

The Renaissance

New dawn (Lk 1:78-79; Isa 60:1-2) — point of discussion (read in many translations).

The very beginning of the restoration, the reawakening, the re-emergence, the resurrection of the twelve tribes of Israel (Acts 26:7). The Holy Nation (Mt 21:43). The twelve tribes of Israel had to be resurrected (raised up, Isa 49:6). There are no twelve tribes — they need to be resurrected in the last days, in order for Rev 7:5-8 to come about so they can see that this is an actual twelve-tribed nation, from which will come the 144,000 — twelve thousand from each tribe, who are living like in the past (Rev 7:5). Acts 26:7 has to be restored ... a re-emergence, a resurrection. Isa 49:6 says a re-emerging, the raising up of the tribes of Israel.

That will be the new birth of the church (we use the word *church* sometimes, so the people from the outside will know what we are talking about).

The new birth of the church, or community, the holy nation of Mt 21:43 (discuss this). They must see Mt 21:43; if they do not see this, they do not see anything. The nation spoken of there is the twelve tribes, the resurrected twelve tribes of Israel. There was a brief moment where these twelve tribes seemed to be in existence to some degree, in the first century, according to Acts 26:7, but then they died. So there must be a re-emergence, a resurrection of these twelve tribes, the community, the commonwealth of Israel. Being outside of the Commonwealth of Israel, there is no possibility of personal restoration. We are baptized into this common, community, where it is possible that we can all be restored to being worthy of our Master Yahshua, by His spirit working in us, in that environment. We must talk about that, the New Birth of the church.

Therefore, the community must be restored. Restored means as it was in the beginning, when it first began, as in Acts 4:32. This is how the church was in the beginning, originally. Restoration means going back to the original way something was, before its fall. Look up the word *fall* or *fallen*. It is due to failure that it fell. It failed, it surrendered, it gave itself over to something else. It became something else (Rev 18:2). So, Acts 4:32 is not the way the church is today, so it has to be reborn.

It is the only way the church can be and still be the church. All else is false, and pretentious. Pretending to be something that you are not. It was not like that in the beginning. It became something else; it became a dwelling place of demons (Rev 18:2). It was no longer the dwelling place of holy angels. The word *became* indicates pre-existence in another form.

1 Jn 2:6; 3:16,17,23 — If we claim to know him and do not keep his commandments, we are liars and the truth is not in us. We can show people the commandment that our Master gave, the commandments of the word of God, and ask them if they are really obeying these things. Then show them that the word says that they are just pretentious, they are just pretending to know him and are not keeping his commandments. *They are liars; the truth is not in them.* This is pretty blunt. 1 Jn 2:15 — Everyone loves the world who is in the world; they love to do the thing the world does, and they cannot escape the world, because they are in the world.

So we must talk about:

Eph 2:12 — Outside of this, the commonwealth, you are in the world. There is no hope of restoration in the world, so all else is false and pretentious. It must be restored to how it was in the beginning, just like man must be restored like he was in the beginning. There is no possibility of that outside the church, the restored church. That is why our Master said that he would build his church, as an environment for his people so they can come out of the world and be restored. Jn 17:15 — you are no longer of the world. I will protect you from the evil one. The church today is way off of the original pattern, the original foundation, in order to have the environment of Acts 4:32, where they were of one heart, and shared everything together. All churches must follow the same pattern as Paul's (1 Ths 2:14). It says that his churches were like the churches in Judea. The same pattern, the same foundation, and the same persecutions. So if the church is not *like that*, it is not like the church.

Acts 4:32 was going on in the churches in Judea. So, if your church is not like this same pattern, it is false. You must be able to read Acts 4:32 and say, "That is like our church." If it is not like that, then we do not have the Holy Spirit. We are not saved.

If your church is not like this, it is false, pretentious, not valid; there is no salvation in the false church. If it is

not the commonwealth of Israel, you are not in Messiah, and there is no salvation. Here it is really clear in this verse: it does not say, “you have to be in Messiah” (most places in the Bible say that you need to be in Messiah). So many people say, “Yes, I am in Messiah (in Christ),” but here in Eph 2:12 that the Messiah and the commonwealth of Israel are equal — Messiah, Messiah’s body on earth. If you are in one, then you are in the other. If you are in Messiah, then you are in the Commonwealth of Israel (1 Cor 12:12-13). Then the last thing is until Isa 49:6 is seen (a dawn, a new dawning — Isa 49:6 is the light, is the new dawning to bring light and salvation to the ends of the earth), as a light to all the world. Lk 1:77 will then come about. So people’s sins will once again be forgiven. At this point and time, everyone’s sins are like Rev 18:5.