

Re-establishing the Covenant

The old Israel broke the old covenant and that covenant is reestablished now in a new covenant. It is not the old outward covenant that was written on stone, but now it is written on the heart of man. Such is the re-establishment — it has to be received from a sent one, and then the Spirit that a person receives, brings it *in* and inscribes it in the heart. That is what is happening now. Israel is being restored back to twelve tribes because since they had broken the covenant, the twelve tribes were divided. And the first church, though it was twelve tribes in the first century, was cut off because they didn't remain faithful to the new covenant and so their twelve tribes dissolved as well. Therefore there must be a restoration of the twelve tribes through a new covenant of the heart.

In order to come into that covenant, you must receive the Holy Spirit. You can see in 2 Cor 3:3 that the covenant used to be written on stone but now it is written on the human heart through the work of the Holy Spirit. Ex 31:18 — The law was written on tablets of stone and the Sabbath was the sign of that covenant (which is the ten commandments written on tablets of stone — Ex 34:28). But now He has taken that covenant and put it in human hearts (2 Cor 3:3). Paul said that our Master has made us competent as ministers of a new covenant (verse 6). It is human beings who are ministers of a *new* covenant — not of the letter (things written down in the bible, for that is still external), but it has to be ministered in the spirit so that it can be written in our hearts. The external law — the letter — kills; you perish under it, you die under it, you dry up; it kills; it is just the outward form of it; it is not in your heart; you never change because it is outside of you. But if it is *inside*, you change. Verse 7 — The new covenant is even more glorious than the old because it changes us from one degree of glory to another until we are just like Messiah. Right now we are being changed by it. Yahshua *is* the word. *He* is the word. That is why you have to have Him *in* you so you can change. The Spirit has to be *inside* of you. You cannot change until Yahshua gets inside of you — when you believe and trust in Him, when you hear His word. You cannot receive the Holy Spirit unless you are compatible with Him; we don't get married unless we are compatible. This means that you have to repent in order to become compatible with the Holy Spirit. Your spirit has to be made ready before the Holy Spirit comes inside of you. 1 Cor 6:17 — we have become one. God's Spirit is not going to come into a person's spirit to do battle; He will not come into a rebellious person no matter what they say. Unless they turn their heart and repent so that He can come into them, some outward forms can change about them, but *they* cannot change — they are still on the road to death.

Rebellious Visitors

In Israel, there is one law for the visitor and the citizen alike. The visitor cannot be rebellious any more than the citizens can. If a visitor is rebellious, he cannot stay here either because rebellion is the name of Satan. Rebellious visitors cause confusion among the brothers and sisters. They must subject themselves and listen and if they won't do that, they have to leave. We provide no home for a person who is rebellious. (Ps 68:6) Visitors have to listen and be submissive. Those who continue to follow and pay attention to Satan will spend eternity with him and his angels. Our Master came to rescue us from that (Mt 25:41). That is what salvation means.

Rosanne [our rebellious guest] is still in tune with Satan and his angels and her own reasoning (Eph 2:1). She is *now* still dead in her trespasses and sins, disobedient. The spirit of disobedience is *now* at work in her. If a person is still disobedient, that spirit is still at work in him and, like everyone else, he is an object of wrath. All of us once lived doing everything that spirit told us to do. We too were objects of wrath like the rest. *But* because of His great love for us... by His grace we have been saved (verses 5-10), so no one can boast about his salvation, thinking he was saved because he was so good. We are *God's* workmanship. Our *good* works begin *after* we are in Messiah. No amount of good works can put you in the heavenly city. Only Yahshua's blood and work He did for us can save us and make us righteous. There are a few righteous people in the world, but not righteous enough to sit on the throne of God. We have to be made as righteous as God in Yahshua to be in the heavenly city, the new Jerusalem.

And this can only be done through His blood. No matter how many good works a person has done, they still have to pay for their own sins in death until the resurrection and then they'll be judged and, according to the motive of their heart, it will be determined where they will spend eternity. But we in the Body, have been rescued from death. Those who know Him will not taste death. We have passed out of death — and into life. Verse 2 and 12 means everyone *now* who has not abandoned their life to Messiah. We used to be there but we have been baptized *into* Messiah. If you have not done this, you are a visitor, not a citizen. But visitors cannot be rebellious here either. Even though their body is here with us in the community, their spirit is still in tune with Satan.

In the same way, *we*, when we start living by our own life, we cause confusion in the Body. But if we live by our new life, we have the fruit of the spirit: love, joy, peace, patience, kindness, gentleness, goodness, faithfulness, and self-control.

In order for a person to get a new life, he has to come to the end of himself. You have to die just like our Master did (Rom 6:3-5). If you die any less than that, you are not saved. 2 Cor 5:17 — We want to see you [our guest] become a *new* person — old things pass away, *ALL* things become new. One died for *all* so *all* die so that *all* who live no longer live for themselves but for Him who died and rose again on their behalf. All means all. That *all* means you. All includes everybody. Does it mean you [our guest]?

Our Master died and rose again for us so we could have a new life — so now we have to live for Him. All things become new — we need to walk in newness of life, not doing things outside of Messiah anymore, but *only in* Him doing the works He pre-arranged for us. We are *His* workmanship recreated to walk in the works *He made* for us to do. We must ask our Father to help us walk in the works He created for us to build up His kingdom, His nation — no longer living for ourselves but for others, doing *His* works. He is the One who paid for our sins.

Zaccai — I'm learning the price of salvation. It is life for life. We owe our lives. If I gave something to someone, when I give that thing, it's not mine anymore and he can do whatever he wants with it — wear it, keep it, burn it, give it away. My life is not mine anymore. This is what salvation is — life for life. And Yahshua puts us in whatever place and does whatever He wants with us. Every time I find myself trying to do what I want with my life, I'm going back. Because if you gave it, you handed it over, you can't be asking for it back anymore. So I'm learning to give my life. Salvation is not just baptism; it's dynamic; it's day by day. The suffering in my life is opening my eyes to what is happening day by day.