

Trap of the Accuser

Why is it impossible to please Him without faith? What is faith? Hearing and obeying. Hearing Him — “My sheep know my voice...” Just like when a person is in the trap of the accuser, it says we are to treat him gently, go to him gently so he can come out of the *trap* of the accuser. It is actually a trap he is in and somehow he loses his senses and if you go to him gently and he can receive you, he can come back to his senses. He got in that trap of hearing the accuser's voice. But faith is hearing from our Father. And the way we get out of the trap of the accuser is hearing our Father's voice. *“You who have receive the Spirit of wisdom, go to them humbly”* (Gal 6:1). You are to go to them humbly, not arrogantly. But if you go to them very humbly, then they can receive you. They can *receive* you. When a person is in a trap, you do not make fun of him.

In Jude, it says to have mercy on some who doubt. *“Have mercy on some who doubt; save others, snatching them out of the fire; and on some, have mercy with fear, hating even the garment polluted by the flesh.”* We are called on to have discernment, the discernment of the Holy Spirit, because of all the situations we can get ourselves into (verse 20). And keep yourself in the boundaries of His love. *“Keep yourself in the love of God”* (verse 21). Keep yourself in the boundaries of His love where His love can reach you and bless you. Those are His boundaries that He set that will not let you go into the snare of the trapper. There is a snare of the trapper. It says that he is always roaming around like a roaring lion seeking someone to devour. And we have to really be alert so we will not fall into the snare.

Jude 1:21-23 — We have to learn how to snatch a person from the fire. To others, show mercy mixed with fear. Have mercy on *some* who doubt — not all, but some. The reason for this is that some kind of doubting is of a fool — they say in their heart that God does not exist. But others are receiving fiery darts of doubt. That is their besetting sin. Somehow they cannot get their helmet of salvation on quick enough to extinguish those fiery darts of doubt. But they are truly believers; they have given themselves over to our Master, but they have doubt. So you have mercy on some who doubt. But as soon as they know it is just fiery darts and that Satan has no ground to accuse them and has no hold on them, then they can get free. And to others, show mercy mixed with fear, hating even the clothing stained by corrupted flesh. It is really dangerous in some cases with some people who have corrupted themselves and we can fall in the same way, being corrupted by them. For this reason we have to really be careful (verses 24-25).

So it really calls for us to have wisdom with all our brothers and sisters and in how to talk with them. It depends on the attitude we have when our brother cannot see but we have the solution for him. Your brother has a certain problem, he is caught in a snare and the Holy Spirit has given you the solution to help this brother, but you have doubt about yourself so you do not do it, but your brother needs that solution and you have it, but you do not express it. So he stays in the snare.

So what was wrong? You were not keen. If we love properly, if our love increases and grows, what will we have? Keen insight (Phil 1:9-10). This is so deep. We have to be very keen if our love is to develop and grow, having comprehensive insight, development to full maturity. Then we will know what to say and how to say it to deliver people from the snare of the trapper. If we do not bring a person to repentance, then that rebellion internalizes — he gets better superficially, but it internalizes, it goes in and waits for a better opportunity. When our Master was tempted and tried (our Master knew what to say and how to withstand the temptation), it says that then Satan went away, waiting for a more opportune time. Thus Satan waits for a more opportune time. He always does that — he always waits for a more opportune time. Therefore we know that if we do not deal with these things, if our brother does not really come to repentance, if we do not get to the heart of the matter, if we do not discipline our children until that rebellion is removed and they are healed of it, then it internalizes and then when Satan does come back, we are going to fall, we are going to fall right into his clever schemes. But we are not ignorant of his schemes and devices. Phil 1:9-10 — *And this is my prayer: that your love may abound more and more in knowledge and depth of insight, so that you may be pure and*

blameless until the day of Messiah.” So you can see how the translators had a hard time translating that thought there. What is he trying to say there?

ha-Emeq: We have to have insight. It's because all these things are happening to you and you don't know what's going on and everything is coming upon you. And he wants to say that we might get a hold of a person so we can have insight, so we can find out what's going on, so we can figure out what's causing the trouble. And after, if you can get a hold of the cause of trouble, then you can be set free to love. Otherwise you never love anybody because you are always thinking of yourself. It says, “*I pray that your love may about more and more and extend to its fullest development.*” So our love has to increase. You have love already. When you are baptized, you receive the love of God. We have that love in us and it has to be developed. It has to be developed like a muscle is developed by exercise. We already have this love (Rom 5:5). We have to use this love so that it may abound more and more, increase more and more until it is fully developed. “*And let your love display itself in greater depth of acquaintance and more comprehensive insight — discernment. Learn to sense what is vital.*” It says to sense what is vital. You must have a sense, be able to sense what is vital.

You can see from this where He is taking us. You can imagine what is going on in our lives. When it says *royal*, it means the highest, the very ones who were chosen in love before the foundations of the world to be blameless in His sight. Can you imagine a *royal* priesthood? *Royal?*

It says you have to learn to sense what is vital, to approve what is excellent, to recognize the highest and best, to distinguish the moral differences and that you may be untainted and pure and unerring and blameless so that with hearts sincere and certain you may approach the day of Messiah, not stumbling or causing others to stumble (verses 9-10). So it is not just a matter of getting saved. He takes you as you are, in need of Him, and then once you are saved and you belong to Him, He starts working on you and you increase as the years go by, a little bit at a time. We have to reach Phil 2:14-15. We are not there yet, but we have to reach it. We are headed that way.

That is why we are in the Body.

Phil 2:14-15 — We have to be lights. You are chosen to be a light, and all together we are a light. Our light is not very bright, but it needs to grow. We have plenty of room to grow and increase our light. Our Father takes us along a little at a time; we are led by the Spirit to fulfill the word. There *is* a people who fulfill this. It *is* attainable. And that is chiefly what we do here every morning and evening — we give ourselves to Him so He can take us to that place.

If we *have* a song then we need to sing it. But we do not sing if we do not have a song. Every last single person is a priest. He has a song or thanks, etc. It says that all will know Yahshua. Let us pray that our love can grow and develop so we can have keen insight so we would not let a person perish right in front of us, but instead, speaking the truth in love in a way that we will all grow up into the head, knowing what to say and how to say it. That is how every aspect will grow up into the head, speaking the truth to one another in love, forbearing with one another because we love one another, in love. You have to be altogether humble to forbear. You cannot forbear without being humble. You have to get off your high horse and humble yourself to bear with your brother. And also you must speak the truth to him in love, because you love him and you do not want to see him perish. You do not want to see his rebellion internalize and have a superficial repentance. Instead you want to bring him *to* repentance so he can *reach* repentance (2 Pet 3:9; 1 Tim 2:4), so that *none* would perish (talking about believers here), but all reach repentance. It is so that we would all reach absolute repentance — blameless.

When we reach repentance, then we will be absolute blameless sons of God. Then our Master will come. First we must be made perfectly compatible for our Master Yahshua to come. The Holy Spirit's work is to make us totally compatible — a perfect helpmate for Him. We, in this age, are first fruits of what is to be in the next age, and what the first fruits are like is what all the fruits are going to be like. So He is working on us to get us to that day when we have His mind. Our Master has confined Himself to a human body; the Son of God humbled Himself to become a human being and death on a cross. And for all eternity He will be like a human being,

though certainly He has divine nature, but He will be embodied in a human body. So therefore He cannot be in two places at once. So therefore our Father needs many sons like the first born. Yahshua was the exact likeness of the Father. We have to be the same exact representation of the Father in human form. He made us human. We will never be God. He wants us to be human — like God, but human. He is God. He can do a good enough job.

He is God, we are human — we are married. He wants to express Himself through human beings. That is why He made human beings. You cannot see a spirit. God is spirit. So therefore He made a body, and the first body He made was, of course, Adam. But Adam fell. But Yahshua, the second man, the last Adam, did not fall. So therefore Yahshua was the expression of His creation humanity — the human form. In Eph 2:22 and 1:23 you can see why God made humans. Eph 1:23 says that His bride is the completion of Him. We are His completion; we are the fullness of Him. Eph 2:20-22 says He is going to dwell in us. That is why He chose you. Each individual member of the Body held together to become a habitation of God in the Spirit.

He chooses those He wants to dwell in. He only wants to dwell in people who can hear His voice. If anyone hears His voice and opens the door, I will come in. When we hear Him, we have to repent; we have to make ourselves compatible so that after He comes in we would not start fighting every day. (The same with a marriage — before we get married we have to make sure we are compatible.) We submit, we surrender when we are won over — the war is over if we surrender.