

## The Potter's Will

The fourth commandment of the ten is just as binding as it was when it was given. All ten are being written in our hearts — not nine, but 10 — our Father is not going to take any one away. Just because the Catholic church took the fourth one away for themselves, they did not take it away from God's people. We have ignored that decree that Constantine made to bring in the sun-day. They brought the sun-worshippers and the Jesus worshippers into one day. It brought the Roman Empire together and strengthened it and prospered it greatly. But we obey our God, and the fourth commandment is just as binding as it ever was. It is the sign of the covenant that our God made with Israel — a sign that we know the God who made heavens and earth. And the only way you know that you are worshipping the Creator is if you are with a people. On the Sabbath, we remember our Creator. Only a fool would ever say in their heart that there is no God who made heaven and earth and everything in it including man. Even if we are not in the new covenant, we still have the natural law in our heart — every man is endowed with the natural law in his heart.

Let me just explain. When the God of Israel (of Abraham, Isaac and Jacob) made a covenant with the children of Jacob (who developed into the twelve tribes) and wrote it on stone, the covenant was for them to keep these commandments. If they did not keep them, they had to look in the law to see what they were required to do to make restitution and then they would make an animal sacrifice. That animal died in their place and was a picture of our Master Yahshua who was the Lamb of God who died in our place. He died in our place. Why should we die for our sins when He died for our sins? It is ridiculous that someone would not let Him pay for their sins.

Dt 4:13 — The covenant was those commandments but now in the new covenant those commandments are in our heart and now it is a spiritual thing. We live by His Spirit. If we live by it, we keep those commandments and fulfill the righteous requirements of the law (2 Cor 3:3). We don't need those outward laws, "today I can't do this or that" — we are not under that old system. We are in a new system — a new covenant where His love is poured out in our heart. We see His law as love. We desire to keep His law. Now we can do it. We are not under the law, but we are under the gift of God — of grace and faith. It was a gift of God that we have faith. It was given to us. We didn't do anything to get it. God gave us faith. We didn't keep any laws to get it. But we had guilt; we broke the commandments and we were suffering under a great debt of guilt. When we heard the good news that Yahshua paid for our sins, we died with Him in baptism and now we experience a new life like He experienced after He rose from the dead. And now we are living a new life — the life of the Son of God. Why wouldn't the creation love the Creator? — like the potter and the pot. The potter made the pot to do the potter's will. Let's get back to the potter's will. We've been used for all kinds of things, but our Father wants to use us for His highest glory. We've been used for spittoons and bed pans and all kinds of other things but now He wants to clean us up and use us for the more noble use for which He created us — not a spittoon or a bed pan anymore. We are not religious people. This is not a religion. We are believers. We follow the Son of God who is the Creator of the universe and who died for us and rose from the dead.