

## Regarding Outbursts

*[A judgment meeting: This situation was explained to us before the sacrifice: In their bedroom, one brother was trying to sleep. He asked his younger brothers to be quiet. One continued to make noise. Then he started mocking his older brother for wanting them to be quiet. The others start in. The older brother gets mad at his brother and goes after him. The younger one takes a belt and wraps it around his hand to get his brother with it. The younger boys witness this example. Their father brought this situation to the body as we gathered before the sacrifice.]*

*We don't know whether this can be forgiven.*

*Would it be easy to be forgiven for mocking Messiah? Or for getting angry and hitting Him? Anyone who hates his brother is a murderer. Whoever breaks the commandment and teaches others to do the same — teaching the younger brothers to do the same — whoever murders cannot escape the punishment imposed by the court.*

*In the new covenant it is not the act of adultery that we are saved from, but even just the thought of it. We can be forgiven for the thought, but if we ever act it out, we will not be able to be forgiven in this age. It is the same with murder. To have murder in your heart is punishable the same as if you actually commit it. In the new covenant we are saved from the thought of murder. However, if you act it out in anger towards a brother, you cannot be forgiven in this age. It is very extremely important that you judge yourself before it happens. Just be silent in the face of mocking (1 Pet 2:23).*

We have to judge this now to make sure this would *never* happen again so that we would rule our children and they would be examples to each other and to the world outside.

If they have it in their heart to renounce this and forsake it and never let it happen again, then they can be forgiven. This calls for discipline. You cannot do things like this in the Body. Even if you are a visitor, you cannot do this here. We do not tolerate rebellion. Rebellion cannot live here. Satan cannot live here and have his rebellion here in us. He cannot come with his accusations or division either — he has to go. Titus 3:11 says to reject a factious brother after a first or second warning. You do not even have to give him a second warning. If this thing that happened is not perfectly worked out, we cannot go on; we cannot lift our hands up because we would be lifting them up in hypocrisy and pretense. These brothers would be judged if this was not truly worked out and they went into the Breaking of Bread — they would be destroyed.

The only way we could forgive them is if they say, "I'm sorry, I'll *never* do it again." Only if he repents in tears; only if it's from the heart.

We have to restore them but we have to make *sure* they are forgiven so that they will not break bread in hypocrisy, so that we would not hold our hands up in vain. This is judgment here. We will be judging until the end, judging the way our Master and the Holy Spirit guide us. If we tolerated this, we would be just like what the first church turned into — tolerating things more and more until they are what they have become now.

We do not justify ourselves by all the things the churches were doing. We justify ourselves through the word of God. Phil 2:3-4 is the word. "*Let each of you look not to your own interests, but to the interests of others*" Then in verse 14, "*Do all things without grumbling or arguing so that you may become blameless and pure, children of God without fault in a crooked and depraved generation...*" We live in the midst of a crooked generation. That is what *they* are doing now. You cannot do that here. It is perverted. We cannot do the same things they do.

1 Tim 2:8 — Paul says we could not come out here tonight unless we were thoroughly convinced that you were forgiven because it would destroy the sacrifice. Anytime something like this happens, if you do not have a *qaha* /to make *sure* this is removed from their heart, you are all cut off. Anytime anyone has an outburst of anger, call a meeting and settle it. Make sure it is settled. It says, "*Do not let the sun go down on your anger.*" Have a *qahal*, settle it and make sure there is absolute peace so we can go on and not bring guilt upon the whole Body. We know this; we have learned this; it is in our foundation. There could never be anyone added to our number if something like this was not settled. Our Father could never

bring someone into this confusion, because they would be coming out of a wicked and perverse world into a wicked and perverse body — that is impossible.

If we do forgive them, let us come around them and pray for them and lay our hands on them. We are going to share their guilt if they are not forgiven.

**Ben Nabiy:** I think why Zachariah hesitated to say “Amen” is because the other day something came up with one of these brothers where he wouldn't receive Zachariah or his brother. And I heard that there have been other things like this going on with them on the job at the store. Jms 4:1 — “What causes fights and quarrels among you? Don't they come from your desires that battle within you. You want something and you don't get it so you kill and you covet. You cannot have what you want, so you quarrel and fight but you do not have.”

And I think that his older brother is really wanting to mature and be a leader and be a faithful worker. That's what I'm observing in his life. And I think there's something in him that wants respect from his brothers and wants them to follow him. But I think the way he communicates is that he reacts to their resistance and it agitates the situation somewhat. I think his heart is good in what he's after but I think the way he communicates maybe wrong. And it is bringing out something in his younger brother that... I don't know...

There's something that causes these things; there's something that's working in you, because it's continuing to happen. And I don't really sense a broken heart in you. It's like your brother is exposed because he reacted, but what I'm seeing is that the spirit that was passed on, was from you. It's your little brothers who were wrapping a belt around their hand afterwards — they're following your example. And somehow you have to be pierced in your heart of whatever is working in you that is resisting your brother. You've got to come to grips with that or it's just going to happen again. I hear the same kind of repentance as you had the other night. I know you are never going to be cleansed unless you are pierced in your heart about this condition. And whatever it is that causes it, that's what's got to be confessed and repented of and forsaken. I don't know if it's jealousy toward your brother or what it is but you have to be pierced in your heart and be cleansed.

*[He said, “I don't want to be that way. I don't know how to get rid of that. I don't want to be that way. I don't know what to do.”]*

*We're going to forgive you. The Holy Spirit is going to help you — give yourself to Him.*

*[Then we prayed for them.]*