

Transition

From Yoneq to the appointed teachers: Teach this to the teachers and prophets and the elders, who are teachers and/or evangelists, and who "rightly divide" it into compartments — or compartmentalize it — so it can be taught according to each train of thought, but all fitting together to form a whole, organically related. Each appointed and inspired teacher or prophet can take a part and elaborate on it at a large gathering from each clan. Get a hall somewhere since you have no lodge. All teach together, as each is given utterance to speak on his or her specified part of the teaching, even if the one who is speaking must stop if another teacher or prophet has greater insight into what is being taught, somewhat like 1 Cor 14:30. Each teacher, prophet must know the whole teaching and how his part fits in with the whole.

Since the fall of man the whole world is in transition (Rev 21:1) ...

Transition

Transition is the training and development of the first generation, its development from birth until the age of 20, through the difficult age of youth. Synonyms for *transition* are *changeover* and *metamorphosis*.

Passage — passing through this difficult age (youth) of the first generation to the beginning of the count-off in Lev 25:8, until ...

Rev 12:1 — the last generation, the last attempt by Satan to destroy the seed, and the means by which he is destroyed instead (Gen 3:15 — the double fulfillment of this prophecy given at the fall, Messiah and His seed).

This first generation is like a metamorphosis, undergoing a change of character, by HEAT. This PRESSURE transforms the first generation into the means by which Satan is destroyed or put into the abyss, or executed (Rev 20:1-2; Heb 10:13). The first generation is perceptive. They are aware of the schemes and devices of the evil one more than all other generations to come. They will then be the wise trainers of their own children and their children's children until Rev 12:1-5.

Ps 72:4 — By the dragon's own oppression, persecution, and opposition, he strengthens the ones who overcome him (Rev 12:1-13; 20:4-6 — catalyst).

Ps 78:1-3 — who has understood and who understands Dan 12:10?

Here we are on the threshold of producing the first generation. But as Ps 78:9-11, we cannot be like the men of Ephraim, having all the power and might of the throne of God and then turn back in the day of battle, and not keep the covenant of life and peace and refuse to live by His grace and His Spirit and His word (Ps 78:1-9; Heb 3:12-19; 4:16; Lk 22:31; Jn 13:2).

The first generation has acquired the perception and therefore knows better than all others the very tactic the enemy uses to destroy the whole Edah (1 Cor 3:16-17 — the word *destroy* means to ruin through corrupting or seducing, and the one who destroys the Edah will himself be brought to ruin, as Satan will be in the end of the ages, Rev 20:1-2, and the eternal age; Mt 25:41,46 — and all those who he used to destroy). The first generation will be the future builders (Isa 49:17 — *sons*; Ps 102:28).

The underground grows as cancer spreads through a process called metastasis, a malignant growth, a corruption which permeates the whole body, through underground tactics. Rev 12:4 will not be underground tactics to destroy the Male Child, but out and out military confrontation (Rev 12:17).

Satan, for 50 years, was not able to deceive or destroy her (the woman consisting of all the generations of children born from the stem), through underhanded means. So now he comes against her and her offspring, her last generation with full military might (Rev 12:4) to devour her child (Rev 12:9; 20:3,8,10).

Deceiving the Edah and the Whole World

Not just the Edah did he try to lead astray, but the whole world. The woman and her offspring were the only one's left on earth, plus the few of the nations who befriended her and her offspring in Mt 25:34, who were not led astray (Zech 14:16). As he deceived the whole world from keeping the second covenant (Rev 14:6-7), in the first century he deceived the Edah (2 Cor 11:2-3) from their betrothal (Rev 19:7-8 —

marriage) covenant. As he deceived man in the beginning from God's original purpose for him, he now deceives men from salvation in Messiah and from the second covenant to the nations who have never heard and rejected the true gospel of God (Mk 1:14-15) and of His kingdom (Rev 18:23; 20:12-13; Rom 2:14-16).

Lk 22:31; Jn 13:2; 2 Tim 2:26.

Mt 25:34; Rev 12:9; 20:3,8,10 — Satan led the whole world who were alive at that time astray from the second covenant except the ones who listened to the 144,000 in Rev 14:6-7 (Mt 25:34, the everlasting gospel, second covenant; Rom 1:18-21). Rev 14:10-11 is the consequences of being led astray from the Second Covenant and then not receiving the good news of salvation because of the seduction and corrupting influence that permeated the whole world (Rev 18:23; 19:2-3) by consequences of having been led astray in the first century (2 Cor 11:2-4,13-15; 2 Tim 2:26), one by one (Rev 3:4), leaving only a few who were not so seduced and corrupted by Satan's deception.

So, we see that for 6,000 years Satan has led the world (nations) astray, even Israel of old (Mt 21:43) and the first Edah, so that it did not produce the fruit of the Kingdom either. The New Testament Epistles, and Rev 2 and 3 shows how the first church was led astray (Rom 11:22). Jude 1:21 — Deceived means led astray, out of the boundaries, mislead, ensnared, entrapped, fooled, outwitted, beguiled, betrayed, bamboozled — led away from the boundaries of His love and kindness. Now, Mt 17:11 — the restoration of Mt 21:43 is in progress with the first generation almost of age, to produce the second generation to fulfill the Scriptures, undoing the deceptive work of the Evil one. Ex 20:5-6; Num 14:8 — But He will by no means clear the guilty (Num 15:31; Eze 18:14, 17,18). The destroyers are guilty and they will only pass on the corruption that was not purged away from them by the rod (Pr 22:6; 20:30; 13:24; 22:15; 23:13,14,19).

1 Jn 3:9 — How necessary is this first generation to be the guiding light unto the 4th generation, creating the proper peer pressure for the generation to come and to bring about the end of the age (Mt 24:13,14,34; 1 Ths 4:15,17; Rev 11:15; 17:14). Satan wanted to test (tempt, try) the disciples hoping to bring them to spiritual ruin (2 Tim 2:26; Jn 13:27; 6:71, as Isa 49:17). The destroyers are those whom Satan had entered to destroy the others — or other children, but there were too many children who had a different spirit than to go against the training they had received (Pr 22:6). Otherwise Mal 4:6 is in the negative, the curse instead of the blessing, and Dan 2:44 is left to another people to beget another FIRST generation to bring about Rev 12:9,11.

Passing Through the Veil

Our children, the first generation, are at this time going through this TRANSITION which we knew they had to go through. The woman, giving birth to the last generation, is in transition of giving birth to the male child from the time they were naturally born to the time they are sent out with the authority of God and His throne. Both our children and parents are suffering in the process (furnace) which produces true sons and daughters for the second generation to the third and fourth, fulfilling the law (Ex 20:5-6). For down through the history of Israel, and the church, all have bowed down to false gods, in some way or the other. Verse 6 — We are "the thousands" whom He will show mercy to, being those who love Him and keep His commandments (Jn 14:21). This is a covenant of promise to us (Eph 2:12), to which we are not strangers. Ex 20:5-6 show plainly the difference between those who love Him and those who hate Him (Mal 3:18).

So, all of us must pass through the veil of our flesh to be able to follow Yahshua into the very presence of God Himself. Our flesh must be torn asunder. It is our flesh that keeps us from entering into the presence of our Father, and from experiencing the reality of the Body of Messiah.

Look at Israel's history. Eze 16 tells the story, applied to the church today and down through history (Dt 7:5,9-10; 1 Pet 2:9). Num 14:18 is history of failure which has to end! (Ex 34:6-7). Num 14:18 has got to stop. For most of the people who claim to be His people became guilty as Rev 3:4. Their guilt made them unworthy of Messiah, unworthy of the God who wants to show mercy to the thousands who Him and keep His commandments (Ps 15, 24).

Num 14:18 — YHWH is long-suffering and overflowing with mercy — forgiving our sins, giving us a

clear conscience to serve Him and to love our brothers and do His will. But He cannot, by any means, clear the guilty. Clear means make blameless again, to free from their guilt. Rev 3:4 says they were dead but had a reputation of being alive. They were guilty. They had committed certain sins that were not judged rightly (1 Cor 11:26-33). They were taken captive as 2 Tim 2:26 says, they stained their honor, like Solomon, cut off from grace. Jn 14:21 was far from them. So, they produced a generation of vipers (Mt 3:7-9), all over again and again, until this day. Not until Mal 4:6 is done will God grant the mercy to the offspring. Natural or physical descendants is not what God uses to do His will through but as Gen 18:19 these are the real sons — the builders (Gal 3:26-29). Rom 9:6 — Because Gen 18:19 was not obeyed by Abraham's descendants is the only reason (Gen 17:7-9).

Passing Through the Door no one has Passed Through

So, if we pass through this present struggle, passageway (Lk 13:24,28) we will be able to go on to that future time when Rev 12 will be fulfilled. No one has passed through that door, the transition was too restricted and all of them died giving birth before us.

Therefore, if we and our children can pass through this oppression by the enemy, we can go on to be the Stone Kingdom of Dan 2:44-45.

Dan 7:25 — To go through the final portion of the door into the kingdom. Heb 6:19-20 — It is a narrow passageway, so that only the true sons of God may fit through in Him (Lk 13:23). Only a few are the Sons of God, but even many who are not true sons will try to squeeze their way through the door, but will not be able to enter in. Only those who can withstand the oppression and can overcome by the Spirit (Mt 21:43; Dan 7:25; Ps 72:4 will come and Ps 102:28).

The veil is what keeps one from entering into His presence — which is the flesh. He went before us, now we must come after him (take up our cross and daily crucify our flesh and have fellowship with God in His presence (Heb 6:19; 9:3; 10:19-20).

Deceived and Led Astray

Rev 12:9; 20:3,8,10 — Deceived, led astray from living by their conscience (the covenant of good and evil, “Woe to the day when it is taken away, calling good evil and calling evil good”), from working by the sweat of their brow, from the marriage covenant, all that Gen 3:16-19 says and Rom 1:18 - 2:16, especially Rom 2:14-16, astray from the goodness of God to give men a chance to not go to the second death. He leads them astray by giving them welfare on one hand and universities on the other — “dole mentality” — with whole governments doling out rewards for not working by the sweat of your brow (1 Jn 5:19; 3:8). They reward you for unemployment. Men are led astray to watching TV (ABC, NBC, CBS). He leads them into the folly of colleges and universities to “avoid the sweat” of life — and even Bible colleges, and strange religions (especially Christianity) and philosophies.

Astray — if anyone in the world is going to the second death anyway — what did he need to lead them astray after the fall? Astray from what? Astray means to stray out of the bounds of the right way, out of the bounds of conscience and the knowledge of good and evil.

Rev 20:3 — Until the 1,000 years are up, then he will once again go out to lead the nations astray. Astray from what this time? From Messiah . . . from entering into the new heaven and new earth as wife of the Lamb. Satan led the whole city astray in Acts 13:44-45 by a spirit. Satan filled the Jews with a spirit of envy and envy produced what caused the whole city, except for a few, to reject the messengers and to judge themselves unworthy of eternal life (Rom 1:29; Gal 5:21; Titus 3:3; Jms 3:14 16; 1 Pet 2:1; Gal 5:26; Acts 14:15 — useless things). Satan led them astray (Rev 20:3,7-10), and led them into the same sins as we know today that takes a person to the second death.

Rev 21:7 — Those who were not led astray by Satan's deceptions but received the good news of Salvation, and became part of Messiah's Body, which is the 12 tribes of Israel, His wife (Rev 21:9,12). They overcame Satan's schemes and his devices to deceive as Rev 18:23 says and everything else he uses to lead the nations astray from the receiving of the good news of the kingdom and the Holy City, the 12 tribes, the wife of the Lamb. In Rev 20:14-15, Satan led astray the nations from keeping the natural law (Rom 2:14-16) of the instinctive knowledge of good and evil (Gen 3:16-19; 9:1-7).

In Rev 21:7 it can refer to both ages — this age and the millennial age to come. Since Satan was kept from deceiving the nations until the 1,000 years were ended (Rev 20:3). Satan then deceived the people in both ages — this present evil age and at the end of the next age when he is set free for a relatively short time (about 50 years I'd say, the same length of time that he will oppress the saints at the end of this present age, until he is overcome). At the end of the next age he will once more go out and deceive the nations that the overcomers of this age ruled over during that age (Rev 2:26). So we know that the nations have been forewarned of this time (Rev 2 and 3). The prophets will speak and all who receive them will receive their reward, the inheritance Rev 21:7 speaks of. Rev 21:7 can refer to both ages since Satan is loose and can lead anyone astray into whose life he can have inroads, as even in the Edah in this present age (2 Tim 2:26). Those who give Satan a foothold (Eph 4:27), laying oneself open to him (Eph 5:6,7,11). In Eph 4:27, *foothold* is an incursion (arousal) or an opportunity, giving ground to him (Eph 6:11,13,14). Read Eph 4:17-5:21. If one gives him a foothold (NIV), this means a place, affording secure grip for the foot, where further progress can be made, a basis for his work to start in your life after baptism (2 Tim 2:26; 1 Pet 3:21; Jms 4:17).

The Youth and the Young Men

Rev 21:7 — Those, who like us in this age have overcome the ways in which Satan keeps everyone, or at least tries to keep everyone, from becoming a disciple. As 1 Jn 2:13-14 the *youth* here and *young men* as Rev 21:7 says, overcome by hearing the and responding to the good news (Col 1:13), delivered from the evil one's snares. Eph 2:1-5 — We have all overcome the evil one when we called out from the depths of our heart upon Yahshua (Rom 10:9-17) and were delivered from eternal death. Jn 5:24 — The reason we know this is because we do everything we know to do to help — give our support to our brothers and sisters. 1 Jn 3:14; 4:20; 5:13 — John is very serious here because gnosticism had entered into the communities and no one could express his or her love for the Master Yahshua any longer. No one was loving the way they were commanded. The young men here may have also just come through a time of testing and had passed through to become ones who KNEW Satan's strategy more than all the others. They were ready to lead the way to all coming generations to go on now to endure to the end, as Mt 24:13 says, to overcome, as Rev 2 and 3 say to every message to the communities. But Rev 21:7 refers to the salvation of Messiah, His work on the cross and in death. They overcame IN HIM in baptism (Rom 6:2-5). Now the test was before them to overcome all the deceptions of the Evil One in the Body to be worthy of Him in the Kingdom age (Rev 3:4-5). He is our King and everyone has a right to the throne of grace in order to overcome to the end, everyone who loves Him (1 Cor 16:22, Acts 3:23), to listen and obey His voice, what He is saying to the communities (Rev 3:19-22).

1 Jn 2:13-14 — The young people overcame a great trap he had set for them, and they overcame him. Verses 15-17 is a reminder of the snares to come later, and also reminding them about those who left, that they were not “of them”, verse 19, and about the anointing (verses 20,27,28) so they would have confidence and not shrink back when He comes. The things which keep us from overcoming are all mentioned in the gospel which the sent ones must proclaim, the things, people, family, possessions (greed, etc., etc.) we must give up (Mk 10:17-30, for example) to be saved from Rev 21:8, or forgiven for those kind of sins and saved from the second death in baptism (Rom 10:9-17).

No Excuse

We, who are now in Messiah, did overcome all his strategy to deceive us, even from hearing the good news and responding, or from even wanting to hear it, or associate with God's Holy People. Things like persecution, “bad press” — trying to destroy their reputation, if not their character. Mt 5:11 speaks of the persecution against those whom Satan could not destroy their good character. They are the salt and light of the earth, so Satan works day and night to lead them astray from the love and kindness of their God, so there will no longer be a witness of who God actually is (Isa 43:12). Then he fabricates another gospel to deceive the whole world (Rev 18:23), actually no more than a fable or a fairy story but based on the things written in the Bible. But of course this different gospel must also be preached in another spirit. So, Satan through his ministers, came to the first communities and turned them into Synagogues of Satan.

As Rev 3:4, most had given PLACE to Satan's deception (2 Cor 11:2-4,13-15), given accommodation, room, space, to another "Yahshua"; as Ex 20:4-5 and Num 14:18. They became guilty of not loving Messiah (1 Cor 16:22; Rev 2:4), not maintaining communion with Him. Rev 3:20 — not judging themselves right (Rev 3:1,4; 1 Cor 11:27-29). The guilty one's destroyed the temple (1 Cor 3:17). They put up with the teachings of Balaam. They gave way to the teaching of the Nicolaitans and tolerated a false prophetic, leading God's Holy people astray into all sorts of immorality, even learning Satan's so-called deep secrets, giving Satan a foothold, in ever increasing momentum until the Holy Breath of YHWH departed. As we see in Rev 21:7, not the overcomers in Rev 2 and 3 who are the overcomers within the communities of YHWH, who were worthy of ruling with Messiah during the millennial age. But Rev 21:7 are all people out of the world in this age and next age who overcome all obstacles to receive Messiah's spirit in their hearts, as Acts 13:46 says. Verse 45 was a Satanic ploy to confuse the crowds to turn them against Paul and Barnabas.

Rev 21:7 — All these were then worthy as Mt 10:37-38 says, making the supreme sacrifice of their lives and possessions and friends and relatives to become a recipient of Eternal life — forgiven of all the sins of Rev 21:8, and were saved from the consequences, the consequences of being led astray in their hearts by Satan. Rom 1:18-21 — They will find themselves on that day without excuse for being led astray from the instinctive knowledge of God and of good and evil. Rom 1:21 — Therefore, God gave them over (verses 24,26), verse 28 — since they did not think it worthwhile to retain the knowledge of God, He gave them over. Therefore, the Roman Church has no excuse either for being led astray (Rom 2:1; 11:22).

So, God's judgment is righteous against those in Rev 21:8 (Rom 2:2). God will then give to each person according to what he has done (Rom 2:6; Rev 20:12-15; Rom 2:6-11) since all mankind has the natural law in their hearts, they are without excuse, Rom 2:12-16, on the day of judgment.

So, Rev 21:7 speaks of overcoming all the forces of evil persuasion to reject the gospel: Lk 10:16; 14:26-33; Mt 10:37; Mk 10:28-30; John 7:17,18.

Fully Developed and True Sons

Rev 21:7 — The overcoming here, grants the inheritance of this. Rev 21:1-7 — But what ever caused a person to be a coward (or turned him into one) disqualifies him from becoming a son of God, made into His image. As Jn 1:12 says *become* which indicates a transfer, then transition into a son of God, fully developed (Col 1:13). Born of God (Jn 1:12; Col 1:10-14). Col 1:13 indicates a rescue from Satan's kingdom, his dominion, his strategy to keep us ignorant of the good news — Yahshua brought us home (Zeph 3:20, NIV) He brought us to His kingdom, His Home (Jn 14:3). Jn 12:26 — a place to belong — a place where the transition is going on (Lk 13:24), making us fit and fully developed and true sons (Heb 2:11-13).

The works in Heb 2:10, bringing many sons to glory, that means He is with them and when they get to glory He will be there also. He is not taking us home and then leaving. He is bringing us home. Just as God made Yahshua perfect, He is making us perfect. The words *made* and *make* indicates a transition from one state to another.

We are of the same family. So, Yahshua will not be ashamed to call all who went through the transition, "brothers". Those who, like Him, paid the price to become sons of God — His brothers. Heb 10:6,19,20 and 10:20 — We follow Him by taking up our own cross and crucifying our flesh and we enter into God's presence with Him. But this requires a transition, a transitional change comes only when we pay the price to crucify our own flesh as He did. We now have the new and living way into the Holy of Holies. But now as Heb 10:14 says, the process of transition is going on, the process of being made holy. Without our position in Messiah secure, we will never allow the purifying work to be done to make us holy as He is holy. We will never even allow Him to save us in the first place because we will give in to Satan's strategy to keep us under his dominion. Whatever he can use he will use: mother, father, sister, brother, house, land, farms, estates, wife, job, possessions, education, your own life (Lk 14:27; Jn 12:26). Rom 6:2-6 is the only way to end it. Lk 9:23 indicates a transition to be made into the image of the Son of God, for Him not to be ashamed of us (Mk 8:34-38). Rom 1:16 is explained in

Rom 1:18-2:16. The gospel must begin in verse 18 to let the nations know how they are being deceived and led astray from the second covenant in Gen 3:16-19; 9:1-7. Then they will be willing to hear about the “rescue mission” that God undertook to make us sons again.

The Countdown Begins

When our first generation comes through it all, the countdown begins. Mk 10:29-30 will also begin. The foundation will be secure. The building can begin and the wall will go up with the roof. Mal 3:6-7 — When the WAY is prepared for Him, He will come (but not before). We are the new sons of Jacob who must return to YHWH, so He can return to us. The question in verse 7 is, “How are we to return? Have we returned? In what way shall we return?” *Return* = come back. Lam 5:21; Num 14:18; Ex 34:6-7 — The guilty are those who have sinned a sin that is not forgivable as Heb 10:26 and Num 15:30-31 and 1 Jn 5:16-17. By no means will He clear the guilty, even though YHWH is as Ex 34:6 says He is. But He cannot clear the guilty, even if He wanted to because of Ex 20:5. This is a commandment to Israel, not to the nations. The nations can be forgiven for such sins as bowing down to an idol, because of their ignorance (Acts 17:30 and even Acts 13:39), coming into Messiah from outside the world. But for an Israelite who knew the law, as the New Covenant says in Heb 10:26, “have come to the knowledge of the truth, and go on sinning,” as Num 15:30-31. Then their guilt will remain, to bow down and serve these other spirits or gods, after having come to the knowledge of the one and only true God. This sin is passed on to the children, if they do not take drastic measure to cut it off, they too will suffer the effects of their father's unfaithfulness — not having fathers to train them up in the way of YHWH. Ps 24:3-6 — not having fathers who teach their children so the following generation would know His way. Ps 78:3-8 — which sums up much of this teaching, even our end time role in God's eternal purpose. Isa 53:10 speaks to His seed or offspring who live at the end of this age, whose lives will be prolonged until His return on order to carry out His purpose. That generation of Mt 24:34, have the greatest incentive to endure with vision and hope beyond all people who have ever lived on earth for the 6,000 years since Adam and Eve, a people who know their purpose, the reason they were created, even for the hope of Israel (Acts 28:20; 26:6-7). The reason Acts 26:7 must once again become the light of the world, is to bring about this hope.

At the Scent of Water

Hope deferred makes the heart sick, but when it is fulfilled it is a tree of life. This is why we were created, to bring back (restore) all things fallen in ruin and despair (Job 14:7-9). Acts 26:7 tells the story of how once there were a people as 1 Pet 2:9-10 says who worshipped and served God night and day, as Mal 1:11 prophesied and as Isa 49:6 prophesied, which once again must come forth on the earth. At even the scent of water, it will bring forth its new shoots like a plant and become once more that nation (Mt 21:43), that Acts 26:7 described, as serving and worshipping God in the first century.

Paul called “our 12 tribes”, the same 12 tribes which 50 years later was almost a dead tree when James wrote to them.

James 1:1 — Now, 1,900 years later, Ps 102:18 is the appointed time.

Ps 78:3-8, a father's responsibility. The appointed time has come (Ps 102:13-18). It is written, a written record, verse 18. This generation will be brought into being by God's sovereign act — by the prophets who stand and bring it into being by prophesying. It will not come on its own accord without the prophet who is heard and received. Then Mt 10:40-41 will be fulfilled. Titus 1:3; Rom 16:26-27 — The appointed time has come. Prophets can only speak by the command of God.