

Honoring and Cursing your Parents

Mt 15:4 (Amplified Bible); Ex 20:12; Dt 5:16; Ex 21:7; Lev 20:9

Child and Parent; Blessing and Curse

The honor commanded to be given the parent, and the curse on those who speak evil of them, is found in Mt 15:4.

Dt 30:19 — as in Baptism into the New Land of Messiah's Body. The Body of Messiah is the place where He lives and reigns — the Holy Land (1 Tim 2:8; Mal 1:11; 1 Cor 1:2; Rev 2:5; Eph 2:19-22). The first national act on entering this land is to set (Dt 30:19) these two in motion — the blessing which will overtake the obedient, and the curse which will overtake the disobedient. Dt 28:2 and 15 — Between these two poles the national life moves.

It is because of the relation between obedience and blessing, disobedience and cursing (Dt 11:26-28; Is 1:19, 20) that Dt 29:12 (John 14:21-24; 1 Cor 16:22), for example, can speak of God's covenant as His curse and Zec 5:3 can call the law the curse — the word of God's grace and the word of God's wrath is the same word: the word which promises life is but a savor (smell) of death and judgment to the disobedient or rebellious. It is therefore a curse (2 Cor 2:14-16).

Paul uses the truth to expound the doctrine of redemption. The law is a curse to those who do not obey it.

Gal 3:10,13 — The very means of death itself proves He took our place, for cursed is everyone that hangs on a tree. Lk 10:16 — The same messengers prove to be a blessing or a curse.

Dt 21:23 — Means under God's curse — the curse against sin falls on our Master who became a curse for us. In Mt 15:4 the blessing or curse in the 5th commandment of Ex 20 — Long life or short life, prolonged or shortened (Dt 13:6-10; 21:18-21). God is true, His word will prove to be true.

If you were to look up the words *honoring* or *cursing* as it refers to Mt 15:4 you will see what it means.

Honor and curse are the antithesis of one another here. In the Amplified Bible the word curse is defined as the Greek meaning, but with the confirmation of the Old Covenant Hebrew. Ex 20:12 — *Hon* or means regard — treat with honor, due obedience and courtesy your father and your mother, so that your days may be prolonged in the land.

Dt 5:16 — “That it may go well with you and your days be prolonged in the land the YHWH your God gives you.

” Ex 21:17 — Whoever curses his father or his mother shall surely be put to death. Not honoring (showing disrespect for) is cursing, as not loving is hating (1 Jn 4:20; 3:14; 4:7,8).

Lev 20:9 — Everyone who curses his father or mother shall surely be put to death — he has cursed his father or mother; his bloodguilt is upon him. Just as it says in Lev 20:10 about adultery — both are to be put to death.

In Hebrew (Ex 21:17) *curses*, #7043 (Lev 20:9 and the rest of the passages), *reviles* (Mt 15:4) or *curses* — he speaks evil of (NASB) — #7043, *reviles*. Dt 21:18-21 or lightly esteems, making light of. Their orders, their ways — superficially hears and obeys them, to treat with contempt their directions as a trivial thing to them.

#7043 — *qalal* — to be slight, trifling, toward father or mother is to be accursed children, brought to a curse, and contemptible, as one would treat the word of God one hears spoken (1 Pet 4:11 and Mt 15:6-9).

The word of God says that if a child of parents do not honor their parents with whatever they have to honor them with and uses their strength for anything they deem more important, they hold them in low esteem — therefore the child is cursed.

As one sets aside honor for their parents, they at the same time set aside the word of God, depriving it of its honor and authority, making it of no effect. Cursed or curse is such a one as 1 Cor 16:22 (Jn 14:15,24). The curse is to be secluded from the life of the community. We must put them into a place of waiting, until they are over 18 or to a relative who desires to take them. If they are under 18 or even over, according to the desires of the disobedient child who refuses grace from God's love and kindness, Rom 11:22 applies to all. As Jude 21 and Acts 3:23. After they are judged, as Dt 21:18-21, put into custody until after the judgment, as Num 15:34,35.

Dt 21:18 — A stubborn and rebellious son does not obey, in wicked defiance of the 5th commandment (Dt 5:16, Ex 20:12). Honor means to prize highly, Pr 4:8. Ps 91:15 — show respect for, Lev 19:3, Lev 20:9 — obey (Dt 21:18-21; Eph 6:1,2). Curse is to stone him to death, in Old Covenant Israel, in New Covenant Israel it is 1 Cor 5:5 (Dt 5:16; 27:16; Ex 21:15,17). Purge evil from among you (Dt 13:5; 1 Cor 5:13). Notice Dt 27:16, a child or youth is cursed for not honoring but dishonoring their father or mother, Ex 20:12, and is the same as cursing or striking them.

The purpose was to and is to eliminate the evil doer, as well as the evil itself. Dt 17:7; 19:19,21; 22:21,24; 24:7 — not showing your father or mother respect and honor is the same curse, as even murder or sodomy, adultery.

1 Cor 5:13 — This is the same measure used on a son or daughter when they are old enough to be their own. But before, they are to be kept on a farm, outside the camp of Israel. Mt 15:4, for God commanded, Honor your father and your mother, and He who curses or reviles or speaks evil of or abuses or treats improperly his father or mother, let him surely come to his end by death. Remember Dt 27:16, not honoring is dishonoring as love and hate in 1 Jn 4:20.

A good example is Mt 15:5 in the Amplified Bible, as verses 6-9 (Isa 29:13). Honor: to show high regard or appreciation for, pay tribute.

Eph 6:1-3 — Obeying and honoring is the same. Honor means here esteem and value as precious, since your father obeyed. Eph 6:4 and Col 3:20-21 is a good thing to take into consideration when the elders judge the disobedient and dishonoring child, plus Eze 18. Remember again Dt 27:16 because this is a promise of long life for you in the land your father and mother fought and suffered to gain (Rev 12:1).

Dt 27:16 — The word to you is — cursed is the man (person — child, youth, male or female, even adults who dishonors his father or mother). Then all the people shall say, “Amen!” (See *Amen* teaching.) Read Dt 5:16. To dishonor is to deprive of honor and to treat unworthy of your honor and esteem in the sight of God and of others, which stains the character and reputation of those who you dishonor, to bring shame and reproach upon, disgrace before the Edah and the world. This is why it is sin unto death to bring dishonor to your parents. You destroy their good name.

Rom 1:30 — This is the world, not the twelve tribes. 2 Tim 3:2 is Christianity, not the twelve tribes (Rev 12:1), our mother.

If this happens in the twelve tribes it means that the one who dishonors their parents will be cut off from the land of the living, and one must go into a dismal existence until eternity, bringing calamity and disaster upon the child or man, dreadful, gloom and dejection without hope. Eph 2:12, without God and in the world. For those who have the Holy Spirit keep the commandments (1 Jn 2:4,6), so we are remembering the law of Moses (Mal 4:4).

Pr 21:16 — This is the wrong *qahal*. The fruit of the underground is that “shades gather around him,” he shall settle down in the gathered host of the shades. He shall abide in the *qahal* of the spirits, of the dead. The result of bad company, of keeping bad company, is wondering out of the way of understanding and discretion from honoring your father and your mother.

Dt 27:16 — Cursed be he who slights his mother or father, holds them in light esteem, and all the people shall say, “Amen.”

#779 — *Cursed*. #7034 — *Light*, to be light, to hold in contempt, despise, set light to a degree or from one degree to another, less than honor and esteem, to treat anyone, especially your father or mother, in a slighting way, is a slap in the face, so to speak.

Slight is a moderate degree of contempt shown, by neglect, ignoring, not showing attention, or giving attention to them, to what they to its highest level.