The Three Eternal Destinies #160Like Adam they have Broken My Covenant

But like Adam they have transgressed the covenant; there they have dealt treacherously against Me. (Hosea 6:7) Hos 6:7 – Like Adam they have broken my covenant. They were unfaithful to me (treacherously). Because of Eve, the wife God gave him to be one with in marriage, Adam broke the covenant with the God who had created him to rule over all the works of His hand. But the second covenant Adam did not break (Gen 3:16-19). Neither did Eve, nor did Noah (Gen 9:1-7), nor many millions down through history. As Rev 22:11 says, those who "do good" let them "do good" still. These are the ones down through history, as Rom 2:15-16 says (Rev 20:12-13), who did well, according to the covenant of conscience, which is the knowledge of good and evil. What God said in Gen 3:16-19 was good for Adam and his descendants to keep.

The first death was inevitable (Gen 2:17), but a second death prepared for Satan and his angels could be avoided by abiding in the second covenant, which was extended and continued after Noah, even until now (Gen 9:1-7). The essence of the second covenant is described in Rom 1:18 - 2:16. To break it by violating, for instance, what Gen 2:24 teaches by going naked in front of anyone of the opposite sex that is not your wife or husband, and feel no shame, is because your conscience has become callused over a period of time of violating it in this way. The first time you felt the most shame, the second time you felt less shame, and so on until you are over the boundary line of the covenant of the second life, which comes after one has atoned for his own sins in death (Heb 9:27).

Gen 3:19 - To dust man shall return until the resurrection of Rev 20:12. His body went back to the dust, and his soul/spirit could not go back to God until it had paid for his sins. Therefore the soul/spirit went into death to pay for his sins he committed within the boundaries of the family community, but not sins that went outside those boundaries.