

Judging Ourselves

Heb 12:15 — See to it! Sexual sin cannot be healed. Once it is done, there is no repentance. We commit sins within the framework of the Body — overlooking people, not seeing to it that others are receiving grace. But types of sexual sins that you go on deliberately doing after you have come to the knowledge of the truth, treating common the blood we have been saved by, hanging Him up to public shame as if He cannot save (Heb 10:29), those are sins that cut you off from Israel.

Num 15:30-31 — If anyone does anything defiantly, whether he is baptized or not, that person will have to pay for it. If anyone in the Body does this he is nearsighted and blind (2 Pet 1:9-10); he forgot that his past sins are forgiven. If you sin and you cannot judge yourself, you still have to pay for it. You have to see your own obstinacy. The wise judge themselves and they progress (Dan 12:10). But the wicked *cannot* judge themselves. We have to have insight. *Wicked*= lawless. Those who are not able to judge themselves do not see that it is their own sin that harms others. Some will not even admit it. They see other people's faults but they do not see their own faults. That is wickedness, it is not wise. It is better that person can judge himself, but if he cannot, then he can judge himself when his brother comes to him. If he cannot judge himself when his brother comes to him, he is not part of the Body. He will be judged because he claims to see but is walking in darkness (1 Jn 1:6).

We can be wise or else we are wicked. There is a terrible wickedness that goes on — overlooking people's needs, only seeing ourselves, not looking out for our brothers. If you see a need, you must do something about it or you go to a brother with greater grace.

1 Jn 1:6-7 — If we walk in the light, we can see and judge and confess our sins. Our sins must be confessed before we can offer our bodies as a living sacrifice, so He can use us for His glory — in order to bring Acts 26:7 (twelve tribes worshipping Him night and day) back into existence. As it is, those twelve tribes spoken of in Acts 26:7 became the Catholic church, and the Protestant church is the reformed Catholic church.

If we are guilty of the things of Gal 5:19-21 and we are not like verses 22-23, then we are not worthy of the kingdom because we are not building up the kingdom. Instead we love the world and the things of the world — Satan has already taken our mind away. He is very subtle. He likes for us to do good things, but in our own strength. That is what lawlessness is. Many will say, "Lord, Lord," but they did it in their own strength. If someone is not confessing his guilt, then we are coming out here every morning and evening lifting our hands up in vain. The United States elected a president totally contrary to our beliefs — we are responsible now because of the sacrifice. We must confess and be totally cleansed of our sin so that our Father can hear our prayers.