

## Streams that Make Glad

**We have to continue to live by faith and faith comes by hearing. We have to continue to hear in order to grow up into the head.**

**We were saved by revelation, understanding something that came to us as we heard, and we have to continue to live by faith. That is why we speak to one another. We were disengaged from the power of the evil one by hearing, and we have to continue to speak the truth to one another so that we may remain disengaged from him — we have to continue to hear the truth and receive the truth.**

**There is a river whose streams make glad the city of God (Ps 46:4). What does that mean? We are the city, the New Jerusalem is us, the people. And there is a river whose streams make glad the city of God. What is the stream? When we speak, what comes out? There is a river whose channels make happy the city of God. Yahshua is the river and there are channels that go out into the land. As we grow, we are going to see more and more how the channels are going out into the city of God.**

**What we hear disengages us from the wiles of the evil one. We have to continue to be disengaged from his source, so we have to continually hear from the streams that flow out from the river of life that we have in us. And we have to be connected to the source.**

**ha-Emeq:** In Rev 22, “Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb...” And I think of that throne, the river is that throne. If we go there we can actually come in contact with the river of the water of life that is clear as crystal and makes us joyful. Because if you are in contact with His grace, you're glad. We need every person to give what they have. They need His grace to use what they have. And we can all have grace on us and we can all go there. Then abundant grace will be upon us. But we have to be in contact with the source. That's the source right there.

And also in Jn 7:37-39, He speaks of the Spirit — of streams of living water flowing, the river of life flowing. He is speaking of the Spirit. It says that at that time no one had received the Spirit yet, but would receive, and when they would receive the Spirit then streams of that river would flow from them.

I think that what Hakam confessed this morning can happen to any of us [about not waking up at the wake-up call]. But we have to know that we have been working hard and getting little sleep. So we have to make sure that people wake up — it's better when someone sings because it lasts longer than a knock at the door. It can happen to anyone of us, but even in our subconscious mind we have to know that the sacrifice is waiting for us. Jn 7:37-39 — Each and every one of us who are drinking from that one Spirit (1 Cor 12:13 says we drink from one spirit) have that river, streams of that river, flowing from within us. You can see what the source is right there — it is the Spirit. And if we are drinking from that one Spirit, then that river, that stream, flows from within us.

The city of God is that dwelling place that He is going to find, where He dwells and it makes that city glad. It makes every one glad, that entire city, all day long (Eph 2:21-22). So therefore each one of us who has received this Spirit has a life-giving Spirit that flows from us, making glad the entire city — not just me or just you, but all of us. It makes glad the city of God. We all have to be connected to that source, that river. The river has to flow into us so that we are the channels and the streams.

Do you think our Master had read Ps 46 when he said Jn 7:37?

**Kepha (of Gad):** Our Master came so that we could be connected to the source of life. There is no life apart from the One who gave life. That's why if we're led by ourselves then it's death, there's no life. Life only comes from the one who gives life and if we're connected to it, then the fruit of the vine will flow and that's what's going to make the city glad is that life that flows from the vine because we're connected to it.

**Netsak:** If we loose sight of who we are, that we're kindling to be burnt up, then we lose our zeal.