

Dysfunction 1

Dysfunction — it relates to the Body of Messiah, it relates to our own body, it relates to the world, it relates to how the world sees the church today. It can relate especially to marriages when they are in a state of dysfunction.

The Sin of the Evil One

The New Covenant scriptures teach that Satan and his demonic forces are not and never have been coequal with God. Even within the Godhead, though they are not created, there is still order. Satan, who was a created being, wanted if he could have, to go beyond the boundaries of being who he was created to be. That is a satanic principle going on everywhere in the world today, going beyond who you really are.

For example, there is not an interchangeableness between a shepherd and a sheep. A shepherd is a shepherd and a sheep is a sheep and the positions cannot be interchanged. The created being, Satan, rebelled in a certain way that we must learn about because he initiates that same way of rebelling, and all those who participate in that rebellion will certainly go to the place that was designated for Satan, regardless if they call themselves believers or disciples or not. It does not make any difference whether we call ourselves a disciple, we are not a disciple of Messiah unless we learn by the word of God (Jn 8:31,34,39,43,44,47).

[The word hear, listen, in 1 Jn 4:6, is the same as the word in 1 Sam 15:22-23; and the same as to respond, to obey, in 1 Sam 3:10. *Qashab* in Hebrew is *hearken* in English, it is the same as obey (Ex 19:5; Jer 32:33; Heb 4:2; Jn 3:36; and Acts 3:23; Lk 11:28; Eph 5:21-33). Faith to obey comes by hearing God speak (Rom 10:17; Acts 5:32). Rom 11:22 — "...persist in hearing the word in the messenger."]

Unless the Word of God changes us from being a follower of Satan, one who rebels as he rebelled, to be a follower of Messiah — who obeys as He obeyed His Father, we are not a disciple. In the same way that He obeyed His Father, we, Yahshua's followers are to obey (Jn 10:17-18; 1 Jn 3:16,23).

Eph 5:21 is to be heard and obeyed (Lk 11:28), just as Eph 5:25,28 for husbands and verse 22 for wives (Jn 8:31, 51). We who have a will to live and not see death must hear, and understand with the heart, that we must be as God is. We expect Him to hear us (2 Chr 6:21) and forgive us (verse 27). We expect God to hear and respond to our earnest request. It is imperative [define] (not just good advice or recommendation) that we hear and understand this with our hearts. That is what participating in salvation means — that the Word of God would change us into the image of the Son of God who obeyed His Father and never wanted to change places with Him. We must realize that Satan can only tempt us to be like him, he can never force us to be like him.

Even in the world, Satan cannot force anyone to be like him because our Father, in His mercy, gave a second covenant to the nations to keep them from being like the tempter. He gave a second covenant, and in that second covenant it talks about order between male and female — man and woman — husband and wife, and about work. We are all familiar with this second covenant given in Gen 3:16-19. It is foundational. Satan and the demonic forces cannot dominate or possess us except by our permission and our consent. We can see how man was after the fall in even Adam — Abel, Seth, Enoch, "the righteous line" even up to the Noah and Abraham — who was fallen but was not like Satan to participate in the second death with him.

Jms 1:14-15 brings out how it is that a disciple can sin a sin unto death. He gives himself willingly over to it, giving himself willingly to the temptation that is in his own flesh — and it goes beyond remedy into a state of sin unto death. 1 Cor 10:13 speaks about how there is no temptation that has overtaken us that is not common to man and for which God will not give us a way out of (Mt 6:13).

So we can see there are boundaries, and we have to cross over one of those boundaries in order to be "carried away." So we see that even in the New Covenant there are boundaries that we have to stay within, where His love can reach and bless us. We must stay in His love, within the boundaries of His kindness. And we know when we are getting out of His kindness and when we are not. If we who possess His life within us, go on when we know we are getting out of His kindness, out of where His grace is, then we richly deserve death. We should never ever get out of that boundary of His grace.

Man in the nations should never get out of the boundary of his conscience; so we too must never get out of the boundary of our Father's order where the Holy Spirit can fill us (Rom 11:22; Jude 21; 1 Jn 1:6). Out of order is

death; in God's order is life through the Holy Spirit. So Satan, even in the world, and also in the Body of Messiah, acts within the limits set by God. In the Body we have armor (Eph 6:11-18). If we are in a war, armor is not only advisable, it is necessary. Unless you give consent to the evil one to possess you, he cannot (Mt 6:13)

Elders

Those who are led by Satan and his forces are those who want, like him, to exchange places with those who are over them (1 Tim 3:6). God was over Satan and Satan wanted to change places with God. He wanted to ascend, to sit enthroned in the mount of the assembly, the mount where God is worshipped. That is what he wanted to do. So any time that we exchange places with the one who is over us (or want to or say it in your heart or think about it; Isa 14:13-14), then we become like Satan. It is Satan's sin. It says that you should not lay hands on an elder too quickly (1 Tim 5:22; 3:6 and 3:1-7 would be arrogant pride — Rom 12:3 if he would dare think he was qualified). If you do, they are participating in Satan's sin of wanting to be something they are not. It is a satanic principle to want to be something you are not. Everything in the word of God teaches us how not to be like the evil one and how to be like God (in the way that a human being can be like Him in their created position). Eph 5:1; Phil 2:5 — That is what you call humility, humbling yourself, being a servant. Being like God does not mean we want to take His place and be God; we want to be like Him but we will always be worshipping Him. Likewise, there is no interchangeableness with your head — your head is your head. You cannot change places with your head in God's order. He created order. The roles between men and women are not interchangeable. You cannot interchange the roles of man and animals or child and parents, and neither can you interchange the roles of husband and wife, as in the original sin.

Husbands and Wives

Therefore a wife must keep herself in her created boundaries as it was in the beginning, and not assume to know more than her husband. Before she would assume to know more than her husband, thinking that if she does not do something, everything is going to fall apart, she should let it all fall apart, rather than rise above him, ascending, trying to sit where Satan tried to sit. So therefore, the wife's role requires humbling yourself, keeping yourself in the boundaries of your sex. Knowing about this will help in relating to people in the world because now they have women attorney generals and women in all kinds of places of men, and nothing can result from that except utter chaos. You will see, as we go on here, how it brings utter chaos.

Women assuming professions that are only for men to have is a satanic principle. So therefore women are to keep themselves in the boundaries of their created roles, the order that God created, and they will be blessed along with their husband and their household. Otherwise, they will be cursed.

In Heb 13:17 it speaks about obeying your leaders. Those who are leaders and those who are to obey leaders are not interchangeable. The word says obey, and we are to obey. The roles of husband and wife are set by God and they are not interchangeable. It is set — it is in order — unless we cause disorder. Therefore (Mt 12:30), we are either with Him or against Him, there is not an intermediate place. We are either with Him or against Him at any particular time of the day, either working with Him or working against Him, gathering or scattering. To be working with Him, in His order, is what it means to be led by the Spirit — to live a life pleasing to Him.

Seat

Seat — The place where the glory is located or based. The head is the seat of authority. Our Master is the head of the Edah.

Seat — the place where glory is located or based; it is the center of authority, the capital, the seat of government, the top part. We are the Body; Messiah is the head. The head is above the body. There is no interchangeableness; it cannot be swapped around. The uncreated is always above something that is created — that is set, there is no interchangeableness there. We can never be God. We will never be God. We will never be divine. We will never be an uncreated being.

Dysfunction — The word *dys* and the word *function* = *dysfunction*. It means diseased, difficult, bad,

faulty, gone awry, like Christianity. Christianity is a dysfunction because of the things that are in it — disorder and confusion even to the point where Revelations calls it *Babylon*, which comes from the word *confusion*, since it is a place where Satan was allowed to come in and cause confusion (Mt 6:13)

Function means the natural or proper action for which mankind or a marriage or an organ or a body was designed, as is suited. But something can cause it to go into a state of dysfunction. A part of the body might become diseased or something might happen to make it dysfunction. For example, if a woman is created to be suitable for man, and she is no longer suitable for man because she is not in her created position, then she is in a state of dysfunction and she brings the marriage into dysfunction.

Function — in keeping with, to be rendered competent, qualified, equipped, suitable for the purpose that you are made for, just as an automobile is made for a purpose, for doing the very thing it was created for. And so, for us to do what we are created for, we have to keep the evil one out of it. We keep him out by various ways that we are commanded about in the New Covenant scriptures (Mt 6:13).

Submission and Headship

Eph 5:23 is the unchangeable word, “for the husband is the head of the wife as Messiah is the head of the church,” and Eph 5:22, “Wives, be subject to, submissive to, and adapt yourselves to your own husband as to Yahshua, as serving Yahshua.” That is how you serve Yahshua, if you have a husband; for you serve our Master by being submissive to your own husband, for the husband is the head of the wife as Messiah is the head of the Church. If you are subject to someone, it means that you come under the power or authority of another, owing obedience and allegiance to another.

The real nature of man (male and female) is that a wife submits to her husband. In creation (Gen 5:2) God made man male and female — two parts. They cannot both be the head in marriage. The real nature of man is that a wife submits to her husband. That is a relationship. If male and female are to have a relationship, this (that a wife submits to her husband) is the only way they (man) can relate. Her logical and natural association with man — the only connection — is submission, having a submissive attitude. Phil 2:5 talks about what a submissive attitude is — “Let each of you esteem and look upon and be concerned not merely for his own interests but for the interests of others. Let this same attitude be in you that was in Messiah.” This attitude has to be in us. If it is not, we are not His. We must have this same attitude. This is the word; it is unalterable; there is nothing you can do to change it; it is there. We have to conform to the word. By conforming to the word, we conform to Messiah, since the word is Messiah. The word of God became flesh and dwelt among us. He is our example in humility. We have been given the Holy Spirit to be brought into the way our Master was — to be like Him in humility, in submission. In order to interact with one another in a meaningful and coherent fashion, especially male and female in marriage, there must be order, or else dysfunction.

1 Cor 11:3 — “I want you to know...” — There is something that Paul wants the Corinthians to know, something he wanted them to realize, “that Messiah is the head of man and the head of woman is her husband and the head of Messiah is God.” Those three are non-interchangeable roles. You cannot interchange them. Messiah is the head. We can never relate to Him as equal because He is our head in authority — to relate to Him in any other way is a sin. The head of a wife is her husband — that is not interchangeable. The head of Messiah is God — there is no interchangeableness there either.

Honor

The head is the seat of honor. 1 Cor 11:4-5 — “The man who prays or prophesies (whatever he does — teaching, preaching, admonishing, etc.) with his head covered, dishonors his Head. Any woman who prays or prophesies or talks or admonishes when she is bare-headed, dishonors her head — her husband, and it is the same if she had cut her hair off.” Paul is saying this to people who are actually saved. As Messiah honored God, man is to honor Messiah, and woman is to honor her husband (and, of course, children are to honor their parents). The head is where authority resides, so all who recognize and honor authority,

honor God. Likewise if you disrespect authority, you disrespect God. The word of God is a perfect indicator of where we are at. With it, shepherds can shepherd.

Eph 1:22 — We can understand from verse 20 what happened. Our Father raised our Master from the dead and seated Him at His own right hand, in the heavenly places, far above all rule and authority, power, and dominion and every title that can be given not only in this age but also in the age to come. This shows us where He is And, He has put everything under our Master's feet, and has appointed Him as universal and supreme head of the church so that headship can be exercised throughout the church. This headship is going to be exercised throughout the church and in the whole universe. How is this headship going to be exercised throughout the universe? Who is it going to be exercised through? Here you see the role of the church (in verse 23) which is His Body which completes and fulfills Him. His Body completes and fulfills Him; it is the fullness of Messiah; it brings about His fullness which He needs. There is our role — we are not the head. He is the head, and we complete Him, we exist for Him. We are created for Him, and we will never be equal to Him; we will never say to Him, "Hello brother!" for we will never be equal in that way. He will always be held in highest honor and esteem. We will be like Him, but not in His role. Man and woman are equal but not in the role they have — they are not equal in authority; a woman cannot assume the responsibility of a man.

Headship is seen and observed in terms of submission. Col 1:18 says that Messiah is the head of the Body; He is the head of the church. In verse 17 it talks about who our Master Yahshua is. It says that He always existed. He always was God.

"He [existed even] before all things were held together, before they occurred (Pr 8:22). He is also the head of His Body, the church. He is the beginning, the firstborn from among the dead, so that He alone in everything and in every respect might occupy the chief place, stand first and be preeminent." So therefore, our Master is to become preeminent in all things and it is us who will make Him preeminent in all things. He is preeminent but we don't realize and actualize it yet, in fulfillment. "He is the beginning, the first born from among the dead, so that He might have supremacy, be preeminent." And then Col 2:10 — "And you are in Him, made full and having come to fullness of life (in Messiah you too are filled with the Godhead — the Father, Son, and Holy Spirit) and reach the full spiritual stature. He is the head of all rule and authority of every angelic principality and power." That is our Master Yahshua. That is who we serve. He is our King. "For in Him all the fullness of deity dwells in bodily form." Messiah is the head over man and is therefore to be honored by man. Likewise, the husband is in a position of authority and is therefore to be honored by his wife (Eph 5). *Honor* means the esteem due, or paid to, worth.

In Eph 5:28 it says, "Let each man of you, without exception, love his wife as his very own body, (love her, sacrifice for her, listen to her concerns, take care of her, be as sensitive to her needs and her hurts as you are to your own body) his very own self, and let the wife see that she respects and reverences her husband." Now in the Greek it says, "she should see to it that she notices him, regards him, honors him, prefers him, venerates and esteems him and that she defers to him, praises him and loves and admires him exceedingly." That is what this word *respect* (Eph 5:33) means. She should respect and honor him. If we honor our head, we honor our Master Yahshua.

Headship is everything in the Body. Everything is done by honoring the head, in every aspect of the body, from children and parents, to sheep and elders — all the way up, honoring the head. As you honor the head, you honor Messiah. You don't honor Messiah and dishonor or disrespect authority in the Body, because that is the only way to honor Messiah. *Honor* means the esteem due, or paid to, worth; high estimation. No headship can be bypassed in honoring Messiah.

Glory (kabod) signifies weight or heaviness; something that is heavy, important; that which exhibits a man's inner worth and demands the respect of others. Each and every person who is a child of God in Yahshua the Messiah has glory, he has been given glory, in order that we could be in perfect unity. So you have already received that glory (Jn 17:22). If you don't use it, there is a satanic principle at work, wooing you away, and you are like Eve — being deceived. It is the same with the love we have been given in Rom 5:5. He does not command us to love as He loved without our having the same

love He loved us with (1 Jn 3:14,16,17,23).

A woman should honor her husband by submitting to him as her head. Submission means no less than how that lesser king in Lk 14:32 submitted to the coming greater King. If you look up the word submission, you will know that this (Lk 14:32) is what you have done. When you married, you submitted, you gave your kiss of submission. When you were immersed in Yahshua, you became engaged to Him, you gave Him your kiss of submission while the King was still far away. And the lesser king is no longer king — Yahshua is your king. And now you have to pay submission to the coming King if you want to live. Submission — means to yield or resign, surrender to the power and authority and will of someone greater than you. That is what submission means.

In Eph 5:22, “Wives, be submissive to, adapt yourselves to your own husbands as serving Yahshua.”

Submission also means to defer to, to leave or commit to the discretion or judgment of another — to defer to your husband, to leave or commit to the discretion and judgment of your husband. Your husband can never be a husband unless you are a wife and you do that. You must submit a controversy. If you are in a controversy, you submit it to him. He is your arbitrator. Your husband is your arbitrator. An arbitrator is one who has the ability and the grace to make authoritative decisions. He is one who is chosen to settle disputes or controversies.

Therefore a wife, who is a wife, will never argue with her arbitrator or yell at him. Submission ends the controversy.

Submission ends the controversy. You might think, “I don’t know what he’s doing; everything’s going to fall apart this way.” Well, let it fall apart — end the controversy — he’s the arbitrator. Don’t say you know better, you are the lesser, you are secondary, you are to submit. To submit is to surrender one’s person to the power of another and rest there. You have to rest there — give up. That is what it means. We have to strive to enter into our head’s rest. We strive to enter that rest (Heb 4:10). Submit your opinions to the opinions and authority of your husband. It does not mean that your husband is not going to take your counsel and bring you alongside of him, but it is not your job to assume equality in the roles.

After all, the Father, Son and Holy Spirit took council together (“Let us make man”) to chose who was going to be created and there is no dysfunction among them. Therefore there must be no dysfunction among us, because our unity must be the same as their unity, or there is no unity at all. Dysfunction negates unity. Submission is the key — recognizing authority. If you have a problem with authority, it means you have a problem with God, and that you are with Satan and you will go to the Lake of Fire with him for that.

The word of God says to submit or yield without murmuring.

Phil 2:14 is how the Edah is to be. “Do all things without murmuring or complaining.” The commandment is there. You cannot just say sorry, and never submit. The first church fell because it was not the way it was commanded to be — the flesh overpowered the Holy Spirit. Phil 2:14-15 says: “Do all things without grumbling and faultfinding and complaining (against God) and questioning and doubting among yourselves; that you may show yourselves to be blameless and guileless, innocent and uncontaminated, children of God without blemish, faultless, unrebukable in the midst of a crooked and wicked generation, spiritually perverted and perverse, among whom you are seen as bright lights, beacon lights, shining out clearly into the dark world.”

Surrender

So, *surrender* means to yield to the power of another, to give up, as in Lk 14:33. What did this king have to do to surrender? He had to give up his possessions. This is actually what it means to surrender. And when our Master said that no one could be His disciple unless he gives up all his own possessions, it was in relation to what that lesser king had to do to surrender to the king coming, since everyone in those days knew what you had to do to surrender to a king. To have a war and then not kill the king was unheard of — they annihilated everything — babies, animals, everything, lest they grow up and destroy you some day (just like the flesh which has to be crucified). So therefore, it says you cannot be a disciple unless you give up all your own possessions — you yield, surrender, yield submission, you surrender everything.

[The day after Shua was baptized, she took all her money out and was giving it all to Nun. It is obvious by what people do that they have become part of Messiah, that they have surrendered to the greater king that is coming. How important is Lk 14:33? Unless this happens there is going to be dysfunction in the Body, for without total

surrender, dysfunction comes in. It is the inevitable result.]

Just think of what would happen if that king was allowed to keep his atomic bomb. He would start working under cover at first, eventually wanting to get that greater king. He would be saying, "I surrender, I believe in you," but he did not surrender his possessions.

And so, in a marriage in the Edah (Eph 5:22), without total surrender, that is what happens as well — dysfunction comes in, it settles in. In the first Edah, dysfunction settled in among them as a permanent disorder without solution, and today you see the result of that dysfunction. There is no remedy for the dysfunction in Christianity today (Jer 51:8-9; Rev 18:2). There was no remedy for Israel in the days when John the Baptist came from the outside in the wilderness, calling people out of Israel into a new beginning (Mt 21:43; Acts 26:7). *Dysfunction* is disordered or impaired function of a bodily system or organ, an impairment of the body, a shut-down in a certain way, a disorder, an impairment of the function of a bodily system or organ. Impairment — diminish the strength and value of, to make worse.

So if there is dysfunction in the bodily parts or an organ, the whole body suffers, causing disorder or impaired function. Impaired function is functioning without grace. Grace is strength, strength to function. To be a husband you need grace, to be a child you need grace, to be a wife you need grace, to work, to serve, and to speak you need grace (1 Pet 4:11). If you don't function by the strength He provides, dysfunction sets into the Body — we start working by our own brain power, our natural ability, seeking our own glory. And dysfunction sets in a marriage when there is not absolute humility, rest, and surrender on the part of the wife. You can sense it, even when you just talk about surrendering to that rest. Wives must strive to enter that rest — to enter that rest of surrender. Those who *believe* enter that rest. Believe in Greek meant those who have adhered to, trusted in, and relied upon God — they do enter that rest (Heb 4:3).

The whole world is in jeopardy today because of this very kind of dysfunction. Gen 3:16-19 is the grace of our Father, to give man a remedy so he wouldn't go into the second death, but his dust would be awaiting a resurrection to be judged regarding how they lived out that covenant to the nations. Those who had stayed within that covenant would not go to the second death; they would have a second life, and they would fill the universe with the nations (Rev 21:24; 22:2).

No Interchange of Roles

Male and female are the two persons of man (Gen 5:1-2; 1:26-27). The world is in jeopardy when male and female, which make up the two parts of man, are interchanged in roles. Interchange — to switch the positions of two from one place to another, to give or receive mutually, in exchange, to alternate, change places with one another, like a 50/50 relationship where you are both the head 50% of the time. That is what the world does now. It is Satanic. It is why the world is in jeopardy.

Gen 5:1-2 — Male and female is man. Dysfunction sets into the whole created body of mankind because of a great problem on the earth. God set the boundaries in creation. You can see these limits or borders in Gen 3:16-19 and in Gen 2:17-18. He set the boundaries in creation when He made man male and female and gave each their characteristics. He gave each their characteristics, their expected social behavior, inborn, innate, social behavior including physical, sexual, emotional, mental makeup. He gave male and female their particular, special, distinct characteristics. Thus, when a female wants to be a male and a male wants to be a female, what happens? Disorder — dysfunction prevails to the uttermost. You can see this in Rom 1:26-32 — dysfunction came in to the uttermost:

"And God abandoned them to vile affections and degrading passion because their women exchanged their natural function for an unnatural and abnormal one. And the men also turned from natural relations with women and were set ablaze with lust for one another — men committing shameful acts with men and suffering in their own bodies and personalities the inevitable consequences and penalty of their wrong-doing and going astray, which was their fitting retribution ... And

so, since they didn't see fit to acknowledge God or approve of Him or consider Him worth the knowing, God gave them over to a base and condemned mind to do things not proper or decent but loathsome..."

Thus you can see what happens when you try to swap roles and not be in God's created order — dysfunction sets in. Women exchange their natural use, that which is against nature. Likewise men did the same. Even after the fall, God gave man natural boundaries (Gen 3:16-19), natural law instinctive in the heart of man. If you go even to the deepest, darkest jungle today, to people who have never seen anything except one another, that created order is going on — men do men's work and women do women's work. True, women might do hard work, but they never switch roles with the men. The man is dominant, the woman is always submissive to man. There will be many like these in the nations.

In the natural boundaries that our Father gave in Gen 3:16 19 for all mankind, we see how the man is to rule over the woman, the woman's desire is for the man, the man must work by the sweat of his brow, and the woman must bear and take care of the children. The dysfunction in society today is obvious. The interchange of roles causes disaster because there is no interchangeableness to these roles. To interchange means to switch each of two things in the place of the other, change places, alternate, change two places, alternate two places 50% of the time, share headship. But there is no interchangeableness in the roles of man and woman as there is no interchangeableness between a shepherd and a sheep.

{In the world, there is a wonderful system of a good boss and workers who work for the boss and respect the boss. It is good; he can be a good boss. In Brazil where people are very poor, you see people down in a hole digging for a dollar a day and then they take it home to a cardboard box. They make one salary, but they're not out begging, or stealing or robbing. They are submissive to a boss, and our Father is going to give them the nations because they are willing to serve those over them, suffering hardship, like the black slaves did, who many times suffered mistreatment but were respectful to their boss nevertheless. They were mistreated, but regardless of that they submitted, and they lived with their wife and they raised their children. Therefore you are going to see many of these black slaves in the nations someday. It is our Father's will that it would happen this way — until Ham comes into the Body of Messiah and that curse is lifted. But our Father is going to be so merciful to people who abided in that second covenant, being submissive slaves, trying to make a living, being faithful to their wife, loyal, having children — that's how hundreds and thousands of people in the nations have been. Our Father will richly reward them someday with a second life because they stayed within the boundaries of their conscience and didn't go out of those boundaries. They stayed within the grades from B to D. They didn't degrade themselves to grade F and beyond and make themselves worthy of the second death.}

There can be no transposition to reverse roles. You cannot reverse the order or the place (as Satan tried to) of woman to man. A role is a function or position, a characteristic, an expected social behavior. There is an expected way a woman is —

her designated place, as well as a man's place. They are equal, yes, but not in roles, not in their makeup, not in their physical characteristics. Each has his makeup, arrangement, predetermined characteristics, positional functions, which are to be used in their order and in order lest dysfunction (disorder, impaired function) comes in. Male and female are not to be compared to one another as equals in roles, lest they be in competition with each other, vying for headship. When a woman vies for this position, or assumes it, she is in direct opposition with her Creator, as Satan is out of order in his relationship with his Creator.

You can see in James 4:1 how disorder sets in. Is 14:13,14 — it is satanic — he did not keep his position, he didn't keep his created order, he wanted something else. Ez 28:15,17 — alludes to Satan. Satan's created position was subordinate, not to be raised, not to be exalted to be God. But Satan wanted that. He wanted to sit at the head of the cahal, to be worshipped at the great gathering, to be like God. The word 'like' here is equal to in position and authority — not like God as we will be (godlike in our submission as a created being) but like God in His role. Satan wanted to be equal in position and authority, or ascend even higher if he could. But a created being cannot be in God's role; it is not interchangeable.

Woman, Man's Helpmate

Gen 2:18 — "It is not good for man to be alone, I will make him a helper, a helpmate to fulfill — not to take the place of him — but fulfill him." Not to take the place of, or be equal to him in capacity or potential, but a helpmate, a part of him on the other

side, an opposite part of him on the other side who would fulfill him in a complementary sense, making him

complete because he was alone in every particular social, mental, emotional, or spiritual way. Therefore, because man was alone in these ways, our Father created someone to fulfill him, to help him to be what he needs to be. You are to make your husband what he needs to be. That is your created role. Those are the attributes our Father has given you, and he gives you grace to do it — to make your husband what he was created and designed to be. Your role is not to make you what you were designed to be, but what he was designed to be — you became a part of him, as his helper to bring him to that point, fulfilling him in every way so that you will not be a hindrance to him, but a helpmate — something that completes, makes up a whole, fills in a deficit, brings to perfection. So the two became one flesh. Both are needed in order to make the whole. The one that was made for the first, completes the first, supplying the need for the lack in the first. Who was first, Adam or Eve? Adam. So the one made for the first completes the first, supplying the need for the lack in the first.

1 Tim 2:13,14 — "Let a woman learn in quietness and entire submissiveness."

That is a woman's role. It says to let her learn. That is why she wears a covering because she is able to speak under the husband's covering; for Adam was formed first, then Eve (Gen 2:21,22). It was not Adam who was deceived, but the woman who was deceived and deluded and fell into transgression. 1 Cor 11:8,9: "For man was not created from woman but woman from man, neither was man created on account of, or for the benefit of woman. Therefore she should be subject to his authority and have a covering on her head as a token of her submission to his authority, that she may show reverence as the angels do and not displease them."

In 1 Tim 2:11 it says "Let a woman learn in quietness and entire submissiveness. I allow no woman to teach or to have authority over men, but she is to remain in quietness and keep silent." That is her heart, that is her attitude. She is to discern what she is thinking; she is not to just blurt out things; she is to keep a tight reign on her tongue and judge herself. If anyone speaks a lot, we know they are not without sin (Pr 10:19). We know there is sin somewhere, that Satan is around in her life somewhere — in a woman who speaks more than she should. She must judge herself right. (Mt 6:13)

1 Tim 2:8-10 — Women should adorn themselves ... by doing good deeds as befits women who profess reverential fear for and devotion to God; by doing good deeds as befits women who profess to know God. Here we see that they have a role, and they cannot get out of that role. It befits women. If they go over to a man's role, then helter-skelter comes in — dysfunction comes in. If a woman is doing a man's job, then it is hard for her to submit to him with a perfect attitude and a humble and submissive heart.

Man

Gen 18:19 — The man is the head of the family. Our Father chose Abraham to command his household (his family and his children) in order that what was promised Abraham would come about. We are his seed; we are his children after him; we are the sons of Abraham.

If we do not do it (what He chose Abraham for), the promise to Abraham will never come about. (Gen 15:18; Is 49:8; Gen 17:7,8 and 18:19)

1 Tim 3:4 is speaking about a man, "The man must rule his own household, keeping his children under control with true dignity, commanding their respect in every way and keeping them respectful." So he must rule his household, it must be under his headship. He must rule and command his household as Abraham did, having the same faith as Abraham, keeping his children under control, keeping them respectful, commanding their respect in every way, in true dignity, and with true dignity. With true dignity, he keeps them respectful, he keeps their respect, maintains control, ruling over them.

Monogamy

God's intended purpose for male and female in marriage is spelled out in the word of God in Gen 2:20-24. If she is bone of his bone and flesh of his flesh, that means there is no dividing it, it is permanent, and this (Gen 2:23) is the permanent record. Anyone who disregards that because of their own selfishness will go to the second death unless they repent and come into the Body of Messiah. The relationship between male and female was to be a monogamous one, one partner. Our Master reemphasized this in Mt 19:3-4. (We can use this to relate to people outside. This is the law to people in the world, not just to us. This is before the Body was established.) Monogamy was our Father's purpose from the very beginning — it is for the nations (as well as His people). A woman was meant to keep the position she was made to have, and it was not meant for a man and woman to divorce. Most of the causes of divorce are obvious. First of all, if a man or a woman doesn't leave his mother or father, there can be no marriage. Even if the influence your parents have over you in your marriage is only 1/1,000th of a percent, you are not married. To be married you have to leave. Leave means leave. You must leave their authority and leave their home, so that they have no more influence over you. Then you can be married; then you can be joined together. Thousands upon thousands of divorces are caused by the mother-in-law. And the other half are caused by dysfunction — of the woman trying to ascend the role of the man, not respecting him as it is laid out in Gen 3:16-19 — that the man is to rule over the woman and the woman is to have desire for the man. This is for the world — not just for us — but for the nations too.

1 Tim 2:13 and 3:11 "The woman likewise must be worthy of respect and serious, not gossipers, but temperate and self controlled, trustworthy in all things." Woman is to learn in quietness. Woman is to have her desire for her husband. The marriage is to be monogamous.

In the covenant of Gen 3:16, the marriage will be monogamous, for a lifetime. This is the will of God. So therefore when we talk to people who have had multiple marriages about the gospel, and they know they were at fault, they must be made aware that they have broken the covenant and therefore, they deserve the second death. But the good news is that they can be free of this and forgiven. We must know exactly what to talk to people about — what to say and how to say it — to bring conviction to them to let them see where they have sinned and where they are wrong in what they have done in their past. We must let them know that they are going to the second death, that they are not good enough to be a part of the nations. So not only in the Edah is divorce, of course, not acceptable, but neither is it acceptable in the world. It is obvious that this is written in the heart of man. Rom 2:14-16 talks about the natural law that is in the heart of men who have never even heard of the gospel. If they obey it and live by it, although they will certainly die a first time, they will be raised to a second life — never-ending eternal life in the nations. But if they have continually broken this natural law that God put in every person, the knowledge of good and evil, then they will go to the second death. So the world also is responsible for keeping a monogamous relationship and will be held accountable for marriage and divorce, for taking on more than one wife. But still all circumstances must be judged. There will be no indiscriminate judgment at Rev 20:11-15, 1 Cor 6:2,3.

For the Sake of Man

So the roles between husband and wife, of male and female are not interchangeable unless divorce follows suit soon after it. As soon as a wife speaks to her husband as if she were an equal in role, an equal head, as if they both are the head, thinking, "I can tell him what to do and he can tell me what to do, we have an agreement," it is demonic. It is demonic that a woman would think that she can do anything unless she keeps a submissive, secondary role in the relationship, for that is God's created order, just as Yahshua is first and then man. Yahshua is the head, and men work together with Him for one purpose. But if man wants to be equal with Him, and function without grace, then — dysfunction. Both male and female are made different, with different purposes, capacities, and emotions. It says a woman is for the sake of the man. 1 Cor 11:9 It is for the sake of man that woman came into being. Now you know what you are made for, what you are here for. Both man and woman work together in their own created capacities, in their own capabilities, to do

the will of their Maker – their created purpose in Gen 1:22-28 – which is not to have abortions but to multiply, have children, fill up the earth, have dominion over all things. Participation in this is salvation from death. There will be a day of judgment for man in the world. Gen 9:1-7, as the covenant was continued and extended after the flood.

Wherever the interchange of roles is allowed, in marriage, household, government, in the world, in authority in the world, chaos will result. It is the fruit of any bad relationship — it is inevitable. Yet even in the darkest, remotest jungles, God's created order persists in the hearts of man. They don't have the influence of the western world — men are men and women are women. The man is the head of the house, and the roles are distinct, they are not interchangeable. This still goes on, even in the jungle women are still made for men (Rom 2:14), it still persists in the heart of man. Tribes which exist wherever man is will have to stand up in the judgment for how they observed the natural, innate, inborn law. Women will have to stand judgment on how they submitted to man.

Blood

In addition to Gen 3:16-19, all man will be judged on how they lived by Gen 9:1-7. This command is to the nations. They were not to eat meat with the blood in it, but only when properly drained. If a person likes to eat rare steak just so they can eat the blood, you know there is something wrong with them, for it is prohibited. (Rom 2:14-16)

Murder

And those in the nations who don't think the way God thinks about murder, are going to the second death as well — they are perverted. Rom 1:26-32. We can be thankful we are disciples and are forgiven of that wicked attitude we all had.

Abortion

Also, the abortion problem is another part of the chaos. Man is to multiply. People who had abortions or anything to do with abortions, their part is in the Lake of Fire, if it was not for perfect reasons. And also propagating babies outside of marriage is not in our Father's will for man either.

No Interchange of Roles

Male and female should not have interchangeable roles. There are women going into the armed forces now. If they are going to do that, they should be required to go into foxholes with men. Do you think a woman has the emotional makeup to be in a foxhole for 32 hours? Men hardly do. But a woman's emotional makeup prohibits this kind of stress. Male jobs are not for women. You do not really respect a woman policemen or fireman. This change of roles

is demonic. There are things women should not do, yet they do it. It is doubtful that a woman can be a lawyer, for how is she going to relate to men outside the courtroom? How is she going to relate to her husband when she goes home, since she has this exalted attitude that they have learned in order to speak in the courtroom. It is very difficult for a woman to be a lawyer.

Therefore we have to judge all these things in the Body. Women are equal but not in capacity, not in potential, not in emotional makeup or given roles. Therefore a wife cannot assume the role of her husband or lift up her voice to her husband, but she must be submissive, come to rest, submit it to the arbitrator, come to rest. That is peace — you can sense the peace in it. Then the Holy Spirit can work everything out. We cannot work anything out in our natural brain power. We have to remember Sarah. If you do not do as she does, you are either not born of the Holy Spirit or you are certainly not being led by the Holy Spirit, not listening to the Holy Spirit. It is obvious that you are rebellious against the Spirit, because the word tests if we are led by the Spirit or not, whether or not we are able to obey the word.

1 Pet 3:1 — We see how a woman is to be with her husband. The word teaches us to be as Sarah was. What like manner is he talking about in 1 Pet 3:1? In a manner like what? In the same way as 1 Pet 2:23. And in the same way as in 1 Pet 2:18. "You who are servants, be submissive to your master in

all respects, with all respect, not only to those who are kind and considerate..." (There are some masters who are going to be in the nations.

Abraham had slaves. He was a kind master. Our Father did not make all men equal in capacity and potential. He made some men certain ways and other men other certain ways so they could have servants. And a servant would be well off in a master's house. He would have a family, a good wife, children, a wonderful time. The masters would be kind to them and they would work. And if they wouldn't work the master would beat them with a rod or a whip, and that was appropriate. It was appropriate that a master would spank his servants if they didn't do right, even through they were grown people. And his servants would be respectful, (1 Pet 2:18,19) not only to those who are kind and considerate, but those who are surly, overbearing, unjust, and crooked. After all, verse 20. And this is what you were called for — it is your vocation. Messiah suffered for you to leave you an example that you must follow.

Primary and Secondary

In the same way, wives, do this to your own husbands, be submissive to your own husbands. Subordinate yourselves as being secondary to, and dependent on them and adapt yourselves to them, so that even if they do not obey the word of God, they may be won over — not by discussion — but by the godly lives of their wives. Notice that it did not tell the men to sometimes assume this role when their wives are maybe being a little bit unruly and hard, trying to win their wives over by not saying a word. This is a letter to women, to wives. "In like manner be submissive to your own husbands. Subordinate yourselves as being secondary to and dependent on them."

What does secondary mean? Is this a good word or a bad word? Are wives secondary? Yes, they are secondary — in authority, in physical makeup, in characteristics that would make a man the logical head, that would allow the man to be the head — so that the woman could feel secure in her dependence upon him. A woman feels secure in her dependence upon her husband to make the right decisions, to protect her, to do what is good. He is stronger, so, therefore, there is a security there. Secondary means one step removed from the first. That is what secondary means — second from the top. Man is primary and woman is secondary. The woman comes from what is primary — she came from man. The man is primary, she is secondary. This is the relationship of our Master and ourselves — He is primary, we are secondary.

We read in 1 Cor 11:3 about the natural order. We see that it is an order. Satan was a created being, but he was secondary to the Son of God! He was right under divinity! Satan was secondary — there was divinity and then there were angels. Of course, now humanity has replaced angels as second to divinity and angels serve humanity. Human nature is made in the likeness of God, in the characteristics that God has, but secondary to God, not God, but human. An uncreated being cannot become created, nor can created beings become uncreated. They are not interchangeable. Satan was created secondary to God until man was created to be secondary to Messiah (1 Cor 11:3). Messiah in humanity is secondary to God. Messiah in humanity — Messiah is human. He became both Messiah, the One who came in God's place, and the messenger, the One who came to save and to restore. Man is secondary to Messiah, Messiah is secondary to God.

So, it is obvious from 1 Cor 11:3, Eph 1:23, and 1 Cor 11:8,9 that man was not created from the woman but woman from man, neither was man created on account of, or for the woman, but woman for the man, and that we are created for the benefit of God — to fulfill His purpose. And then from Gen 2:21-23, that our Father created order so that Satan cannot have any part of us and we can continue to grow and not dysfunction in our marriages, but woman can be women and men can be men. Husbands can be husbands and wives can be wives. If a woman submits to a man, well, it requires for a man to have grace!

Isaiah 14:13 says, that Satan wanted to sit enthroned on the mount of the assembly [the cahal]: on the utmost heights of the sacred assembly. He wanted to do that. That is what entered into Satan's heart — it was wickedness that was in his heart. I do not know if our Father let Lucifer in on His plan when He said, "Let Us make man in Our image", but it seems that Satan was not jealous of man, but he was jealous of God — he wanted to be God and to be worshipped, not to be like man. He would not be content to just be like man, he wanted to be like God in His divine place.

Man would never be worshipped, worship belongs only to God. Even the angels who appeared to John said, "

Don't worship me." Angels will not receive worship. Man will worship God throughout eternity. And redeemed man has more reason to worship Him than a man of the nations; because the man of the nations was worthy of the nations because he kept God's order: He kept the covenant God made with man. We did not. We were not worthy of the nations. We had to be redeemed. But Satan wanted the preeminence; he wanted the ultimate glory and honor that only our Master had.

So, we are to be in our designed role in the Body. And then, if we are not this way in the Body, we have the standard of His word so that we can conform to it. And if we cannot conform to this, that means we are like Satan, we are receiving his input into our lives and we begin walking along in our natural flesh, we do not have peace, we go haywire — dysfunction.

1 Cor 15:23-28 talks about how Yahshua will hand everything back over to the Father some day. He is going to get it all, yet He is going to be so happy to give it over to the Father. He does not want what does not belong to Him. We do not want what does not belong to us, either. That is why we should always maintain a low position in the Body until our Father lifts us up. If you are working to be an elder or working to be an apostle or a prophet you are working in a satanic principle. But, by being a servant, loving your brothers and sisters, and loving the word, it will all work out — our Father will bring His will about.

We let God be God, we let husbands be husbands, we let our Savior be our Savior and let Him save us — by giving us grace. It's not that God helps those who help themselves, but those who cannot help themselves and they know it.

Comments:

Abel — Today I went for a walk and many things were in my heart. I walked by different things we are doing and planning about, the house on Bonton street, the store the bakery building — things we want to get, and I was feeling something that has been on my heart for a while now, feeling within myself like we're being held back here in Manasseh. There is something that just keeps us from breaking forth and coming to birth and being what this tribe is to be. So for a few days I was crying out to our Father to

speaking to us about what holds us back, what keeps us in confusion. We never know: should we buy this house, should we do this or do that ... Never a clear word, never a clear direction. I wanted Him to show us what keeps us from really having clarity, from coming to birth and going forth in faith and direction.

And I think I really heard it tonight — I see we are in dysfunction. And to a certain degree, I know I am guilty. That's what I want to say first of all. I know I am guilty of rebellion in my heart. I don't know how many people I have affected, I don't know how much I have affected people's lives, but I know I am guilty of causing the Body in Manasseh of being in dysfunction, not being able to go forth, being held back, not being able to be the body here. It is really clear why. You said that dysfunction is diseased, gone awry, disorder, bad confusion, Babylon, faulty, shut down of the function of the bodily parts. Manasseh is held back quenched, not really free to be what it's supposed to be and dysfunction sets in because of the absence of humility, then we miss grace and don't receive the strength to do what we are supposed to do. You talked about Phil 2:14 — "do all things without grumbling..." In my heart, I've been feeling like it is time for us to break forth and be who we're supposed to be.

Yoneq has been here for three or four months and hardly anything has happened. And to be honest with you, it grieves my heart. I feel that something is wrong. And I realized today that a great part of that something that is wrong is me — it is this very thing that our Father spoke of today — this lack of humility and total submission and reverence and honor — lack of a submissive heart. I think to one degree or another we are all guilty.

I'm thankful for the apostolic anointing that we can be under and hear our Father's voice. He's speaking clearly to us so we could close every foothold, every gate, every crevice, every way the devil is creeping into us, in order that we will not be held back anymore, that the body in Manasseh could stand up and walk and do what we were called to do here. And I want to personally repent to every way that I have affected anybody's life, so that

we can be what we are supposed to be. I don't want the devil to hold us back anymore.

Amen.

Grace – Before today it never dawned on me what an amazing thing it was that Yahshua became a man. I knew it was amazing, I knew it was a miracle, but today I thought about how what Yahshua did was exactly the opposite of what the evil one did. Because the evil one wanted to be like God, to ascend to a higher place, but actually, for Yahshua to come in the form of man, He was really humbling Himself because He was over man, He was the one who created man, He was over and above, uncreated, but actually He became a seed in the womb of Miriam and lived out a life just like man. Actually, I wondered even if the functions of man His body were fallen, but He totally humbled himself to become a man. Somehow I never quite thought about it how it says, "who although He existed in the form of God, He did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, being made in the likeness of men."

He really humbled himself and I saw that He did that because He had a purpose. He really had a purpose to do that. And He was the exact opposite of the evil one and He had a purpose and His purpose was to redeem mankind and that was the only way possible to do it and His purpose was to do it and He saw it and he did it to the very end and He didn't even revile, even though men treated him like He was the lowest of all men, the lowest of all fallen men. They treated Him like He was lower than man, and He didn't revile one time during that.

And it spoke to me so much that it is so appropriate that Peter said, "In the same way, wives, be submissive." It's because there is an end, there is a purpose for our calling. It said that if you suffer when you did something wrong what good is that, but if you suffer when you don't deserve it, this finds favor with God. For that purpose you were called. For that purpose you were called. We have been called for a purpose. When you read that a flash came through my mind. I could see the future, I could see our children, I could see the two men in Jerusalem just standing up, and I thought, "It's absolutely impossible, it won't happen unless we give ourselves over to that purpose."

Unless I empty myself out over Ben Nabiy's will, then our children will not grow up and produce those children who will be able to be those who will be sent out. Unless I am totally emptying myself out so that his seed can be built up, we are not going to be everything that we dream of. But it is going to be our children. It is going to be them. And we have to fight to that end. And if I build up Ben Nabiy, it's going to build up his children, and his children are going to be built up, and their children are going to be built up and it will be until the very end, so that His purpose will be done. And I saw that we are just like Yahshua — that we've been called to empty ourselves, to humble ourselves for a purpose, for a reason.

And I am so thankful for our Redeemer that He loved us in such a way that He humbled himself to even lower than fallen man. It's even beyond our imagination. Even if we humbled ourselves in that way, still Yahshua was righteous without any sin. He didn't deserve one single thing that came upon Him. But still He humbled Himself. So how much more should we, fallen as we were who were redeemed, how much more should we humble ourselves and empty ourselves to the position of a servant? I'm just thankful for our Example.

Amen.

Ben Nabiy – One of the things that I saw today is that man in his role was created to rule. It's instinctive to him, the role of ruling. And if the woman isn't coming under that rule and submitting to the rule of man it'll cause man to either react because he senses that lack of order and he reacts, trying to take dominion in ruling, or man will get apathetic which is another dysfunction. And it sets in – confusion sets in. Because then

man says, "Well, I don't want to be too hard, I know I'm supposed to listen to my wife." But confusion sets in, and the evil one gets in. And then through the work of the evil one, you can sit back and look at those in authority and judge, and the evil one is right here having his way, ruling. But on the other hand, if the wife is truly taking her head off and coming under and submitting, then it puts the man in a really vulnerable place — to seek His head. And when he does that, our Master allows oil to flow to the edge of the robe. And that's the place of security for all of us that man would be subject to Messiah and woman would be subject to man and that both would bring grace to the children — the children would submit to the woman who is secondary — just a step below the authority of the head, and so grace would flow to the edge of the robe.

Ha-emeq — I saw when Yoneq was talking that there are boundaries, even the ocean has boundaries, and there are boundaries of what each one should do. And if we were in the world, we couldn't say there is anything we wouldn't do. Some people say foolish things like, "If I was in the world I would never do that." But we should never say that because if we were in the world we don't know what we would do, because there are no boundaries there. But here our Father made a boundary, just as clear as the ocean that comes up to the shore. But we must not transgress that boundary. But then it says that the enemy sends fiery missiles at us. But our Father made a provision in the New Covenant that we have total coverage of armor, so if any fiery darts came over to our side and crossed the line, we'd have helmets on, we'd have full armor so they won't be able to pierce our flesh. He has made a provision in the New Covenant where we can be in a totally safe place and totally free. The only reason we wouldn't be in a safe place is if we let something down, because without armor on, the bullets can still get in. If we're out of our boundary we're not in a safe place and we can be devoured.

Hakam — It's really clear to me what our Master did to bring us back to our Father. There wasn't a Body, there wasn't anything. When He came to Israel, Israel was dead, there was no reality there. He came back to a dead system, so there was no real boundary to come into — he was totally vulnerable. But even so. He still gave himself entirely, he made himself completely vulnerable, and he lived a life of love to the fullest expression, in order to bring us back, to save us, and redeem us. But in doing this, in the establishment of the Edah, His Church, He really did create a boundary where his word could come into existence. Because it is just futility to try to think about trying to live in His order outside the boundary of Israel. And when He did establish the Edah, He did establish the boundary where the evil one can't come in. All he can do is tempt us and throw darts at us but he can't possess us because we don't belong to him, we belong to Yahshua.

What became more concrete to me tonight is that our Father knew that if He could ever get man connected back to the source of life, that it would be unlimited what He would be able to do through man. And our Father's ultimate purpose is to cause the glory of God to be revealed to the whole universe, through man — that the essence of man is going to fill the whole universe and that's how God is going to fill the universe — through man. It's unlimited because even in the nations in the kingdom age, lives are going to be prolonged. Because there is going to be a greater connection to that true source, our Abba. And that's why we all have to come into God's order. The husband is the arbitrator, so that the wife never has to be worried about or have anxiety or have lack of peace about trying to make something work, striving with her husband to make something work, because all she has to do is come into that order and be connected to the life source. If she comes into that order, it's going to cause her husband to come into Yahshua. And if the wives can come into their husbands and the husbands can truly come into the grace that's available through our Master Yahshua, then it's unlimited what our Father can do. And that's really what He wants and that's why we don't

have to be anxious, strive, or rise up, and try to 'do something for God' (men with one another). That's why we can be submissive, and humble, and not assert ourselves but be truly humble and vulnerable like our Master was. And we are in the protection of peace where we can live that way and our God will uphold us, and He will cause His will to be done in our midst.

And I saw tonight how woman truly is the key to all that, because without woman's submission and coming into that order, there's no hope for man. I think you said if a woman tries to take up the roles of the man, then it's almost automatic that the man takes on the role of the woman. Like if there is a switch and she rises up over him, he has nowhere to go. In the incident that Havah shared about tonight — why she didn't drink the victory cup, that's exactly what happened in our relationship, is that she rose up (thinking she knew better) and at that point, in my spirit I felt abandoned — there was nowhere to go! I felt totally insecure. How can I be? I didn't know how to be without her surrounding me, supporting me, giving me everything I need so I could go to my Father and receive grace to be a man. And tonight that teaching made it so clear that if we live that way, heaven is going to come to earth. The life of heaven is going to come to earth and we're going to see amazing things. We're going to see tribes be built, our Father is going to be able to bring people through the front door, all over the earth. He's going to be able to lead His people and have his way.

Rom 11:22 — Paul told the Romans that if they didn't stay within the boundary of God's lovingkindness, His chessed, where His love is, they would be cut off. If you ever know love, you know how to stay in love. And Paul told them how to do it, how to stay within the boundaries (Rom 12:1,2), but they didn't do it. And so they became the Roman Catholic Church.

Phil 2:16 — We cannot give out the word of life if we are not holding the word of life. It is the word of life to a dying world.