

Bringing the Oil to the Edge of the Robe

Ps 133 — The oil does no good if it just gets to the head and the beard. It has to get to the edge of the robe through us. We all have to shout what we've heard from the rooftops so that it can get to the whole Body. It's like putting oil in a car — it doesn't do any good to put oil in the engine if the oil isn't getting pumped to the different parts of the engine, because if the parts go dry, the engine will be destroyed. And if there is a clog in the engine, it won't do any good to continue pouring in fresh oil. The oil won't be able to get to the other parts. If we don't share what we've heard the oil won't get to the edge of the robe. Do you have eternal life? Are you part of getting the oil to the edge of the robe? (Isa 57:14). Today we had plenty of time to talk about what the anointing is teaching us through the Holy Spirit. At the sacrifice people have to shout from the rooftops what they've heard whispered in their ear. Then it has to get to all the clans and tribes.

Someday there will be teachings all day long on First Day from 8:00 to 4:00 when we have clusters of houses here, maybe 1,000 people coming together for the teaching and then breaking up into groups of about 50 people and discussing the teaching. Then later on we'd come back together and have something similar to a festival and the prophets would speak and everyone would share during the rest of the week what they heard — not just the prophets and teachers, but *everyone*.

Ps 133 — Do we know the whole Psalm? It is one of the shortest ones, but has the greatest meaning. It shows what is required of those who have eternal life. From Mt. Hermon the dew flows to the mountains of Zion.

What are the mountains of Zion? Every clan (community) is a little mountain. So the oil comes down to the mountains of Zion. Someday there will be thousands of mountains. *Mountain* means a high place where we worship Yahweh, where Yahweh dwells. In the Old Testament it was in the negative sense. They went up on high mountains to make sacrifices to other gods. We need that dew to flow down to Zion.

Someday the apostolic center will feed the other churches (communities) around it. It will feed the other clans through the prophets, evangelists and teachers. And we'll be doing things of that nature. The Holy Spirit is the anointing and Yahshua is the Anointed One. He brings His revelation, understanding and truth to us, so we can grow by it. Only those who bring the oil to the edge of the robe will make it. We can do all things by the strength He provides.

Eph 4:15 — We need to speak to one another in love so we can all grow up into the Head. Don't we speak to one another on our breaks while we are at work during the day? Can't you do that? We are the containers for the oil going to the edge of the robe. Maybe you're not praying for grace to do that. How do you pass on what you hear in making the oil go to the engine and all the rest of the parts? Are you a part of that which is eternal? You know you have eternal life because you pass on what you've heard to your brothers. Do you do that only sometimes? Do you have eternal life sometimes? Are we a part of creating the blessing among us? Food goes into your body to help you live. It's the same way with spiritual food. Our Master said it's the bread of life and it goes to every part of the Body to pass on eternal life — it is assimilated. We are distributors of this life to one another.

Ahimelech — We have to see that the body is more than physical. If the spirit is not being fed, the whole body dies.

We know the right thing to do, don't we? When we share, one starts and another adds to it. Surely we would talk about what we heard at the sacrifice on the job that day. Surely we don't just talk about carnal things during the day (Eph 4:15-16). How does this apply if not to each individual? Every part does its work. If we are a part of the Body and we're not functioning it would be like a finger that is not functioning. It must function. Verse 16 — *Causes* — Something that produces an effect, result or consequence. What are you doing to *cause* the growth of the Body. Messiah is where the anointing comes from.

We are all growing up into the Head — by being silent? By not having anything to say? Or by speaking to one another. What if we're not doing that? What if we are just working and coming and going to the sacrifices, never speaking to one another? The oil never gets to the edge of the robe, coming down to each individual part. If we are not doing that we're just an obstacle. Here we are, working and working and working in the cafe in

order to bring in others. But do we work as a son or as a slave, not knowing what his father is doing? A son knows what his father is doing.

Proliferation — Are you a prolific part of the body causing it to grow? How do you share with your brothers and sisters? Are you a cause? When you want to be with all your heart, you will be.

The Holy Spirit wants us to know this first. He wants us to know what He wants us to do. Now you've come to the knowledge of the truth — *you know the right thing to do* (Jms 4:17). If you don't know you can confess your sin and repent. Otherwise you continue to come to the sacrifices and growth won't come to the Body. What if you know the right thing to do and don't do it? To him it is sin, isn't it? Are we understanding that? You are responsible because you heard it and so you have to do it! It's on-the-job training to bring about the kingdom of God on this earth and to put Satan where he belongs in the next age — into the abyss. We have to be the light of the world.

Is coming to the sacrifices like going to church on Sundays? Do we do it just because we have to? If we do that we'll all fall away. Our robes will be stained and we will have to go to death if all aren't doing their job, and the kingdom will be left to another people. What will we do about it? Daniel thanked and praised our Father three times a day going down on his knees facing Jerusalem asking for help. He was a man highly esteemed and honored by our Father, and he had much glory upon him. If we serve our Master our Father will honor us. If we have His glory we'll be in unity as the father and Son are. Each person has to have that inner worth that demands the respect of others.

Rom 3:23 — *All* have sinned and fallen short of His glory, but He has given us His glory — the Holy Spirit. All men have fallen away from the glory, but we are being redeemed and restored to His glory. And when our Master returns, we will share in that glory with Him.

Tomorrow we'll come and share what we've heard. You won't ever grow if you are just hearing me. You will just listen to the preacher giving a good sermon every morning and evening. You need to share with the other households too, even if you just share a little, even if it's just ten seconds. That's how we make progress, a little at a time. Does every 10 mile walk begin with a 10 yard jump? No. It begins with just a little step. That's what we have to do, just take a little step. If we do then we're not going backwards, but forward. We will not be like a stagnant pond.

Sekel — Here's what we learned in the Vine house days — about the meaning of the word *revelation*. *Revelation* — A revealing to others of something previously unknown to them, a disclosure (Eph 1:17). At the beginning we didn't really know how to talk to one another, so this helped us to know what revelation was. And revelation is something that catches on. When you share it, others share it too. We have revelation don't we? Who wants to be like the man in Jn 14:21? Don't get discouraged, we are just beginning. He's speaking to us and telling us what to do, so we can grow up into the Head. We need to be a people who declare His excellencies and proclaim His virtues (1 Pet 2:9), speaking to one another in love. That's what we'll do all together as each part does his work. Eph 4:16 — We'll grow up into salvation like our Master Yahshua. We'll grow up in every way.

Is what we've heard tonight spiritual milk or meat? It's something essential. Let's pass it on. Practicing the truth means to pass it on (1 Jn 1:6). You might claim to have fellowship with Him, but if you don't practice the truth by passing on what you've heard, you haven't passed out of death into life. It only takes a spark to get a fire going. Our Master wants a fire on the earth. If you don't have a spark in you, you don't have life. All of us have a spark, but it needs to be blown into a flame. Let's get the fire going.

Sekel — (*Shared in tears*) Everything that Yoneq is saying now is simple foundational things that we heard 22 years ago and I can hardly handle the weight of how we've fallen away from these things. There is always the tendency in us to fall back into Christianity. Tonight when Yoneq asked the youth if they shared with one another during the day and they said no, I knew we couldn't blame it on them because we've gotten caught up in the worries and the cares of life or we haven't been faithful to pass on what we've heard to our youth. The reason we are in this place is so clear. We've become dull. I'm not discouraged, but it feels like a weight on my heart that I can't get rid of. I can't handle the reality of where we are. I felt so burdened when Yoneq spoke to our youth and they didn't have

anything to share. We are at fault. The truth is we failed to pass on our foundation.

I remember talking to Qatan a few years ago about passing on little things to our children. He told me it is our responsibility to pass on what we've heard. Yoneq is counting on us to pass on the foundational things we heard years ago, (like reading the word, sharing your revelation) so he can bring new, fresh oil to us. But if we don't pass on the old while he brings on the new, we're only becoming Christians without weight in what we say. Without the small foundational things our youth will grow up to be Christians too. And it is the same with the new people. If we don't pass on the foundational things we heard years ago to them, they'll become Christians, too.

We have to be careful when people who have been Christians come into the Edah. If the foundation isn't laid in them they'll come in and spread Christianity. If you don't get your first colostrum when you come as a new disciple, then you'll not have grace and you won't grow up straight and healthy. Almah had a dream a few years ago that she was standing at the judgment seat behind someone whose face she couldn't see. That person was respected and carried a lot of weight in the Edah. Yet they stood before our Father and He said, "I never knew you." And when the line moved on and she stood at the judgment seat she was filled with fear and then she woke up.

The person in front of Almah must have been someone in the Edah who had been allowed to function in the flesh without the right foundation. So they functioned and continued on carrying weight in the Edah, but when they stood at the judgment seat, our Father said, "I never knew you." Is that because we weren't our brother's keeper?