

Divisive Spirits/Good Confession 2

We are being faithful in producing the first fruits — joy, love, peace, patience, and self-control. That's being faithful in small things. Then the greater things will come in the next age. He wants a people prepared and ready for Him, not only in this place here but in every place all over the earth where His Spirit has found a dwelling place, where people have received His Spirit.

There are so many things we need to understand, like Col 1, what Paul understood here.

There'll be people who won't come to understanding even though they'll hear and hear. If we only could understand that the Holy Spirit came to prepare a people and that we must go through suffering. Phil 1:29 — Believe, trust, and suffer. That's the only way to be glorified with Him. Rom 8:17 — Going through it with Him; suffering without blowing up, getting mad, being refractory (resisting the heat, going to bed and pulling the cover over our head).

Col 1:24 — The Body has to correspond to His suffering. Our corporate, collective suffering makes up for His suffering. Whoever is a part of Him will be glorified with Him when He comes back, provided he has given himself to suffer with Him. If a person doesn't want to suffer who is a part of the Body, somebody else has to suffer more. Some people suffer more, they have more glory, grace, faith.

Mt 12:43 — verse 48— If an unclean spirit goes out of a person but it's not cast out by the finger of God, it roams through dry places looking for rest. Then it says, "I will return to my house from which I came." And when it comes back it finds it all empty, swept clean, fixed up and put nicely in order, unoccupied.

The Holy Spirit didn't take up residence in that person because the evil spirit wasn't cast out by the Spirit of God (verse 28). Then verse 45 will come upon that person. That spirit will get 7 other spirits more wicked than itself and go and live in that person. And the latter state of that person will be worse than at first. That is the way it will also be with this evil generation. This wicked generation are those in whom the evil spirits have found a home (Rev 18:2).

Pr 6 — We can get a little understanding what these spirits do when they find a home in a person because that person didn't have revelation of our Master, and they made a false confession. We can only confess that Yahshua is Sovereign by the Holy Spirit, even at baptism. Only by this can the unclean spirits be cast out. The Holy Spirit is at home in us. If the Holy Spirit didn't find a home in us there will always be contention and strife.

Divisive Spirits

Pr 6:16 — These seven things must be seven spirits.

So when one person does these things in the Body, watch out. He doesn't have the Holy Spirit. It would take a long time to define what these spirits do and how divisive they are. That's what divides Christianity today. When their lampstand was removed most people's garment was stained, their own righteousness was being stained. Rev 3:4 — Those overcoming were being overcome more and more by these evil spirits, and their garment was stained. Some overcomers died, but it wasn't a place where God could bring people into.

Let's say, e.g., Sardis. Why would God bring people into a place where they wouldn't be taken care of? Where there were proud and lawless people, where there were divisive spirits? The Holy Spirit wasn't imparted anymore. So people couldn't make confession anymore by the Holy Spirit. Only the overcomers could impart the Holy Spirit. And they got fewer and fewer. Rev 3:4 — The Edah died and became the Roman Catholic Church. Then the Greek Orthodox Church split away from the Roman Catholic Church. Later on Luther came, and he caused all the denominations in Christianity.

The Seven, More Wicked Spirits

Pr 6:16-19 — We must be able to judge these things in ourselves and help others judge them, if you see these things in them and they are not judging them. The people of Mt 12:43-45 and Lk 11:24-26 come in very subtly. They masquerade as if they were righteous. These spirits masquerade as the Holy Spirit. Sometimes you are alerted because you see something in a person, and you pray about it. Then you go to your elders and shepherds. Not to pass on an accusation but out of concern. We

have to find out what's going on. We see these things even in some of our places.

a. Pr 6:17 — A proud look, haughty eyes — you overestimate yourself and you underestimate others. I can do this so much better than he. Look, he doesn't do such a good job. Such a person will never submit. He'll always be haughty, never come along people, helping them.

b. A lying tongue — they love lying (Rev 22:15). That's why they go to the second death. Even the people in the world who love lying will go to the second death, not to the second life. Everyone lies, but not everyone is a liar, not everyone loves it. When you lie you feel guilty, but if you go on lying you become more and more callous. It's the same with a murderer. He murders one time, and then he goes on murdering. That's why he has to be terminated if the nation is to progress.

c. Hands that shed innocent blood — someone is innocent but we make them look like they are guilty (story of Naboth in the Scriptures).

d. Pr 6:18 — A heart that manufactures wicked plans — well, I'll do this and that, I'll go here and there. You better watch out what spirit is making those plans for you.

e. Feet that are swift in running to evil.

f. Pr 6:19 — A false witness who breathes out lies — you can't trust him. He is a false witness against you, or you are a false witness against him.

g. The one who sows/inseminates discord among brothers.

These people have those wicked spirits that our Master talked about in Mt 12:43-45 and Lk 11:24-26. It is very subtle. We can't be that way. If we tolerate it in the Body we'll be destroyed.

False Witness

The person in Pr 6:12-15 is not as bad as the person of verses 16-19. But even though the person of verses 12-15 is not as bad as the one of verses 16-19, it says in verse 15 he will be destroyed instantly.

The person in verses 12-15 is just a worthless person, a scoundrel.

We have to judge right. We need to judge properly, not misjudge. Do not judge, lest you be judged. It doesn't say — don't judge. It says — don't misjudge. These things here in the Proverbs teach us how to judge right. I don't know completely what everything here means. Let's find out. Let's look it up in dictionaries.

We need to know so we won't be destroyed like the first church.

The church in Sardis obviously received a false witness. They judged those who were doing right. Did you ever have wonderful fellowship with somebody? Then somebody comes along and tells you something bad about that person, and next time when you are with that person your fellowship with them is hindered.

It's just like the lobster syndrome. You don't need to put a lid on a bucket of lobsters. When one climbs up and is about to go out another one comes and pulls him down. Then the second one climbs up and is almost at the top. Then another one comes along and pulls him down. A person gets jealous, pulling the more righteous down. When someone is doing good and growing, then somebody else's jealousy comes in and pulls him down. It's always like that.

Your Own Death Warrant

When the Holy Spirit is in our heart, faith has arrived, faith has come home, it's been communicated to our heart, we have revelation and we've made confession based on it. Then we'll be able to judge these things, and we're being prepared as a bride for our Master to come back to. We can be tempted by these spirits, but they don't find a home in us, they don't take up residence in us. Haughty eyes, a proud look, feet that run to evil. But remember, the last one is the worst, to sow seeds of discord, that's the abomination. Don't have anything to do with such a person. Warn him once or twice. If you have anything to do with him afterwards, you sign your own death warrant. We've had people like that, and we had to excommunicate them and send them away. We don't go to them and try to get them to come back if they have been judged to be divisive. Their nature has been seen, they are

divisive. It says in the Word — “Don’t have anything to do with them,” or you sign your own death warrant.

Acts 19:11-17 — This is an account of some Jewish exorcists who tried to imitate Paul. At that time God was performing extraordinary miracles by the hands of Paul so that he could heal sick people and cast the evil spirits out of them. So these exorcists who attempted to do the same thing were naming over those who had the evil spirits the name of the Sovereign Yahshua, saying, “I adjure you by Yahshua whom Paul preaches.” Seven sons of one Sceva, a Jewish chief priest, were doing this also. But the evil spirit, who recognized and knew about Paul, did not know who they were. So the man in whom the evil spirit leaped on them and subdued all of them and overpowered them. And they fled out of that house naked and wounded.

They were using the name of Yahshua without revelation. That’s why they were overpowered by the evil spirit. To confess the name of Yahshua without revelation only strengthens the enemy. It is his scheme to bring people over the wall and destroy the Edah.

Additional teachings to complement Divisive Spirits/Good Confession 1 + 2

1. Sowing Discord — December 9, 1990 — Sus

2. Sowing Discord Extra (similar time)