 13:25), the place he belongs where 1 Tim 2:8 is the witness to the truth (Jn 12:32). Ps 133 — Only there in *that* place can eternal life be bestowed.

1 Jn 4:12, like Jn 14:7,10, is the witness of the true Body of Messiah: *where God is there is love — where love is there is God*. And by this we know that we live in Him and He lives in us, because He has given us His Holy Spirit, imparted to us of His Spirit (Rom 8:23; 1 Jn 3:24).

So, if one has not this witness, he is not of God and the spirits who compel him to speak are not able to confess what can only be confessed by the Holy Spirit of truth in the person (Jn 7:18).

Mk 1:24,34; 3:11-12; Acts 16:17-18 — *To deceive*. Jn 15:26; 16:14; 1 Cor 12:3.

2 Cor 11:3,4,13-15 — These men could not, nor could their spirits, make confession of 1 Jn 4:2.

Jms 2:19 — The demons believe and tremble and have no confession *Confession is the disclosing of what the heart knows by revelation* from the Spirit of God. Dt 29:29 — Secret things (mystery) must be then revealed, not figured out or understood only in the mind. *Revelation is essential for confession.* Rom 10:9-10 — Those in Sardis or Laodicea could not make this confession, even though they knew it in their minds — not unless they were among the overcomers who opened up the door to their heart again to let him in.

When we were baptized and confessed Yahshua as Sovereign, Satan was cast out by the *finger of God. His controlling influence over my life was cast out and the Holy Spirit found His home in me.* Now in the Body I may be faulty and I sin and hurt others, but I do not ever want to. Even though we are hurtful, neglectful, we are forgiven by one another and we are restored to fellowship with our Master and to one another. But the one who made their *confession* without the revelation of the Holy Spirit in their heart may turn out to be those who do not have so many *problems* (as I just mentioned), but they, having received seven other spirits (more *wicked* spirits — wicked in the sense that they are more deceptive and can imitate righteousness and be more righteous than the *righteous*) are surrounded by an undercurrent of accusations, *more righteous than thou* attitudes, and pointing of the finger. Although they have a form of godliness, they deny the power of it in the way they make you feel when you get around them.

All that is mentioned in Pr 6:16-19, these seven things are the *more wicked and more deceptive spirits* which sin against the unity of the Body of Messiah. These seven wicked spirits are not easily detected and discerned. Pr 6:17...

Haughty eyes or a proud look a spirit that makes one overestimate himself and underestimate others (especially the elders and leaders);

A lying tongue;

Hands that shed innocent blood;

A heart that devises wicked schemes;

Feet that are quick to run to evil;

A false witness who pours out lies (against a brother, not able to see his heart);

This one reveals the whole scheme of these *more wicked spirits*: He who sows *discord* among the brothers.

As Titus 3:10-11 — this person is worthless, having no glory of our Master, grasping nothing of our Master's glory (Col 1:1; 1 Jn 17:22). He was intent on the very opposite, to sow discord. But he did have Satan's *glory*.

Be watching for such men, or be on the alert. It will not be so obvious as outward rebellion, but very deceitful and deceptive. The word *sowing* seeds of discord especially against the elders or authority, pulling the susceptible over to themselves by their friendly persuasion.

The seventh spirit is what finally broke the first church asunder, and look at the divisions and scandals from the malicious gossip (Jms 3:5-12). By the second century it took its destructive toll on the community at large (twelve tribes).

Sow in Pr 6:19 means to implant, inseminate. And then there are those who are as Pr 6:12 and are not deceptive so are more open than verse 19. A man who stirs up dissension among brothers, causing division, disunity because of his wicked heart, having a case against his brother and sister, especially the leaders, holding grudges. He cannot obey Eph 4:2-3.

Lk 11:20,23-26 — Those whose evil, unclean spirit was cast out by the *finger of God* and replaced by the Holy Spirit can now judge these kind of spirits that God hates, especially the seventh one. These spirits are communicated to the one who is like 1 Jn 1:6. They are most vulnerable.

Sorcery

Sorcery is to seek ones own glory, ministering to others for one's own glory (Gal 5:20, Amp. Bible).

Ministering to others for one's own glory gives great incentive and motivation. Mostly all politicians are elected on the basis of how well they convince the people by the abilities they have and are empowered by

their own motivation for self-glory (or talents), as Mt 25:15. This talent is given to them by their master, according to whose glory they are seeking. If they are seeking their own glory, Satan works along with them. Jms 1:14 — Anyone seeking his own desire or glory in this case; the temptation comes along with a man's own desire. Jn 7:18 — seeking to win praise for himself. For a man to seek his own glory is actually what Satan wants now at this present time. He does not want anyone to think that he is seeking the glory of Satan or even his own, although he is. And since he is seeking his own glory, Satan helps him along and comforts him, just like he imitates the Holy Spirit's work in us — as a helper and working along with us in our desire to please our Master and do His will. Jn 14:21 — A man who seeks his own glory Satan reveals himself to in great deception (Rev 20:3) or seduction.

If we are seeking the glory of God, the Holy Spirit works along with us to achieve this and to do His will, the more we are devoted to Rom 12:1-2.

If one is seeking his own glory, Satan works along with him for his achievement and attainment. He becomes recognized and honored as a very important person and feels self-worth and dignity (Eze 28:17; Isa 14:13-14; 1 Tim 3:6-7). They gain self-glory, and Satan is very pleased and will ultimately be recognized as what he wanted in the beginning, and even when he tempted Yahshua (Mt 4:4-8).

Jn 7:18 — He who speaks on his own authority seeks to win honor for himself. He whose teaching originates from himself seeks his own glory (1 Pet 4:11; Jn 12:49). As Jn 17:7 says, if any man desires to do God's will he will know — have the needed illumination to recognize — whether the teaching is from God or from the self-seeking aspiration of the speaker in his own authority. For such a man Satan controls as his minister, who when he makes a convert, imparts his anointing (which is seven more evil spirits) to them. He actually makes them disciples (apostles) of Satan, but in the name of Jesus, or God, or Yahshua, not in his own name, since he is the master of deceit and is working for his ultimate takeover and incarnation (2 Ths 2:4; Jn 8:44,45,43)

This is Christianity from the beginning, when ministers were received as God's messengers by those who were not willing to do the will of the true God, and began churches, who would not receive or recognize Paul (1 Cor 14:37-38). And those in the church he himself established who had received those false apostles show their true colors, having been deceived by the enemy. Since they were self-appointed apostles, the self-appointed disciples received them quite well. And the whole church was being deceived as 2 Cor 11:3; 13:5; 1 Jn 4:6.

Paul again in Acts 20:30 said even from among your own selves men will arise, in an attempt to overthrow or lead a following away, or to themselves, whatever the case may be. In certain places there is always the brewing of spirits that cause sects and divisions, party spirits (Titus 3:10-11; Gal 5 :20), men not living up to their calling (Eph 4:2-3; 1 Cor 3:3).

In Gal 5:20 it lists sorcery, enmity, strife, jealousy, anger, ill-temper, selfishness, vision, dissension, party spirit, factions, sects, with peculiar opinions. So, as 1 Cor 6:9 says, and Gal 5:21, who wants them in the kingdom of God? (1 Cor 6:7-10).

1 Pet 3:8-12; Rev 3:4-6; Lk 11:23-26.

Evaluate yourselves by the word (Heb 4:12,15). Lk 11:35 is a good test. Verse 34 is the premise by which we can judge it — your conscience. Is your conscience good? Has it been renewed as 1 Pet 3:21 says? Does it work right? Are you trying to make spiritual judgments by your old unrenewed conscience, fallen as it was? Was your baptism an appeal to God for a good conscience, so 1 Cor 11:30 will not overtake you? Or has something come into your heart that has defiled your garment? (Rev 3:4). Are you loyal to the anointing? (1 Jn 2:27-28). Is it to you a terrifying thing to fall into the hands of the living God? (Heb 10:31). However verse 39 — you are not the kind who shrinks back and is destroyed, but have the faith and are saved in your soul.

What I am asking is this: Jms 1:21. Are you even receiving the word? (2 Cor 3:3; 2 Ths 2:13-15). Is the word being *implanted* in your hearts which contains the power to save your souls? Maybe you are hearing it but are like Jms 1:22 (Lk 11:28). 1 Pet 3:8 — for instance, are you doing this? If you are,

then Lk 11:23 — you are *with Messiah*. Otherwise, you are against Him. So (Lk 11:35), he said, "Be careful!" Careful that the light in you is not darkness. This is written down for us, His people (Lk 12:2; 11:36).

Acts 2:42 — To be devoted to these *four essentials* is to be under the anointing of the *Holy Spirit* and at peace with *all men*, pursuing *peace* (Mt 5:8; Eph 4:3). To be devoted to the *koinonia* (fellowship) is to be *generous* and not stingy, devoted to building up the Body, with all one's own *zeal* of his personality, contributing, participating, distributing, and communicating everything he or she has, just like Yahshua did. *This is the love* we have in our hearts which allows us to have the certainty and confidence and assurance that we belong to Him (Gal 5:24), and are true sons of Abraham (Gal 3:29 and Rom 8:9). We know by this that we have passed out of eternal death and into eternal life because we love our brothers in this way — *koinonia*.

Are you devoted to this fellowship? This is a test for you. Fellowship means that one is devoted to the social, mental, spiritual, emotional, physical intercourse of living together in community. Community life requires all that one has (Lk 14:33). There can be no *koinonia* between participants of the New Covenant Community priesthood without obeying our Master Yahshua (Jn 3:36). Acts 2:42-45 makes it clear. After this issue is settled there can be unhindered fellowship and devotion to the rest of what the *koinonia* entails.

Body life depends on everyone being devoted to *koinonia* (2842). Acts 2:42; Rom 12:13; 1 Cor 1:9; 2 Cor 8:4; Gal 2:9; Phil 1:5; 2:1; 3:10; 1 Tim 6:17-19; 1 Jn 1:3,6,7.

Fellowship with God requires walking in the light concerning *koinonia* with the Body. *koinonia* means: Distribution = the act of dividing among a number; dealing out in parts or portions; distribution of estate among heirs or children.

Contribution = the act of giving to a common stock or in common with others.

Participation = the state of sharing in common with others, as joys and sorrows.

Partnership = the joint partaking with others in each other's life.

Communicate = to confer for joint possessions; to bestow that which the receiver is to hold or retain, use or enjoy; to impart reciprocally or mutually; to enjoy a share with all in *koinonia* — social intercourse.

Companionship = mutual association of persons on equal and friendly terms; company; a state of being together.

Communion = a state of intimate familiarity that breeds eternal bonds.

There is no *koinonia* with your brothers and sisters without first *koinonia* with God. And there is no *koinonia* with your brothers and sisters if you are not devoted to it. And if one is not, he cannot be walking in the light, but is as 1 Jn 1:6, not practicing the truth, but actually walking in darkness (Lk 11:34-35).

A Good Eye

So, Lk 11:34 — if you have a good eye, that is, when you are devoted to *koinonia*, you are generous and have a good conscience, the very one you had after you were filled with the Holy Spirit at your baptism. You were devoted to the *koinonia*; your confession was that, "Yahshua is Sovereign, the coming King," (Lk 14:32). So, you gave up your life, verses 26-27, and all of your possessions to the common cause of God's will being done on earth as it is in Heaven. Isa 53:10 — And you are the result of the suffering of His soul in death for you, your life and devotion to His will, the *koinonia* (verse 11).

You are with Him — gathering. Your flesh is crucified, your spirit does not grumble or complain, if it is *one with* Messiah (1 Cor 6:17,10,11). You are obeying 1 Pet 3:8-12 (Amp. Bible). You are on Yahshua's side — *with Him*. The light in you is not darkness. Nothing is covered up that you know of (Lk 12:2-3; Pr 6:19).

Verse 17 says a *spirit* in you that overestimates yourself and underestimates others is a proud look.

You have a good eye. You are devoted to the fellowship (the *koinonia*). You are not holding back your life in any area. You are fully participating and contributing and distributing and communicating in *all things* necessary to be one who Messiah knows is with Him and gathering with Him, not scattering what he is gathering.

If you are stingy, holding on to your life, ***your eye is bad***, your body is dark. You cannot fake it by smiling in pretense (masking the darkness). *The glory is not there*. You cannot *manufacture* glory. You have

no weight. You have buried your glory and you are a worthless servant. Jn 17:22 says that He has given His talents, *weights*, *worth*, glory to those who will use them to be *one*, *in unity*, so that they could be one as He and the Father were one in the same glory. Only in this way are we *worthy of Him* (Col 1:10; Rev 3:4; Mt 10:38). So, we must walk and follow Him (Gal 5:25-26, Amp. Bible).

An *evaluation* is a test. 2 Cor 13:5 — so that you can tell if the light in you is not darkness, and when 2 Cor 11:3 comes we will be full of light and will not fall like the *first church*, verse 4.

In Lk 11:34 the eye is regarded as the lens of the soul and reflects the total orientation of our life. If one has been enlightened by the Holy Spirit (1 Cor 6:17), then his whole body is full of light. But if the *lamp* has gone out, your whole body is full of darkness. Darkness is opposed to light (Rev 3:4). You can see what caused the darkness and unworthiness of Messiah among the people, and you can see those who were *worthy of Him* (Col 10:11). Those who were worthy were worthy because they were able to grasp His glory and worth. They could comprehend His value as Paul in Phil 3:7-13. The *rest* could not grasp *His worthiness* and did not have *vision* to go on as Lk 9:23 and set their mind on the flesh (Rom 8:5). They were not walking the light as 1 Jn 1:7, but rather as 1 Jn 1:6. Rom 8:6 is the *covenant* we have with Him.

Heb 10:39 — We are not of those who shrink back because we are of those who have *faith* and whose souls are *enlightened* by the presence of the Spirit and are being saved by the Spirit.

Lk 12:2-3 — This means that Lk 11:34-35. Your lamp is not putting out light. And what you are speaking is destroying and not building up with the Holy Spirit of Messiah Yahshua (Jn 14:16-18). He has come to us, by His Spirit in us, and if we are in communion with Him, our eye will be the light of our body and our whole body will be full of light.

And 1 Jn 1:6-7 is the line of demarcation of our being distinguished from those who serve God and those who do not (Mal 3:18 and Dan 12:10), those who are wise and those who are wicked, those who are being refined and purified and those who keep their own scent (the refining process is not able to get the stench out, being refractory as they are), like reprobate silver (Jer 6:28-30).

Pr 13:9 — *The wicked* means lawless, or one whose soul is not *lit up by the Spirit*, and his soul has no light. The control for the mouth is out of order (Mt 12:33-37). "How can one who is *wicked* speak what is good?" They go about as tale-bearers and slanderers. Their lamp will be *put out* all together. They have to speak against *authority* for it is in their nature. Dan 12:10 are those who, like Mt 13:14, will not pay the price to understand, and to have wisdom (Pr 2:1-22). They are *treacherous*, not faithful to the truth (Jn 8:31-32). Because, as Mt 13:15 says, they are not *healed*. *Their soul is not saved* (Heb 10:39). They are not true nor faithful to the anointing (1 Jn 2:27-28).

So, "the church" in the first century fell away, and so it is today, called *Christianity Today*. All you have to do is *read it* and the *evidence* is before all — that Rev 18:2 is the outcome of Lk 11:24-26. Because so many were as verse 23, as Rev 3:4 is the *proof text*, *documented evidence*. And how much worse is the House of Demons today? At least in that day they could have repented if they could still hear the voice of the Spirit speaking to the Church. Today it is no longer *the church*, but exactly as Rev 18:2 describes.