

## No Emotional Forgiveness

*[Yesterday a young brother had been totally obstinate and rebellious all day, not wanting to work. Then last night at the sacrifice he went to Yoneq and said he was sorry. Discerning the spirit this brother was in, Yoneq told him that he could not be that way all day up to the sacrifice and then repent for five minutes and then after go right back to the same attitude. This young man started to accuse the Body of being too hard on him and expecting too much from him.]*

*If we had forgiven him without faith we would have sinned. If compassion had not come from our heart and we had forgiven him, we would have sinned. We do everything by faith. Faith comes by hearing. We did not hear faith. Repentance is the Holy Spirit doing the work in someone's heart, regardless of where he has come from, regardless of anything else. If we forgive and restore him because we feel sorry for him, we baby him along and let him in over the wall to destroy. We should never feel sorry for anyone. The Holy Spirit should lead us to repentance. It is a work of the Holy Spirit.*

**Hakam:** We have a will. We don't have to be led around by all the things that led us around before. We have to get to where we would hate the smell of it, that we would hate the smell of everything that we tolerate — emotions, accusations, all the things we were led along by when we were in the world. We have two powerful tools: we have a heart that's been cut and a will that we can exercise and cast those things off and receive life, because our God gives us life every day.

If the Holy Spirit was bringing him to repentance, he would have made sure we knew he was sorry. Instead he is over there trying to make us feel sorry for him. We want to bring him to repentance so he could be through with this horrible attitude.

There is no place for rebellion in the Body; it has to go; it cannot stay here.

**Beniah:** I'm thankful we can stand in the gate. It is love that we would stand in the gate. And now, if he wants, he can come into this love.

If he wants to terminate his rebellion, he can enter into this sacrifice. Otherwise he comes here and lifts up his hands and supposedly gives his body as a living sacrifice and then he won't work with his brothers — all he is doing is defiling.

**Rose:** He who separates himself seeks his own life, his own desire.

It is going to test us to see whether we are led by the Spirit, whether we allow thieves to come in who rob us of all our time and energy, talking to them for hours, counseling them. That is the thief.

*[Tom repented for something he did (which didn't really effect anyone else). Leviy said that we didn't say, "We forgive you," to Tom. Yoneq said it was not a public sin. We cannot all forgive him because we do not all know what he did. "But we do forgive you, Tom."]*

### Every Act of Disobedience Must Be Confessed

**Has there ever been an occasion when you were disobedient to your parents and you never confessed it?**

**If I had a child and he did something he knew was wrong and he did not confess it to me, then he would not be a true son because a true son always confesses to his abba every time that he goes against his conscience. There is nothing that is hidden in our lives. Our Father always knows our sin anyway — that's why we confess it to Him and forsake it and then we are cleansed of it. Then we are forgiven and cleansed. Is there ever a time when your abba does not discipline you when you are disobedient? Don't you confess to him each and every time you disobey him? If not, then you are not a true son, are you?**

**Because a true son confesses to his abba every time he is disobedient — whether or not you know that your abba knows. You do this since you are a true son.**

**A true abba always disciplines a true son — every time, for every act of disobedience or stubbornness or bad attitude. He does this to correct him, to rectify him, because he loves him. A true abba loves his son. What father does not discipline his son? What son is it who is not disciplined? True sons never escape discipline, do they? Do you escape discipline? We never escape. Every act of disobedience is confessed. We are to confess every act of disobedience. If we do not, we are not true sons. If there is something hidden in us that we have not confessed, then we are not true sons because sons**

always are disciplined by their abba, and their abba always disciplines his sons. All sin must be confessed and renounced in order to be forgiven and cleansed (1 Jn 1:19; Pr 28:13) or else you have a bad conscience and your sins are piling up. Then the rebellion in you internalizes and spoils you. It makes a bastard out of you — not a true son. Then you are given over into Satan's hands, you are spoiled, you become worthless as far as anything good is concerned. Was there ever a son who was not disciplined by his father? No.

Heb 12:6 — A son cannot get away with anything. Have you ever gotten away with sin? No. You are a true son. “Have you forgotten the encouragement, the way God speaks to you as sons: ‘My son, pay attention when YHWH, the Holy Spirit, corrects you; do not be discouraged when He rebukes you because YHWH corrects everyone He loves. Our Father punishes everyone He accepts as a son.’ Endure what you suffer as being a father's discipline.” Your suffering shows that God is treating you as His son. “Was there ever a son who was not punished or disciplined by his father?” Was there? No, never. It is unheard of, it cannot be. All sons are disciplined. “If you are not (and everyone is), then it means you are not real sons but bastards. In the case of our human fathers, they disciplined us and we respected them for it. How much more then shall we submit to our spiritual Father and live! Our human father disciplined us for a short time as seemed right to them. But God does it for our own good, that we may share His holiness. When we are disciplined it seems to us at the time something that makes us sad, not glad. Later, however, those who have been disciplined by such punishment reap the peaceful reward of a righteous life.”

We are disciplined. We have a Father. There is never a time that there is one big deep dark thing that you have not confessed to your Father, if He is your Father. You cannot get away with it. The Holy Spirit is like the hound of heaven — He never allows you escape until you make that confession.

It is like with our children — whether their abba saw what they were doing or not, they have been trained to confess what they have done that he would not be pleased by — every act of disobedience. Unless we confess and are disciplined for every act of disobedience, then we are not true sons. If we know the right thing to do and we do not do it, that is sin. We must confess that to our Father. If our children know the right thing and they do not do it, what happens? They are disciplined by their father. And when you get old enough to know, then you confess it to your Father in order to expiate your guilt. In Jn 14:15 it says that our Master said, *“If you love Me you will be obedient to me.”* You will not be disobedient. Whoever loves me will obey me — that is a fact. Then in verse 24, *“Whoever does not love Me does not obey me, does not keep my word.”* So we are training our children to love us. Because why? Because our heart is turned 100% toward them. Our Father in heaven, His heart is turned to us 100%; He does not let us get away with anything. Not one thing does He let us get away with. Does He?

No, because He is our Father. Some of us were not raised by fathers in the world. They did not discipline us, so they did not love us. We were not loved; we were allowed to do anything we wanted to do. We were given ice cream and presents to make us love them. We were not treated as true sons and daughters.

So those are two facts which cannot be proven to be untrue. They are irrevocable. One, if you love Him you will obey Him, and there will be no time ever that you committed any sin that you have not confessed to your Father in heaven and renounced. And just like we are training our children to confess their sin to their abba, that is the standard. There are no deviations from that standard with true sons.

### **Defiled Youths**

**Sometimes we hear things about something that happened years ago with some of our children, which is passed in the underground and you wonder whether it is really true, whether it actually happened. It never was really brought to the surface; we never knew about it, but it was in the underground and some of our youth are talking about it and you overhear it and say to yourself, "Could that have happened and no one knew about it? Could a sin like that actually be committed and no one knew about it and now they are getting married as a pure virgin and they are really not pure virgins at all? And it never was brought to their abba's attention? They never confessed it to their abba?" We are talking about sexual defilement, though not necessarily the act itself, and here they are, getting married to some other pure virgin in the Body and they have already been defiled? How can it be? Would you turn your virgin**

**daughter, your pure virgin daughter to someone else in the Body who is not a virgin? Of course not. It would never happen in Israel. Would you want your pure virgin son to marry someone in the Body who has been defiled? No. They will have that memory forever and ever — it never goes away.**

**Now of course we were raised in the world — we are all defiled and we have to live with it. We are the stem. But not our children. We are raising our children as pure virgins and if they are not pure virgins, they will not be married in the Body because you are not going to give your virgin daughter to a person who is not a virgin or vice versa. That is how parents are to be. They are guarding their children. And then the parents get together and talk about this and they are sure that their children are virgins. And then if it is found out that that person is not a virgin after all, then when they get married they find out, and then what happens? The marriage is terminated and the defiled one is excommunicated, sent out of the Body. That is pretty straight.**

That is the standard though. That is the standard by which we are raising our children. There is no other standard. If you are defiled sexually, you are not going to getting married. Why? Because the other parent will not allow it. They have spent all their time raising their children and watching over them and loving them and having their heart turned towards them and every time anyone has defiled their child in any way, their child has run to his or her parents and tell them (for there cannot be any room for this in the Body, whatsoever). So then, after he has spent all of his child's childhood and youthhood protecting and loving that child, then is he going to give him over to someone's child who was not protected, was not cared for, was not loved, and who did not respect his abba enough to run to him and say, "Hey, someone touched me in the wrong way."

Do you know what happens when you "touch" someone? What does our Master say to that person? It is better that your hand would be cut off. So it is better that your hand would be cut off if you reach out to touch what does not belong to you — it is better that your hand would be cut off than you be cast into hell. It would be better to be dragged down to the bottom of the sea with a heavy stone tied around your neck — it is better than hell. And that is what happens to anyone who reaches out to defile, sexually, anyone in the Body — especially our children.

We are not having any celebrations for our children who have been raised in the Body, yet have been defiled or given themselves to defilement. I just want you to know that.

There is nothing hidden that will not be uncovered. Be sure your sins will find you out. The day will come when they will be exposed before all if they have not been confessed, forsaken, and forgiven — cleansed. So if you know someone who has done something and they have not confessed it to their earthly abba in the edah, then they are not sons or daughters. Why? Because a son has a father and confesses his sins to his father so that he can be cleansed. If he does not, his guilt is internalized and there is no way salvation is going to come to him unless he can confess it someday. He must confess it because it is on his conscience. That is how sin is — we cannot get away with anything, any act of disobedience. The Holy Spirit is so sensitive to us and we are sensitive to the Holy Spirit. We know when we are loving and not loving. We know when we are walking in the truth and not walking in it. We know when we are walking in darkness or in the light. There is no guesswork — the Holy Spirit has been given to us. He guides us, leads us, speaks to us. If not, we are not sons, we are not daughters, we have not yet surrendered our lives.

If we have a big dark secret that we think no one knows about, then we have no respect for our Father. And there is just no way either that we can come here and give our bodies as a living sacrifice by an act of our will, surrendering ourselves to Him for His use and His service, and then go away and behave as if we never did that.

That is horrible!! That is a ritual that we have gone through. It is a stench to our Father's nostrils. It is Christianity. I do not want to have any part of it. It is like 1 Jn 3:8-10 says. It is ridiculous to think you have eternal life if you live in that state of sin. You cannot continue to live in that state of sin and have eternal life at the same time — it is impossible. That distinguishes between a child of the devil and a child of God (1 Jn 3:8-10). So don't think you can hide anything that is not going to be brought out. That goes for me and it goes for everybody. We must have a clean and healthy fear.

How is it that we submit our will to the will of others? How is it that we do that? Because we have a fear of Messiah. If you see people not submitting to one another, there is no Holy Spirit around, there is no fear of our

Master YAHSHUA. You can tell if a person is truly a child of God or not by how he submits his life to others. Eph 5:21 is how the Body is held together. Do Christians submit to one another? Of course not. Do we? If we are sons, then we have fear of Messiah so we do. No fear, no son. No submission, no son, no fear.

The fear of YHWH is clean. It is a beautiful, penetrating type of fear. What do you sense when you hear that the fear of YHWH is clean? It is a wonderful good fear. Let's be those who live like that.

**Sekel:** I'm so thankful that our Father is setting us free from Christianity. He made a way for us to be set free from living by principle but be led by the Holy Spirit and be released. I was reading today in Rom 7:6. It says that now we serve in the new way of the spirit and not in the old way of the written code. I'm so thankful. In Christianity you can't be taught. You think, "I read the Bible, I pray, I'm alright," but your life is still filthy and rotten. That's what I hate about Christianity, it makes people think they're alright. I was reading in Isa 50:4. It says he listened to the Sovereign as if being taught. Christianity leaves no room to be flexible. But we can be flexible. I'm so grateful to be here. But when we leave and go back home I'll be grateful to do that, too. Wherever the cloud moves. If He decides that we should stay here or not, or move our deli to another location, I don't care. I want to enjoy our time here and do whatever our Master wants me to do.

And also, I have something in my heart about our youth — that they would be teachable. But there's a very strong spirit in youth that they don't want to be taught. They don't want to do what their abba and imma tell them. I know it was in me. I was so rebellious when I was that age. But that's what is going to be the light to the world — when people come into the deli and they see that our youth are teachable and that they listen and they're obedient to their parents.

I know that passion only comes through suffering. I'm thankful for suffering because it builds us in His character.

**Beniah:** If I confess my sin it proves that I love our Master and our Abba and I don't want to be separated. I don't want anything that would separate me from Him and it's proof that I want to renounce it or forsake it. If I confess it, it's proof that I'm activating my will to do something about it because I don't want it there. Because we're not only supposed to confess, but to forsake it and hate it with a passion. So if we don't confess it, then we love sin more than we love our Abba. And we love evil more than we love good. So that's why we have to be serious about confession. It's proof that we love Him and are serious about forsaking it when we confess it. It's such a good word this morning, it cleanses us, it keeps us on the narrow path. It brings light; it exposes darkness. Our God loves us. We're His people who He's made a covenant with and He's always speaking to us about drawing near to Him. He'll always be our first love. I'm really thankful for what I heard.

#### **Regarding Waiting Periods**

**See if you can talk them out of it. If you can, it's good that you do — if they can be talked out of it. If you can be talked out of your salvation, you don't have it, right?**