

The Counterpart of Messiah

We're going to be called by a new name —*Derushah* (necessary, sought out). This is who we'll be known as throughout all eternity. Our Father will call us "sought out" (Isa 62:12). He wants us to know who we are and how really important we are to Him if He sought us out. That means we can't have a worthless bone in our body. We're not worthless, but *worthy*. We're His *counterpart*. What does *counterpart* mean? (Look it up.) We're our Master's counterpart. What is a counterpart made for? It's made for the other part. A bride goes on a "waiting period" to see if she's going to be a suitable counterpart, to fit perfectly together with her king to complete him. They will complement each other exactly. It's a time to see whether they are of equal stature, fully worthy and deserving of one another. If they are, then they're going to get their just reward.

Eph 1:23 — We are the fullness, the completion, the *counterpart* of Messiah. Who is His Body? US! We are the fullness of Yahshua (verse 22). He will make everything complete so He can get on with the Eighth day (up until then is a preliminary time). The earth has to be made habitable for all things (immortal). The planets have to be made habitable. Mars is not habitable for man now. If you were to go up there now or to the moon, you wouldn't live long.

So we've got to be made immortal for our Master who has already been made immortal. We are His counterpart.

Rev 21:2,3,9,12 — You can see who the bride is and how she is eternally adorned for her husband (this symbolizes the New Jerusalem —US, the people). Verse 9 — What does the wife, the bride of the Lamb look like? Verse 12 — What kind of a wife looks like a great, high wall? The bride is the twelve tribes, the wife of the Lamb. That's who we're being made into — the people who are a bride, a woman. *Woman* means wife. (Here in America it's considered disrespectful to call a woman by saying, "woman.") The woman in Rev 12 is the wife, the bride in preparation. We are the woman, the counterpart of our Master. Just think about what the woman has to go through from now until we are in the wilderness at the end of this age. The hardest, most excruciating pain a woman will ever experience is childbirth (giving birth to the male child, training up those witnesses).

Our children will be sent out all over the world. Unless this happens the next age will not come. So what you are doing now with your child is very important. They are with you, right by your side, touching you as they are growing up. If you are with them as much as you can be, they'll grow up properly.

We can't complete our Master undivided, but together, just like our bodily parts work together in connection with the other parts, all parts perfectly coordinated with the head. All the joints and ligaments are perfectly coordinated without any independent, lawless actions — no self-serving motives. Does a body part do anything without orders? Who does it take its orders from? The brain. Who gives the brain its orders? It's just a body part. Who motivates it? It's an organ of the soul. So your bodily movements represent your soul — the way you walk and talk, the way you stand, your countenance, what you look like, how your hair is combed to look as nice as it can be, and how you wash your hands. What comes out of your mouth represents what's in your heart. We're either condemned or justified by what comes out of our mouths; it shows where we are at in any particular moment. It shows whether we're in the spirit or in the flesh. To *betray* means to deny. Our words betray our heart, our attitudes and actions.

The Edah is the fullness and completion of our Master. He can't do it alone; He needs others. A head needs a Body. He doesn't want just a head, but He needs us to complete Him.

Ahimelech: Our head just sitting there can't do anything alone. The body carries out the purpose of the head.

Partaking is eating His body and drinking His blood. That's partaking of divine nature (2 Pet 1:4). Jn 6 — Unless we eat His body and drink His blood, we have no divine life. Whoever has the Son has the life. Eating means that we are partaking of Him. We have an example of this in the breaking of bread.

Hakam: Gen 2:20-23 — It says, “She is bone of my bone and flesh of my flesh.” This is the same thing as eating His body and drinking His blood.

The day will come when we'll be flesh and bone without blood. We'll have divine nature flowing through our veins instead of blood — a state of immortality.

In Gen 2, Adam and Eve hadn't yet eaten from the tree of life. They had a choice to make, and they chose to live independently from God, trusting in the instinctive knowledge of good and evil. Our Father gave them what He didn't want them to have. It was excruciating agony for them to have to pay for their sin. I want to live by eating from the tree of life, continually.

Hakam: If we're going to be worthy of Him, we can't have one worthless thing in us. Our God created the Edah to take out of us every worthless thing that would keep us from being ready to be His bride when He comes. It's amazing what our Master went through to make us a suitable and compatible bride for Him. If we could only see what He really has for us we wouldn't ever be worthless. It is far beyond what we can understand. If we really knew what He went through to save us it would make it more serious in our heart to hold onto worthlessness.

Rev 19:7 — The bride has made herself ready — she purified herself. We made ourselves ready this morning before we came here. When you run a race you train for it first so you'll be prepared and ready to run it.

We've got to be made ready for Him when He comes or we'll shrink back from Him. *Ready* means prepared to be used immediately, prepared in mind, willing, available immediately, suitable. We're being made suitable in every aspect of our personality. Being suitable for Him means we have a nature and emotions like His. Our emotions are yet to be redeemed to be like His. We are to be the standard, to be like man when he was first created.

We don't compare ourselves to one another; we're foolish if we do. We've got to be social creatures (and be able to carry on a conversation), compatible, comparable, equal, corresponding to our Master. He gave me His spirit so I can become like Him in all aspects of my personality (socially, mentally, spiritually, physically and emotionally). We've got to be together, not lacking in any area. We can't be a mental giant and an emotional baby. We're going to be healed in many, many ways. This can't happen outside of the Body. Only the circumstances in the Body cause healing to come to us. What you are doing here, how you react to your husband, your wife, your children and the Word shows how you're growing. There's no growth when we're in the flesh; we only grow when we're ruling in the spirit. Whatever you go through in the flesh profits nothing. We must be diligent to give ourselves to being disciples or we won't have any confidence in the day of judgment

1 Jn 2:28; 4:17 — Do you have this confidence? We aren't even ready to enter the race (or the vortex) yet, are we? An olive tree takes great pruning before it can bear fruit. Let our attitudes be pruned and cut off of the vine instead of us having to be cut off. But there will be pruning of some dead limbs even though we don't want them to be cut off. But He will remove every obstacle for the sake of the Body. If I'm an obstacle, He'll remove me. He'll remove anyone not abiding in the vine who isn't producing any fruit. Murmuring and complaining betrays us. No matter what we go through we must remember the covenant we made with Him and never complain. 1 Cor 10:10 — Old Israel complained and their bones were scattered in the desert. Can you imagine complaining when you've just come out of Egypt? That's why our Father put them through so much — so He could show them what was in their hearts. This is the Word of our Father to us so we won't fall in the same way they did. Heb 3:18 — We are the same as they were when we exhibit unbelief (when we complain). Your complaint betrays you. When we are betrayed it shows how we really are. Our countenance betrays our guilt.

So let's give our bodies as a living sacrifice. We'll come here every morning and evening for the rest of our lives, so be prepared and ready. There's no getting out of it. It's the way we're going to be prepared. Only those who want to be prepared will continue on so they'll be ready for Him in every way. You can't give a sacrifice without incense. We confess Him through our praise. The only way we can confess Him is through our thanksgiving. If we can't praise Him, we don't know Him. If you're not thankful, you don't have a good conscience. You're denying His name.

Let's lift up a pure, clean sacrifice without wrath or dissension. Are our hands pure and clean? Pure means we're free of sin and guilt. Is guilt a friend? Yes. It tells us we have sin. A friend comes when we need him. Guilt comes to us when we have sinned.