

Being Filled with the Holy Spirit *Part 3, The Minchot*

The reason for Rom 12:1 and 1 Tim 2:1-8, as rightly applied to the morning and evening sacrifice, as the priests of old, 1 Chr 23:30, is that they rendered sacred service to their God and King as Acts 26:7 said in the Greek New Testament. This is the way out of death, Prov 18:9, as we carry out our sacred service during the day (Eph 20:10; 4:12; Col 1:10; Tit 2:14) preparing ourselves for our King (Rev 19:7,8; Prov 18:9; Isa 49:17; Matt 12:30; 1 Cor 3:17). Also even at the minchot, if we are not filled with the Spirit when we make our sacrifice to Him, then Prov 21:27 is our lot, especially when we don't even care. God considers it as a wicked intent, since Heb 4:16 is always there, and He is always there to make intercession for us. Prov 21:18 means that (Isa 49:17) the destroyers will be purged from the righteous, Rom 8:5.

So the morning and evening sacrifice is the very way we who are upright continue to live by the Spirit, Rom 8:6.

The upright fears to go to the minchot without being filled with the Spirit first, or they make sure they are.

The word *ransom* in Prov 21:18 means that it is absolutely necessary, essential, for the wicked to be a ransom for the upright, as we see in the old covenant. Mal 2:4-7 — the covenant of life and peace is maintained this way. It was only when as, in Rev 3:4, the wicked were not purged, the church became Christianity in every place, 1 Tim 2:8; Rev 2:4,5. Mal 1:11 ceased.

We who are true disciples are never, never to be *not* filled with the Spirit at the sacrifices, or during the day or night. Being filled with the Spirit is normal in order to not walk according to the flesh, Gal 5:21, but according to the Spirit, Gal 5:22-26.

The covenant of life and peace is a covenant, Rom 8:12-13. The covenant is obviously maintained by a person who is what *Phineas* means, Mal 2:5. Understand? Mal 2:4 — This covenant must continue if the world is going to know that God is God, Isa 43:12, and not some inferior god as the Christian god, Isa 59:19-21. Verse 21 are the people who will bring about the end of this age.

What does *Phineas* mean? He was a son of Levi, Ex 32:25-26. He knew the importance of the covenant of life and peace, Mal 2:6,7. This is what everyone does who is filled with the Spirit. If anyone breaks with the covenant, he will die, Rom 8:5. In Num 25:10-13, Phineas defended God's honor by killing two offenders, as the covenant was for all Israel to keep for God to be with them, and defend them, that they may prosper. Num 25:1-3 — The offense was that another god was involved, like another Yahshua. Mal 2:5 — He feared Me, revered Me. Phineas showed this by his zeal for God, Num 25:13.

This is a covenant we make when we call on Yahshua's name to save us. We confess that he is Sovereign. That means 2 Cor 5:15. Anything less than what 2 Cor 5:15 means is breaking the covenant, or not being filled with the Spirit. If one is not filled, he is open for an arousal from the enemy spirits, 1 John 1:6. An incursion is about to happen which can corrupt the whole loaf, 1 Cor 5:7,8; Heb 12:15.

We have a covenant to encourage one another daily, Heb 3:13, because this is the word, a commandment. Only if one is filled with the Spirit can he encourage by the Spirit, Rom 12:8. The gifts of the Spirit must be exercised by the person who is filled with Him. There is no fruit of the spirit without being filled with the Spirit. The fruit is the overflowing of the Spirit, 1 Cor 12:4; Rom 12:4-9. 1 Cor 12:11 says all these are the work of one and the same Spirit, and He gives them to each one just as He wills.

Unless we are filled with the Spirit, we cannot say or confess that Yahshua is Sovereign, 1 Cor 12:3, except by the Spirit. To pray and say, "Yahshua, You are Sovereign," not coming from an overflowing heart, filled with the Spirit, is mockery, Prov 15:8,29.

John 7:37-39 — The filling of the Holy Spirit comes at baptism. We must be filled with the Spirit in order to do anything in the Body (Rev 3:20-21; Acts 2:42; 4:32) whether worship, praying, service, or witnessing of His love in the gospel (Col 3:15-4:1; Eph 5:18 - 6:9). This is the Body life, one of peace, Eph 4:3.

Col 4:6 — One must be filled with the Spirit, or he or she will misrepresent him and answer according to the flesh, in human wisdom, which will not communicate His Spirit to them. Many have come into the community by those who were not filled with the Spirit when they preached the gospel. This is the obvious reason that many do not receive the Spirit, but this does not apply in all cases of those who didn't receive the Spirit, John

12:49-50 NIV.

Eph 4:29 is a direct command from the mouth of God Himself, unless we grieve the Holy Spirit (Eph 4:30-32; 5:1-6), because the wrath of God comes on those who are disobedient to Eph 4:29 and 5:15-21). Eph 4:29-30 necessitates being filled with the Spirit all the time, not just before the minchot. Acts 26:7; 4:33 — Abundant grace was upon them all, because after they were filled with the Spirit at baptism they maintained fellowship, Acts 2:42.

It would seem that one who has made a covenant of life and peace with our Savior, and was sealed with the Holy Spirit (Eph 1:13) would be careful (Eph 4:25) and discern the Body, as each one is an extension of Messiah, into whom we are baptized (1 Cor 12:12,13; 11:27-29). Ps 4:4; Eph 4:26 — In the New Covenant the evening sacrifice comes before sleep, and we are to judge ourselves rightly, lest we incur the judgment of God. Do not let the sun go down — the last thing you do before sundown is go to the evening minchah. Do not go to the minchah, please, because you corrupt the sacrifice. This is a sin, and could be unto death, Prov 21:27. It is a sacrifice of the wicked, brought with an evil intent.

Intent means *purpose*, the purpose of letting the sun go down on your anger, and not going to the one toward whom you showed anger (not just confessing it to our Father). You are preoccupied with the guilt of it, but are too proud to humble yourself. It is an intentional sin. Your intent was to just forget about it and not bring it up before the sacrifice, just between the two of you, Matt 5:22-24. Our Master teaches us to do as 1 John 2:4. It is a commandment.

Eph 6:1 — Children, this is a commandment to you. Verse 4 — Fathers, this is a commandment to you. Wives and husbands, Eph 5:22-33. The whole family of God is to be filled with the Spirit all day and all night, in order to carry out sacred service to our King, producing the *much fruit* of John 15:8, proving we are real and not fake. If we are all filled with the Spirit we will obey Eph 5:21, just like the covenant which must continue in Mal 2:4-7. Mal 3:1 speaks of that covenant, in order not to grieve the Spirit. The commandment is, "Do not grieve the Holy Spirit of God with whom you are sealed until the day of redemption." We grieve Him by not being filled with Him.

What would you expect of a person who is sealed with the Holy Spirit? That is, He has saved you, rescued you from eternal death, and He now lives in you. But you have to keep your mind on Him in order to have life and peace, so that no unwholesome word comes out of your mouth (Matt 12:37), but only what is helpful for building, not tearing down, that faith and encouragement may come to the one who hears your words. And you are to bring to light fruitless deeds of darkness, Eph 5:11.

In order to obey His word, we must be filled with the Spirit. Eph 5:5-7 — Be sure of this. There can be no underground among all those filled with the Spirit. The NIV say this in Eph 5:3: *But among you there must not be even a hint of sexual immorality, or any kind of impurity, or of greed (1 John 3:17), because this is improper for God's holy people.*

The word *grieve* means to insult the Spirit by not being filled and overflowing with Him. It insults Him to be suppressed and your flesh exalted. Matt 12:36,37. Gal 4:29 is only possible if we are filled with the Spirit, Gal 5:19-26.

Those who walk according to the flesh, but claim to be walking according to the Spirit are in danger of being cut off beyond remedy, especially those who go to the minchot and the breaking of bread in this condition (1 John 1:6; Rom 8: 4-6).

Whatever ones does must be done without insulting, or grieving the Holy Spirit, but making Him glad instead. He has found a home.

Grief, pain, sorrow, affliction — we can quench the Spirit, 1 Thes 5:19. We can grieve the Spirit, Eph 4:30 *Quench* his dampening the flame of the Holy Spirit's fire which is poured out to purify, enlighten, warm, melt, consume. We quench Him by not responding to His word, by not speaking up, by not expressing love for Him, by chilled responses to prophecy. If we have grieved the Holy Spirit, we are the first to know. Grieve means to cause injury, distress. It is the feeling we get when we do an act with His guidance and leading (Rom 8:14) and then another sin finds its place in us (1 Cor 3:16; 6:19,20).