

Restoration of Israel

We understand Isa 49 as being the restoration chapter of the twelve tribes and how they are going to be raised up in the last days in all the world and then the end will come (verses 5-6). And then in verse 8, we know that the land will be returned to natural Israel, and it will be twelve tribes in the next age *in* Israel, the land promised to Abraham in Gen 15:18. Our God made a covenant with Abraham and said it is going to happen — He walked through those pieces of animals and made a self-cursing oath that it was going to happen and in 4000 years it has not happened, so therefore it has to happen as a result of the twelve tribes being raised up. And that has to happen as a result of Gen 18:19. If Gen 18:19 doesn't happen, the promise cannot result and God will be cut in two if He doesn't keep His oath (Jer 34:18). The way the promise to Abraham is going to be accomplished is by commanding your children to keep the way of YHWH. All who have the Holy Spirit will understand that, for they are part of Israel. Otherwise it will not be given to you to understand.

In Isa 49 it talks about the restoration of the twelve tribes of Israel in order to bring that promise about. Verse 8 is talking about the restoration of Israel — to reassign the desolate heritages, to restore the land. In the year of jubilee it will be restored and the festivals will be reestablished in Israel in truth. Verse 8 there is talking about the jubilee — the reassigning of the desolate heritages, and then it goes on and is talking about the restoration of Israel.

And then in verse 16, “Your walls are ever before me,” in verse 18 they return and verse 22 talks about the standard being raised up (the banner lifted up on all the earth); in verse 23, they will bow down before you; in verse 25, “I will contend with those who contend with you, and I will save your children. I will make your oppressors eat their own flesh. Then everyone will know that I am Yahshua your Savior.”

And in Isa 54:10 it goes on and talks about the covenant of peace He made with us and verse 11 talks about the afflicted city which he will adorn (verse 12). And then in verse 13, “*Great will be the peace of your children..*”

This is the outstanding sign — the peace of our children; regardless of what they go through, they have marvelous peace. Verse 14 — *In righteousness you will be established ... (verses 15-17) ... This is the heritage of the servants, the disciples of Messiah...* These are promises to us. They refer to the nation which is to be the light to the world, which will bring salvation to the end of the earth, and then the new age will begin when Messiah returns and He will sit on His throne of all the earth and all those who are saved in the nations will once again keep the peace in righteousness. Zec 14:16 — “*The survivors of all the nations that have attacked Jerusalem will go up year after year to worship the King through His name Yahshua.*” This is what we are working for; it is what our Father is using us for — to bring about the end of this age. And those in the nations who survive the holocaust and enter into the next age, because of how they treated us and how they kept the covenant of our God, these are the people of the nations.

Now, the way that we can tell who is wicked and who is not wicked, those who will inherit the nations and who won't, you can see in Pr 17:4. We will see people in the world who will believe the truth about us and others who believe lies about us (Gen 12:3). So in Pr 17:4, you see who is evil and who is righteous, as far as the nations are concerned. The righteous believe the truth. A man is judged by what he believes. This is even true in the body. Sometimes we hear a rumor, something about a brother, and we are judged by how we receive it — whether we receive the lie or not. There will not be any slanderers in the kingdom, or someone who believes lies. If there would be, there would be chaos in the kingdom. A wicked man *listens*, merely listens, to evil lips. He is going to the lake of fire (Rev 21:8). All liars are wicked people and they go to the second death. *A wicked man listens to evil lips*. Now, if the police listen to a liar, it means they are liars because they believe a lie. But others *will not* believe it, it is according to whether they are wicked or not. A liar pays attention to a wicked malicious tongue. You can always tell who wicked men are: they are liars; their fate is the second death. That's why we have to pray for them, that there might be repentance for them. Praying for our enemies reduces our enemies. We need to pray for grace that we

wouldn't be asking for disaster to fall on them (Pr 24:17). So let us let *Him* repay. We have to pray continually at a time like this that we would not think about how our Father would punish that man who said he wants to destroy us. We have to judge our thoughts, confessing it when it comes to us (Eze 35:15). But we must see the balance of this and pray and know that our Father will intervene on our behalf, as you can see in Rev 18:20-24. You can also see that at the end of these days there are going to be saints, and there are going to be apostles, and there are going to be prophets — that restoration has taken place. The apostles and prophets are being raised up, and the saints in heaven and on earth will rejoice together. It is *then* (Rev 18:20) that we can rejoice. "God has judged her for the way she has treated you." And her judgment is depicted in Rev 19:1-3. It shows that there *is* a rejoicing when God avenges our enemies. But we should never gloat if something happens to those who do evil to us, because our enemies are not flesh and blood, but our enemies are the principalities and powers (Satan) that control such people. We must see that he (Satan) is our enemy. The man who wants to destroy us is just one of his pawns. The man is a wicked man because he allows himself to be used, but still, "*Our enemies...*" (Eph 6:12-13). So we have to pray against the evil spirit, in Yahshua's name, and it will subside.

In Rev 21:8 you can see the fate of a man who is cast with the wicked. Yet the one who believes the truth about us is cast with the righteous. Our Father did not want anyone to perish (Mt 25:41). He did not make the lake of fire for people; it is not His will that any would perish, but *all* come to repentance (1 Tim 2:4); He still loves the one who acts wickedly toward us. Even though that man is wicked, our Father still loves him. We were wicked too, weren't we? Our Father loved us and extended His mercy to us (2 Pet 3:9).

In 1 Tim 2:4-5, Paul is talking about people in the world (he is talking about the Mediator). But we need an advocate (2 Pet 3:9). Our Master is a Mediator for the world to come to the Father, but now, in 2 Peter, he is talking about *you*. It says that He is not slow, he does not want *you* to perish, but *all reach* repentance — 'come to' repentance — it means 'reach' there. We have been baptized but we have not *reached* full repentance yet. We have not yet reached perfect self-judgment of our sin that so easily besets us which would hold us back and allow us to perish and keep us from entering the kingdom, keeping us from seeing our errors and faults. We have not yet come to the place of Phil 2:14 — to be blameless without faults or blemish — *that is* repentance. Right now we are full of errors, without wisdom, some even seeking to get other brothers in trouble!

Phil 2:14 talks about that state we need to be in when the Holy Spirit's work is drawn to completion in us — when He presents us as the bride (Col 1:21-23,28). He does not have to keep on disciplining us and disciplining us. [Even with our children, we come to an end of disciplining them — they come to an age of responsibility and judgment and don't necessarily have to be disciplined anymore — it's according to how we trained them, according to how cleansed their heart is, of internalized sin that later comes out — rebellion. We have a case like that now in America: all the evil that was not gotten to in childhood is coming out in their youth — they are disrespectful. The parents are going to have to pay for it. They are going to have to leave with their children. Otherwise they pollute the body. If they are uncontrollable, it is a corrupting influence and they therefore cannot even be in the Body. Be sure your sins will find you out. It is obvious that when your children reach youth they are going to expose you — that you spared the rod. The society today spares the rod on murderers and rapists. They give them two years and then they get out and do it all over again. It's not enough to reach them.]

1 Chr 28:9-10 — If you feel dry, seek Him while He may be found. We are to seek His kingdom first, always seeking Him. That is what determines the inner man, how we seek for Him, how determined we are to be united with Him, how we display our love for Him, diligently seeking for Him. But if you don't seek for Him, He thinks that you don't love Him. Only in this way will we be able to build the temple (verse 11).

So it involves *seeking*. Seeking is: you pray, "Father, help me. In Yahshua's name." What determines the inner man is just seeking. How do you seek? Look up seek in the dictionary and look it up in the concordance; find all the places it says 'seek' and read them. You will see that it requires something of us to seek. It wouldn't say seek if it didn't require something from us. If you seek with all your heart, you'll find Him. But you won't ever find Him if you don't seek Him with *all* your heart, total. That's the

word. You can't have a divided heart. That's why we will be cut off if we don't love him (1 Cor 16:22). How many times have you heard that verse? That's why it says "*seek Him while He may be found*"—if we just keep on *not* seeking Him, we'll just let it pass on by us and we'll float away downstream like a dead dog. WE HAVE TO TURN BACK UPSTREAM.
AMEN!