

Dysfunction 2

There is a satanic principle going on everywhere today — the ambition or strife of going beyond our capabilities. Mt 25:14 — talents were proportioned to each one according to their individual abilities. In Mt 25:14, our Father does not intend for a person to strive beyond the faith they have been given or beyond the faith or revelation he has received from Him. To go beyond is to think more highly of yourself as 1 Tim 3:6 teaches us. This is irregular [define] behavior for a disciple who is led by the Spirit, like the deeds in Eph 5:3, which are not fitting or proper [define] among the saints.

Rom 12:3 — So Paul had to speak of the authority that had been given him (Rom 1:5), which was measured by his revelation or faith, and which demanded respect from others who belonged to Messiah (Jn 14:21). The principle mentioned here is so important for us to apprehend so that we will never fall into the trap of Satan, where he catches men to follow after him, and thereby incur the same judgment he did — the consequences of pride or an overestimation of his own glory (Mt 6:13).

Mt 25:14 — Our Father knows our capacity and He gives talents (faith in Rom 12:3 and grace in Rom 12:6) in proper proportion, making us capable to use our gifts or abilities for His glory and purpose. He expects us to use every bit of the talents, faith, and grace that has been proportioned to us (Rom 12:6, etc.) , lest we end up like the man in Mt 25:30. This worthless servant developed an attitude quite unlike Messiah (Phil 2:5). A new disciple can, like Satan, become conceited as a result of prideful estimation of himself and fall into the same judgment of the one who is leading him to have this attitude. The one who leads you is the one you follow (Rom 8:14; 1 Tim 5:15). God opposes this one but He gives grace to those whom the Holy Spirit leads and teaches to be humble (Jn 6:45; Jms 4:6-7; 1 Pet 5:5-6; Pr 3:34-35; Dan 12:10; Pr 3:32).

Arise: Mt 24:11; Acts 20:30

Arise in Acts 20:30 means to move upward, ascend, to come into being, be recognized, come to the front. 2 Cor 11:3-4 speaks of being “led astray by men coming to you who have gone beyond their faith” (They are irregular [define] men in the Body). Isa 14:12-14; Dt 13:13,3; 1 Tim 2:19; Jude 19; Mt 24:11 — The test of that time which reveals their pretended righteousness and faith (Rom 1:17; 10:17)

Arise — men will arise (Acts 20:30) and cause dysfunction (Hos 13:1). The Edah, new Israel, died as a result, as Ephraim, old Israel died. 2 Cor 11:2-4 — Baal Jesus became their new husband. The twelve tribes died as a result (Acts 26:7), as ancient Israel — the twelve tribes had also died.

1 Ths 3:2 — Timothy was a true sent one who strengthened and encouraged. The Greek root of the word *strength en*, meant putting a buttress on a building. Spiritual strength (grace) which comes from the anointing of the Spirit, brings encouragement — because faith comes by hearing — the hearing of the word of Messiah (Rom 1:17 and 10:17). The righteous live by faith — and they continue to live by faith in the Spirit (Rom 3:22; 1 Tim 2:27; Jn 15:5). Men who *arise* speak from their own selves, fostering pride in their hearts. The beginning of their arising is they speak in their own strength (1 Pet 4:11), seeking their own glory.

They have gained knowledge by the teachings but do not pray in the Spirit for grace or the Spirit’s power to speak, teach, prophesy, etc. They sense no desperate need to pray for His strength, “and even from among your own selves men will arise” (Acts 20:30; Dan 12:10). These men may be *believers*, even *elders* (Acts 20:17,28 29,30).

Arise — Elders

First of all, all elders are to keep watch over themselves (each other) — (All elders are equal, having free access to each other’s lives and actions as shepherds and elders over the sheep, Heb 13:17) — to see that none of them are losing grace (Heb 12:15-16). Then they will be able to guard the flock together in the Spirit’s power and authority since the Holy Spirit has made them overseers to shepherd the Edah of Elohim. For some of your own number (elders), even though they have knowledge of the teachings, cease to pray for grace and the power of the Spirit to be upon them (1 Pet 4:11), and in time begin to speak and

serve in their own strength (1 Tim 5:17; 1 Ths 5:12-13; Rom 12:7-8). They have a subtle reliance upon their own ability, their flesh, burying their talents, the faith and the grace which were given them in proportion to their capacity, natural ability, which made them capable of doing the Master's business (Mt 25:14-30 as Rom 12:3-8).

Some of these men will arise — come to the front — subtly distort the truth to draw away disciples after themselves. *Corruption* is truth which contains a little error or alterations, making it dis-honest, which taints the truth, distorts, casts a false light on, and alters it. It is a misleading influence, they misrepresent. (Corruption, like adding a little poison to food, is subtle.)

In order for one of us to do this we must betray our own honor for a price, using our position of trust for dishonest gain, having ambitions of our own glory (Jn 7:18). Gradually Satan takes over in such people to become as 2 Cor 11:15 — wanting to be recognized, have honor (Isa 14:13-14) — becoming a sorcerer (Rev 18:23 and 19:2). Displacement (2 Cor 11:2-4), where the one husband was replaced by “another” (Baal Jesus). It is a subtle process [define] where our Master Yahshua's gospel was unsatisfactory, so it was replaced with another or exchanged [define] for more satisfactory feelings (1 Tim 4:3-4).

Became — Rev 18:2

Change — to cause to be different — like the word *became* — “she became a house of demons” (Rev 18:2). She changed from one form to another. Change means to cause to be different — look at Acts 4:32-35 and look at the church today. Look at the word she was to conform to — she was to be changed into the likeness of Messiah (Mt 18:3; Phil 2:2,3,14,15, etc.). Mal 3:6 and Jms 1:17 — nor does *His Body* change. Change according to the Webster's dictionary means to give a completely different form or appearance. The church cannot change unless the gospel changes into another gospel or unless Yahshua changes into another Yahshua or unless the Spirit changes into another spirit. Change also means to be exchanged or replaced by another — to become different or altered (1 Cor 15:51-52; 2 Cor 3:18; Heb 1:12).

Transformed, the evil one masquerades as an angel of light (2 Cor 11:13-15), as men transform themselves into apostles of Messiah. Satan's servants transform themselves into servants of righteousness (Jn 7:18), as if they had no deceit or falsehood in them. To transfigure is to make a radical change, a transformation. The church has changed her nature, function, condition, her form and appearance, and become something else. By conversion she has become Rev 18:2, which is a radical change, the complete opposite of God's intention.

The satanic influence by false apostles (2 Cor 11:2-4,13,15), caused the change. “She became” (Rev 18:2). The change came after dysfunction entered the Body by subtle insinuations and suggestions as in Gal 3:1-7. They were against Paul, the channel of the anointing, not against “God” or “Yahshua” or “the Spirit.” 2 Jn 9 — Paul, like John, had the teachings of Messiah (Rev 12:17). He had the testimony of YAHSHUA and the word of Messiah (Jn 8:51).

Remember, dysfunction is disorder, the disordered, impaired functioning of a bodily system or organ.

Dysfunction sets in and bodily action shuts down. It leads to the process of displacement, being supplanted, causing the displacement of a body and its replacement by another (2 Cor 11:5,7,13-15; 12:11,16,17; 13:5-10). She has become — she became (Rev 18:2). Became means there was a cause or a reason or an “on account of.” The word became indicates a previous form or condition or existence (as in Jn 1:14). He became a man because of us (Mt 1:21; Lk 1:31,33; Eph 1:18).

Arise

Arise — in Hebrew it means the head of, chief; to ascend, mount up, or move to a higher place or position; to emerge from below the horizon as the stars arise (Isa 14:12-15 and Eze 28:15,17). Arise means to begin to act or exert power, to move from a state of inaction, to appear, to become known, to begin sedition, insurrection, mutiny; to arise — begin to have language inciting others to rebel against authority *Sedition* means a going apart, separation, being seditious or having the nature of sedition, insubordinate, not submissive to authority, not keeping a subordinate position, becoming factious (Titus 3:11) in a very subtle form, by a gradual failure to recognize or accept the anointing of the Spirit that gave them birth (1 Cor 4:14-17; 1 Jn 2:19,20,27,28).

Acts 20:30 is not referring to the savage wolves (verse 29) who come into the Edah over the wall (Jn 10; Mt 7:15-16). Those in Acts 20:30 are from our very own selves, even elders whom we respected, who watched over our own souls. (It is debatable whether they did it naturally, carnally, or spiritually.) But they were regarded as elders or teachers (Mt 7:16). By their fruits you will discover or expose or reveal them. To “know them” is to make manifest, display, exhibit, or unmask (causing strife, discord, and unrest) as obviously not Sons of God (Mt 5:9; Titus 3:11 and Pr 6:16-19). The “you” in Mt 7:16 and 20 refers to the true Sons of God, the Edah. They are those to whom He is speaking to.

Paul had received grace and faith (Rom 12:3) to the point that he could warn the whole Edah of this satanic principle of having an exaggerated opinion of themselves and their own importance. Satan’s sin was that he had a higher estimation of himself than he ought so he did not judge himself right — nor did he judge his Creator right, having a lower estimate of Him than he ought, like the man in Mt 25:24-30 who misjudged his Master’s heart toward him (1 Cor 10:10-11; Num 16:41; 1 Cor 10:6). (What really made him worthless? He was wicked and lazy, slothful, indolent.)

We, as God’s holy people (as Eph 5:3), break the New Covenant relationship with our Savior by misjudging His heart towards us, when we are exposed by grumbling. Others see this first, but we are to be able to judge ourselves right so we will not be cut off from the vine. 1 Cor 10:10-15 is a command (1 Tim 2:4). 1 Cor 10:10 — Murmur is to grumble because the person is unsure of God’s purpose for him and he sees things in Satan’s light, not in belief, but in unbelief. Heb 3:14,18,19 — Uncertainty, doubtful, unfaithful — they did not believe what they heard (Heb 4:2,3; Rom 10:17; 1:17; 1 Jn 1:6). They did not obey Mt 6:13.

Undoing the Work of Satan

But if we are led by the Spirit we will rate our ability in proportion with our faith to act and meet the need of the moment in all occasions in the Body. We know when we have faith to speak or serve and when we do not (1 Pet 4:11). By not overstepping our bounds, or going beyond the faith and grace given us, but knowing when ours stops, we can inquire of others with greater grace on a particular subject or project being undertaken. This is “undoing the work” of Satan (1 Jn 3:8), undoing the process, bringing to an end the cause or source of ruin or downfall as in the First Edah (2 Cor 11:2,3,13-15 and Gen 3:1-6).

Regardless of how hard we pray for Mt 6:9, it can’t happen unless we pray for Mt 6:13 so it can happen. 1 Jn 3:8 — Satan is the instigator of human sin and those who continue “to sin” (1 Jn 3:8) are not saved (Mt 1:21) but belong to Satan (Gal 5:24; 1 Jn 3:10,14-24). Since Satan has the whole world in the state of sin (1 Jn 5:19), Messiah came to undo this work Satan instigates (1 Jn 3:8). To undo means ultimately to reclaim the earth (Rev 11:15). Messiah’s word demands the restoration and the return of His Kingship to make life on earth suitable for habitation. He is now in the work of calling out of this world those who He can work through to do His work of undoing Satan’s work (Eph 2:1-5; Jn 7:17; 10:24,27-29; Col 1:12-14).

Messiah took upon Himself — He decided in the counsel of God and agreed to undertake this task of undoing the work of Satan. He committed Himself to this work. Now He is in heaven, having finished his work. He sent the Holy Spirit to complete the sentence upon Satan by servants who will also commit themselves to this great task. Lk 12:49-53 is to make a covenant, a blood covenant — life for life (Mk 8:35) — with our Master Yahshu, who is King (Rom 10:9).

Satan has infiltrated every part and portion of the church today (Rev 18:2), due to its downfall — which we call dysfunction — as 2 Cor 11:2,3 explains by verse 4. Even as Israel of old was deceived like the First Eve, so the second Eve was deceived. As one husband Messiah was displaced and replaced by a Baal Jesus, Satan, an angel called Jesus. The word “undo” in 1 Jn 3:8 means reversing or annulling something accomplished by Satan who was the cause or source of the ruin, the downfall of man in the beginning, and everything else since — from Cain to Cham to Israel to the First Church until now (Rev 18:2), the state of this present evil age and generation (Gal 1:4).

God is now in the process and in the act of undoing Satan’s work in us, His people (Eph 2:1-5), so that we all together, by His grace and in His love and the faith of His Son — by the power and the Spirit He sent to us to accomplish Jn 17:23 by Jn 13:34-35 by Eph 4:2-3 and 11-16. And by Phil 2:2-4,14,15 and 1 Pet 1:8,

22; 4:8,11. This takes complete dedication — just as much as it took the total dedication of Yahshua intent on doing His Father's will (Jn 10:17; 1 Jn 2:6; Jn 14:21,23,24 and 15:5-8; Mt 21:43 and 24:14; Isa 49:6; etc. (Jn 5:24; 1 Jn 3:14,16,23; Jn 8:31,51 — We must then love as much as He loved, Jn 8:31 and Jn 15:8). Paul did not (Rom 12:3) overstep his bounds, but he judged himself with sober judgment according to the degree of faith he had received (Rom 1:5). He had faith to say this in Rom 12:3 and faith came to him by hearing the Spirit (1 Pet 4:11). This is where one receives grace, energy and strength, to do what he does even to be saved originally (Eph 2:5,8,9). Only this can edify the Body (1 Cor 14:3) whether we are speaking or serving, we do it by the strength and grace He supplies to us. There is order and care in this environment because God's authority is made manifest. This is the foundation for a good government in the next age (Rev 2:25), peace (Eph 4:2-3; Rom 12:3 - 13:14). God's people manifest His perfect order on earth as it is heaven (Mt 6:9 and 5:9; Isa 9:7 and 60:17; Jn 17:21; Eph 4:3).

You Shall Not Die

Satan, "the Serpent" (Gen 3) was more subtle than any beast of the field (Rev 12:9 and 20:3). Satan subtly went to the woman first. He got Adam (the whole man, female and male) through the wife who was made for the man to make him whole, to complete him. "And he said to the woman," — he subtly injected into her mind, not Adam's, but her mind, that she could be as God, since she was made perfect. Pride is Satan's sin (1 Tim 3:6). A man could die, God cannot die. (Only if He became a man could He die a physical death or a spiritual death; Acts 2:24,30.) Satan injected into her the knowledge that she was so great that she could not die — even though God said she could die. He convinced her that she, like God, could not die (Gen 3:4 and 2:17).

Despite the serpent's denials, disobeying God ultimately results in death — for anyone and everyone (even the disciple of Messiah, though he is delivered from eternal death). So do not let Satan lie to you and say, "You can't get there from here." Brian Zahand said it was impossible for him to go to hell or *sheol* (death). This is Satan's lie against God's word (1 Jn 5:16-17; Jn 8:51; Jms 1:21 and 5:20; Mt 18:35, etc.). The wages of sin is death for the Roman church (Rom 6:23), even though the gift of the Holy Spirit in Messiah is permanent. There is a sin unto death and a sin not unto death for those in Messiah (Rev 2:11, 3:5; Jn 8:52).

Mt 16:18 — Christians are still under an illusion of what was meant here. They are all under an erroneous perception of reality — a false concept or belief — even a delusion they entertain that the gates of hell have not prevailed against the church on earth. Failure to love Messiah with an affectionate love — as the Greek says in 1 Cor 16:22 — means that all have been accursed except for those who overcame and are now in heaven (Rev 3:4-5). The rest were blotted out of the book of life (2 Tim 4:8 and 2 Cor 5:6,8,9). Those like Paul would ascend to heaven — they constitute the indestructible church (Mt 16:18) — but not on earth (Rev 2:4 and 3:14, 1 Cor 16:22; Jude 21; Rom 11:22; Jn 8:51; 1 Jn 2:4,17, 3:14; Rom 5:5).

Dan 2:44 — Restoration must produce Mt 21:43. Acts 26:7 is the state of the church — which can be no other way (Acts 4:32). { 1 Ths 4:14-15 is about those with Him in heaven who had overcome like Paul and the few in Sardis who still walked in white (2 Cor 5:8-9 and Rev 3:5) — they died in peace after this letter was read to them. } Christianity does not look then for *restoration* since that means that the church is no longer functioning, and Messiah no longer takes identity with it as His Body on earth (1 Cor 1:13). They look for mere *reformation* of an already existing body, but one in need of reforming.

Unity in diversity — "Let's hold our views and share our differences as fellow members of the family of God" — those are Satan's words. But God expects us to honor His Son (1 Cor 1:10). There is no middle ground. It is one or the other, Satan or Messiah (Mt 12:30; Jn 17:11,12,2).

Isa 14:12-14 — Satan convinced one-third of the angels. He was the light bearer (2 Cor 11:3,4,15) who said, "I will exalt my throne." He attempted to usurp authority that belonged to God. Satan is subtle — he posed questions which suggested obedience was not necessary; that we do not have to submit to authority — that the believer has a right to determine whether it is necessary to obey what God said, that God's word, His commands and laws are optional — submission and obedience are not necessary — only your relationship with Christ is what counts. 1 Jn 2:4 then becomes only the way you choose to see it.

Complete submission and obedience will turn out to be the light of the world. Satan's anger will once again be vented toward those who follow the Son of God in obedience and submission. As far as the world dies in those who go all the way as He did — this is what it means to, “take up the cross and follow me” (Mk 8:34-35) — inner peace will be maintained and so will our unity through all the strategy of Satan in the last days (Rom 8:4; Mt 24:24; 2 Ths 2:7-12).

Rev 12:17 — There are those who obey God's commands plus the New Testament, which is the testimony of Yahshua. The faithful (Rev 17:14) are those who, in this hostile world, find the highest delight in obeying God. They will not be ashamed of His name (Mk 8:35,38 and Mal 3:18). There is no middle ground if Mk 8:35 is our highest testimony. God's word unmasked Satan's deception in Matthew 4.

2 Cor 11:2-3 — The false gospel comes by the false messengers of verses 13-15. Jn 7:18 is the standard of judgment (Mt 7:16 and 20). We, as our Master in Mt 4, must have the word in us to endure Satan's strategy and to withstand Satan's schemes. 2 Cor 11:2-4 and 13-15 are recorded for us who are restoring Acts 26:7, so that Isa 49:6 will bear its fruit (Mt 21:43 and 24:14) at this appointed time (Ps 102:13-18) in history (Dan 2:44) to undo Satan's work (1 Jn 3:8).

Rev 20:1,2,10 — For the last 1900 years Satan has had no *on-to deceive* as Eve since there has been no church on earth to deceive (as 2 Cor 11:2-3 by verse 4, as verses 13-15 say). But this is written down for instruction, even as 1 Cor 10:11 was written for the First Church, but also for us, upon whom the end of the ages has come (Dan 2:44 and Ps 102:18, verses 13-22). Let verse 18 be written for us.

The Knowledge of Good and Evil

Satan injected into Eve that her intellectual powers were so great that she could determine for herself what was good and what was evil, even as God, despite the word of God. How could she now be sure God was telling the truth (Gen 3:6)? She saw with elevated human vanity or elevated pride. Was she seeing right? Her intellectual vanity was stirred. She rejected God's word and received Satan's word instead (2 Cor 11:3,4, 13-15). She took upon herself the prerogative of deciding what was good and what was evil (Acts 20:30).

So now, since Adam partook of the same fruit, man must run the risk of living by this principle — of natural law. They must live by this knowledge of what is good and what is evil. And if they are not right in their future decisions, they run the risk of a second death. This was the consequence of the sin in the garden — this state of decision between good and evil brought the same consequences to all mankind after them — the first death — spiritual separation from God — deciding on their own what is good and what is evil. Only if they stayed within the boundaries of Gen 3:16-19 could they be safe from the abominations that require the just recompense of the second death as Rev 21:8 says (Rom 2:14-16 and Rev 20:11-15). Heb 2:14-15 — speaks of the fear of death — that is the fear of eternal death. Only if their conscience knows, as in Rom 2:15, can they have peace to any degree — that is, if their consciences defends them, since at judgment the hidden and concealed sins will be brought out in the light. These sins are the kind of sins that violated the covenant of Gen 3:16-19, 9:1-7. Those who inherit the nations will surely deserve it (Mt 25:34,41,46; Rev 20:10; 21:24; 22:2; Ecc 12:14).

Since they both took upon themselves the responsibility of deciding what is good and what is evil, they have to live by it and be judged by their decision (Rom 1:28,32; 18,19), Like us if we take the prerogative of living under the law — we must live by it and if by our own effort do not keep it, we die. Eternal life could not be imparted by eating of the tree of knowledge of good and evil, only by the tree of life. But since they chose to live by their own light they must be judged by it. However, God did not leave them without any guidelines (Rom 1:18-21,28).

Nature still existed and that meant natural law (Ps 19; Rom 1:18 and 2:14). Man who lived after Adam and Eve were not responsible for the sin of Adam but they were held accountable for not staying within the guidelines of conscience. But conscience is confused by what is taught by parent and peers. God has given all men a moral instinct by creation (Rom 2:15). Through repeated sin or cultural acceptance the conscience is deadened to this awareness and distorts the understanding. For example, if a person dies of lung cancer it is because he did not take the repeated warning of coughing and dizziness and sickness the

first cigarette caused him. His lungs got used to it and became callused until the reality hit him (Rev 20:12-15). It is too late then; the first cigarette he tolerated took him to the second death. 1 Pet 3:21 is the only appeal and the only solution and the only answer (Heb 2:15).

Since Eve used her own observation without her husband's oversight, her pride was lifted up like Satan's (Isa 14). She came to the false conclusion based on her own (observation) intellectual reasoning, without her husband's judgment- acting as his equal in judgment (or superior), as if his was secondary to her judgment. It was 1 Pet 3:1 reversed, interchanged. But "she was made for him." 1 Tim 2:11-14, and verse 15 says the only way a woman can be saved is in her created position, however, she must do this within the covenant of marriage, as it was in the beginning (Mt 19:8; Gen 2:24; 3:16). This is work's salvation for the nations. (1 Tim 2:13-15 is referring to the nations.) Woman will be saved from the second death by Messiah's substitutionary death like any male (Gal 3:26-29).

Eve now has a head (Gen 3:16), and if she stays within this covenant faithfully, in love with her husband and set apart only for him, she will be saved from the second death (not from the first death, since she brought herself and her husband into the first death; Rev 20:14). Humanity since has been responsible and accountable for staying in that kind of relationship with one another and their family as Gen 3:16-19 describes. Where there is no authority everyone does what is right in their own eyes — the same as when they reject authority, as in Rom 1:30 — disobedient to parents. Verse 32 proves that they had a conscience that they had to override to go to the second death. So do not blame God, for which one will be able to bring a true charge? (Ecc 12:14; Rom 2:16; 1:18,20,28).

Another Gospel

The church today is turned over to Satan (2 Tim 3:2), since their children are disobedient to parents, ungrateful (1 Tim 3:4,5). The church, like Eve (2 Cor 11:3-4 and Gen 3) is filled by the same deception. They rejected authority and the word (Paul's word). They used observation, what seemed good to them. They used experimentation, another gospel and depended on human reasoning to determine what is right or wrong. 2 Cor 11:13-15 — just as the serpent deceived Eve by tickling her ears (2 Tim 4:3-4), hearing what she wanted to hear (1 Jn 2:20,27,28), and as a result of this experiment (2 Cor 11:4), they died. They did not keep their affection for their Master (Rom 11:22; 1 Cor 16:22; 1 Pet 1:8-9), and they went out from under their head and were deceived — "just like Eve," Paul said. They became like Rev 18:2 where the word **Babylon** expresses confusion. *Became* indicates a previous condition (Acts 4:32). Verse 33, "Great grace was upon them all." No confusion where great grace exists upon all.

The first church rejected revelation — which was by the word of Messiah through Paul (Rom 10:17) and began to accept others (2 Cor 10:11 - 11:20) as apostles to them (1 Cor 4:1-5,8,15 and 2 Cor 13:5). Then they accepted "apostles" by their own observation, what they saw (Gen 3:6). Then they experimented with certain doctrines — the serpent's venom. Then they relied on their own natural reasoning to determine Paul's authenticity, even as Rev 2 and 3 tell the sad story. So Gen 1:26-28 would have to wait until Rom 8:21. So deadly error came from the rejection of faith and revelation (Rom 1:5). Faith is the first revelation one must have before he can repent and be baptized for the forgiveness of his sins to receive the gift of the Holy Spirit (Acts 2:37-38). Faith is given for the very purpose of obeying the word of Messiah for Salvation (Rom 10: 16-17 — see the Greek; Jn 4:50; 8:37; 17:6 — Greek).

Paul was the father of their faith. They rejected revelation and relied upon their own understanding. The error injected into Eve, as into the First Church, came from a false assumption that the apostles who are described by Paul in 2 Cor 11:14-15 were real. They accepted them based on observation alone, apart from (revelation) or faith. They accepted a false premise taken on the basis of their own intellect. The false apostles appealed to their pride, and built upon that premise, and since the basic hypothesis (hypo) or premise is false, the entire structure built upon it will fall — as did the church.

Only faith that comes by hearing the Godspell that convicts of sin and gives assurance (not assumption) of eternal life is the true secure starting premise. It convicts of sin, and then doubt is removed so there is freedom from doubt and boldness (Eph 3:12 and Heb 4:16). Only this such faith that causes an affect of obedience to the Son (1 Jn 2:4) — the Godspell that releases one from Satan's spell by truth (Jn 8:31,32,36). Satan cast a spell

over all man through Eve and through Adam. Only the Godspell can release a man from this darkness (Col 1:13). Intellectual observation is what the fake apostle appeals to. This is Satan's trap (pride) intellectual pride — his own inner spiritual "beauty," glory, wisdom, astuteness, splendor (decked out in pride, to be bright, 3308. Eze 28:17 — Satan chose the most astute, like himself, of the beasts to incarnate himself into — like the anti-christ (Mt 4:4). He became crafty, a devil, a sorcerer as 1 Cor 11:14-15.

Christianity has proven to the world that it is false — it has no light, no salt, no salvation. Christianity cannot cure the world's problems. The Bible is not our Master's instruction manual to the world — only revelation that comes by hearing (1 Jn 4:6). We live by faith and saving faith comes only by hearing the word of Messiah (Rom 1:17; 10:17; Eph 4:15).

The Evil One's Proposition

Satan the serpent came to Eve as if to disenchant her from her delusion, deception, enchantment — as if she was, or as if what God had said was a mere enchantment. The serpent came like a deprogrammer — as if Eve was deceived by her Creator to believe something erroneous. It was like cult-busters strategy — to convince in some way, to proposition you to believe you are under an illusion so they try to disenchant, disillusion, to disengage the mind from what holds it captive to "the false belief" that entangles it.

By suggestion, the serpent insinuated Gen 3:1. To insinuate is to introduce insidiously, to edge or worm oneself by subtle, artful means, provoking gradual doubt and suspicion. Insinuations are suggestive remarks (beguiling 2 Cor 11:3). The Serpent had to be subtle to exist. Satan used this quality to deceive Eve. He began by planting the seed of doubt. Gen 3:1 — "has God really said?" Notice how Satan negatively restates the prohibition that God made in Gen 2:16-17, and how Eve shows her reception of Satan's subtlety by adding in Gen 3:3 to what God actually said, "Neither shall you touch it," as when one is deprogrammed. Satan did not attempt to explain why "you shall not surely die," he merely affirmed it. He said it so convincingly that Eve believed it. Then Satan "went on" (verse 5) to slander God's motives. He claimed God was keeping something from her. So once Eve *accepted* these assumptions (Satan accused God of unworthy motives), her desire for the fruit grew until she ate of the fruit of that tree!

A subtle deprogrammer must be more crafty than all the other "beasts" of the field. Satan insinuated a falsehood and portrayed "rebellion" as clever (enlightenment). "Did God really say?" The question demands a response in Satan's direction by causing man to doubt God's word. This alienated man from the Spirit of God and His love. This causes man to see wrongly his Creator's pure motive and purpose — which is to bring man back to God — into knowing Him which requires the plan of God to disengage our minds and engage them onto the actual motives He intended in creation. Only by hearing the good news can one be disillusioned and disengaged from Satan's snare — the trap he set for all mankind. A reversal is required — the good news (Rom 1:16-17; 1 Jn 3:8-9), the Godspell (Mt 1:21). 2 Cor 4:1-6; 2:15-16 — If a preacher has any hidden defect as 2 Cor 4:2 says, the gospel he preaches is veiled. It does not affect salvation or the reception of the Holy Spirit because his gospel can not reveal the glory, the true worth of Messiah, so the hearer can repent from the heart. Otherwise, the Holy Spirit is not able to remove the veil.

The Gospel

So we see that His people, who do not sin (1 Jn 3:6-10 — who do not live in sin) since we have been saved from our sins, must know what this gospel is, which is the power of God for salvation (Rom 1:16).

Salvation here is from eternal death and to eternal life (1 Jn 5:12-13). We came into life to have the Son by faith — and we continue to live, to have life in connection to Him, by faith. And faith comes by hearing (Rom 10:17 and 1:17). Hab 2:4-5 shows how the hearing of the gospel disengages us from what held us captive to Satan's lies when we were in the world, when we were held captive in bondage to the god of this world, "puffed up" with desires in us which were not right, but which we could not be free from. We could not escape, be delivered, rescued (Col 1:13), until "faith came" (Rom 5:15-19; 1:5; 3:22,25-30; 4:5,9-16,19-20 — the faith he lived by — the continual hearing from the source — Rom 5:1,2; 9:30,32; 10:6,17; Rom 10:8,17). If Paul's gospel is veiled it is veiled only to those who are perishing — because of 2 Cor 4:2 (Rom 1:16).

Gal 2:16 — His faith — we are justified by the faith of Messiah (Eph 3:12 — in the Greek) and we live by His

faith (Gal 2:20). Gal 3:11,14,22,23,25 (Gal 3:23 “Faith came”) Gal 3:24,26; Eph 2:5,8,9; 3:12. But His faith comes by hearing the gospel. The gospel does not rescue us, but the hearing of the faith that ignites our heart for obedience to His word (Gal 3:2) does — by hearing it and believing it, so we will obey it (Acts 5:32 and Jn 3:36) without any hindrances as Mt 10:37-38 says. (Or as Lk 14:26 or 33 and Mk 10:28-30).

A spell was put on the Galatians by this other gospel (Gal 1:8; Gal 1:6), causing them to desert Messiah, the One Paul preached to them (Gal 1:7-9). Gal 3:1 — Through fascination or bewitchment or a spell having been cast over them like 2 Cor 11:3-4; 13-15 by Satan’s ministers — those empowered by him. Even as Paul said in Gal 3:1, though the Gospel was portrayed to you as Messiah crucified on your behalf, Whom you receive by faith which comes by “hearing” alone, only after a person receives the faith can he, or will he, obey the gospel (Rom 10:16; 4:9-12) and be loyal to the one whom they received the anointing from.

The gospel initially un-does the originally induced deception or enchantment upon Eve — which was to disenchant her from (the God-spell) of her Creator by a proposition that she was only under a spell that God had cast upon her, that she was merely under an illusion. So he induced a disenchantment in order to disengage her mind from its “false belief” that entangled it. This is the deprogrammer strategy, the same as Satan’s, by suggestions and insinuations (Gen 3:1). The gospel had formerly disengaged their mind which had been held captive to Satan’s deceit (Eph 2:1-3), but now (Gal 3:1) Satan was bewitching them to believe a lie again (2 Ths 2:11-12).

All these verses on FAITH mean hearing the gospel and being drawn to Yahshua and then taught of God (Jn 6:44-45), and the teachings we hear provide us with continual faith — that is, if we hear with the intent of obeying what we hear (Lk 11:28). So it is required of us to be prepared to hear when we attend a teaching session, or in our daily life in the community (Eph 4:15). We live by faith — on what we hear (Jn 7:37-39; Rom 1:17).

Ps 46:4-5 — We cannot live or be glad without hearing and receiving those streams or channels of living water that come to us from the river of God. So especially in the morning at the break of the day: listen (Rev 3:22), receive help, and you will be glad with the glad. *Sameach* [8056] — to brighten up, to make joy, merry, rejoice, (very) merryhearted, fly, rejoicing, mirth. Mal 3:16-18 — this is the missing dimension in any household. Gladheartedness comes from the stream that flows from “the river!” reaching every part of the city of God. The river is a metaphor for the continual outpouring of the sustaining and refreshing blessing of God which makes the city of God like a Garden of Eden — and we are that city (Jn 7:37-39). Lk 11:28 says that happy, blessed, gladdened are those who hear the word of God and do it, obey it, practice it (Heb 3:6; 1 Chr 16:40; 8-16; 23:30; 28:9,10; 2 Chr 24:20; 1 Chr 16:16; Ps 132:12; Lk 1:32; Isa 49:8).