

In His Faith

I want to go over one word that I hope we can understand. In Eph 3:12, "*in whom we have boldness and confident access through faith in Him.*" It is trying to say here that we can approach — who is it we can approach? What is the context? It says that we have access to Elohim with boldness, freedom and confidence if we are in Messiah and have faith in Him. If we are in Messiah we can approach God if we have faith in Him. We have to understand that *approach* means *access*. The Greek says, "*We have boldness and access in confidence through His faith.*" In the Greek bible, the word *boldness* means *freedom of speech*. We have freedom of speech before Him. In Him — we have freedom of speech in our Master YAHSHUA through *the faith of Him*. It doesn't say through our faith, it says through His faith. Through His faith.

Who is verse 11 talking about? "*In YAHSHUA in whom we have boldness, freedom of speech.*" Then in the next verse it says not to faint because of all your troubles. In verse 12 the word *boldness* means *aloud-spoken-ness*, which they then translate as *freedom of speech*, which is what it is. Freedom of speech is the ability to speak out without hindrance, with frankness. This is saying that in front of our Father in heaven, we have access to speak frankly to Him — boldly, bluntly. If we really know Him we can be blunt with Him in Messiah. We can just tell Him what's in our heart, what we're going through, what's on our minds, what's going on. We have that *liberty* to just share with Him. That's how it should be, even with one another. It says *assurance*. We have assurance to freely, openly, plainly, however it comes out, wholly and thoroughly express ourselves to Him. That is what it is trying to communicate — that we have that boldness, that freedom of speech.

Now, we have to understand that it's not just in our own faith we go to our Father, but we go to the Father in *His* faith (in our Master YAHSHUA's faith). *That* is faith! That generates faith. We go in *His* faith and we *know* we're going to be heard. It's in *His* faith. We know we can do it frankly and openly, without hindrance. We say, I don't know if I can do it, but He says, "Do it in *My* faith; come in *My* faith." Because being able to have boldness is what it means to be reconciled to the Father, to come back to the Father, through our Master YAHSHUA. We are with Him and we have access to the throne, to the Father Himself, by His Spirit. So we have access.

Access means *admission*. So we can approach, bring our requests, draw near for forgiveness, mercy and for help in our time of need (Heb 4:16). Our Master always went in a time of need. He never waited. He never waited. That's why He always received grace and mercy from the Sovereign, because He went in a time of need. Sometimes we wait and don't go in a time of need and it passes over us and we don't receive mercy and we don't receive grace because we don't go in a time of need (Heb 4:16). That's why it says time of need. That's how He went — He went in a time of need and He always received mercy and was without sin. That's why He was without sin — because He always went in His time of need. So therefore we understand that in His time of need He always went to the throne of grace to receive help from His Father. So we, too, can approach, bring our requests, draw near for grace and mercy and help in a time of need. It is something that has to be done right in time, before we sin or get hurt, etc. So you have to do it at the proper time.

So we have access with confidence because we are in Messiah YAHSHUA. It says, "*in whom...*" so therefore we had to get *into* Him some way in order to have access to our Father in heaven through His faith. And we are in YAHSHUA and we approach our Father in His (YAHSHUA's) faith. So therefore we have boldness, we have freedom of speech, we can be frank and tell him exactly what is going on in our lives, what we are going through. He wants to hear from us. It doesn't matter how we form our prayers, it doesn't matter how meticulous we are. He knows our heart already; He knows what we want before we ask, so therefore we don't have to worry about how we are going to say it.

Gal 3:16 talks about being baptized into Him. We have come *into* Him, into YAHSHUA, into Messiah. So

therefore we approach our Father in His faith, since we are in Him. He has faith. He has the greatest faith! If we are in Him, we have His faith. We have the faith of the Son of God. He gave us that faith. Therefore we can approach in confidence because we can approach in His faith. So therefore, it says, we can be unreserved. We have unreserved freedom, unhindered. The exact translation on the interlinear Bible is "*in whom we have boldness and access in confidence through His faith*". If we thought it was through our faith, we might draw back and not have freedom of speech — as the Greek says, *all outspokenness*, assurance, to be freely, openly, frank and blunt before Him. So therefore we don't have to be so meticulous how we form our prayers before Him. He knows what we want before we ask. We have *all outspokenness* before Him. We know that He loves us — we are His children. We have heard these nice well-formed prayers that Christians pray, but he doesn't want us to be that way. He wants us to have frankness and boldness and confidence before Him.

Phil 4:6,7 — This is a commandment. What does it say? "Be anxious for nothing but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all comprehension, shall guard your hearts and your minds in Messiah. Don't be anxious about anything. But in everything by prayer, petition and thanksgiving let your request be made known to God and then the peace of God which surpasses your understanding will keep your hearts and minds in YAHSHUA. This is the word of our God to us — not to be anxious about anything (1 Tim 2:8). What if we continue to be anxious about something — nervous, anxious, worried, fret? His word says not to fret or have anxiety or be worried about anything, but rather, in every circumstance by prayer and petitions, make your requests to God, and the peace (that tranquil state of a soul assured of its salvation) will guard your hearts and minds.

So therefore: no more anxiety. NO MORE! THROUGH! You are done with it because we have a heavenly Father who takes care of all things. We go to Him, He knows all things. We have freedom of speech. Whose word is this? It is our Master's word. He is the word. YAHSHUA became flesh. He is the word of God. And what did He say in John 8:51? "*Whoever keeps My word will never see death*." Do you think that promise applies to you? If you keep His word, it will apply to you — you will not see spiritual death. You will not enter into death at any time. This is not even talking about the death that the world experiences, but you will not see any death at any time. The world doesn't have His word (nor could they obey it). We have His word. The world only has the natural law. They don't even have the Bible or the Ten Commandments. They have only the natural law and they are required to live by it and they are condemned or acquitted by how they keep the natural law of God in their hearts.

But John 8:51 is talking to us — disciples who have the word.

Now look at 1 Tim 2:8 — "...without wrath or dissension", "without anger and disputing", "without anger or argument" — in the Greek it says, "without wrath and *doubting*."

Greek #1261 — *doubting*. In the Greek this word means *discussion*. So this is saying: without discussion internal consideration, external debate, dispute, reasoning, imagination, thoughts, deliberating, not trusting, a reservation of one's own life, hanging onto one's own life. Does it mean this? Do you really think it means that? If it is like that, then we cannot lift up holy hands. It is whatever causes disputes. The English word that sums all these up is *dissension*, which means a difference of opinions.

The word *doubting* there means that it leads to contention, strife, discord, feeling differently about things that are going on — thus there is no peace.

Amatz: I'm thankful that if we go to the throne we don't have to doubt that He hears us.

That's right. You are a disciple of our Master YAHSHUA. A disciple is one who obeys His word and follows Him wherever He goes — pick up your cross and follow Him.

Grace: I never connected dissension as even being like anxiety. That word *doubting* you described is like anxiety. The elders or someone tells you that you can do this and you think, "How can I? I have this on me and that and I already have this to do." I never thought about anxiety as being dissension, because anxiety is such a part of life in the world — worry about everything: "Where's that going to come from? where's the money for this going to come from? Where? How?..." Worry and worry

about everything. But our Father wants us to be *free* of anxiety. It made so clear how that verse connects *totally* to Phil 4. I see how our God's life is a *whole* and all the pieces *have* to fit together. And 1 Tim 2:8 has to fit in the puzzle of Phil 4. They have to work together or it's not whole. And our Father wants us to be whole.

We can approach our Father in *His* faith. I was so thankful to realize that we can approach our Father *in Him*. It freed me of thinking about myself. When you start thinking about yourself, you have doubts. But I can go to my Father in *His* faith. *He* saved me, *He's* my Advocate, *He's* my mediator, *He's* everything. I am in my Master YAHSHUA and I can go to my Father and freely talk to Him about anything I want to talk to him about. And that gives me faith, that I can go in our Master YAHSHUA's faith, that it's in His faith that I go. I don't go in my faith; I go in His faith and He will never turn me down. I can always go to Him in His faith.

Hakam: Our trust is in our Master YAHSHUA because He really has gone before us in every way. That's why it's based on His faith that we come before our Father in heaven. Our Master YAHSHUA lived on the earth, He already went through all the things we're going through now and He overcame everything. So we're going to the throne of grace in His faith. He's already ascended to His literal throne. He's there *on* the throne. We can have total confidence in *His* faith because He's already accomplished everything. If we don't approach our God that way, we'll *always* be open to attack because we are weak and we are full of propensities, so we can easily be knocked down by our own weaknesses. But we cannot be knocked down on the basis of our Master's faith.

Ben Nabiy: Sometimes you see your faults or you know you are not being totally obedient in something and a doubt comes to you that says you can't go to the throne of grace. And you try to have faith in yourself but it's just like Christianity, actually. You quote verses to yourself and you go, but it's with doubt because of your own failings. It's trying to have faith in yourself, but not in Him. It hinders my approaching because it's in the wrong spirit, in the spirit of being accused. It rips off our confidence to go to Him openly.

The enemy can use us because there is so much in us that we *can* be accused about. That's why we have to come before the mercy seat by the faith that is in Him because we really *need* Him.

Why be anxious for your life? Consider the birds — they wake up and the first thing they do is sing. They don't worry about how they're going to get *their* food. They don't worry about it or think about where it's coming from, so they just sing. Somehow our Master put that in the birds so we can learn from their example about not having anxiety.

Phineas: I'm thankful I can use Phil 4 as a gauge to know if I'm connected to Him or not. Because a lot of times I'm worried about things because I'm not really asking Him to help me. I know I'll have more peace in everything I do if I'm connected.

Yesterday a few of us gathered together in our Master YAHSHUA's name, and our Father really spoke to us. It's talking about when we gather together for a governmental meeting it is for our Master to speak to us. I know we gather together *in* our Master YAHSHUA and in *His* faith and it released His Spirit to speak to us and it released me to be gathered in *His* faith — it releases faith in me to be in *His* faith.

Tabitha: I'm thankful I can go to our Father and express my heart.

Hasah: Anxiety has been my number one problem. I heard about where peace comes from. And we can have it right now. We can go in our time of need and *not wait*.

Amen. Our Master always went, He didn't wait. If anyone could have ever sinned, it was our Master YAHSHUA because he had the greatest temptation. He got the equivalent of all our accumulated temptation, but He never waited to go to His Father.

Shimonah: Sometimes you lose your peace and you are struggling and anxious and feel so bad that you're struggling like this and you feel like you can't go to Him, but that's exactly what we need to do. It is wonderful that when we *are* tempted we *can* go to the throne of grace, in all frankness, bluntness, without cleverness of speech. He wants us to go to Him and just blurt it out.

Chets Baru: We can't hide anything from Him anyway.

Levi: We all need his word, younger or older, it's the same for every one of us.

It's just according to how we receive discipline. When we're disciplined it's all according to how we receive it.
Just remember that.