

Hypocrites Cannot Produce a Light

The sacrifice is a continual offering, not just two times a day — it burns all day. The priests' chief occupation is to raise up praises (Heb 13:15). This morning there was hardly any praise or 'amen' — no gratitude being expressed. If someone is in his emotions and not overcoming that, then there is no sacrifice because one member is defective. It hinders us. It grieves the Holy Spirit, because that person is not living as a disciple. We vowed not to live by emotion; we live by the spirit. The flesh is dead — you crucify it. If it is not crucified, then it has dominion over you.

Elazar — I see that I must not be guided by my emotions but by faith and always be sure that my feet are on a rock because then I know that if a storm comes, then I'm not going to be moved. When I told George that he was in his feelings, he said he didn't have any emotions. But he was completely living by his emotions because if he had been on the rock, when that storm came, he would have seen it as just a temptation that he could have overcome and he could have remained on the rock. But he wasn't on the rock; he was just on his emotions.

Nahaliel — We came from a line of liars. Lying was a way of life to us. If you swear and go back on it you are cursed — it is better that you never swore. But if you don't swear, you are not worth anything. You never committed yourself to anything so you never went back on your word, but then you are worth nothing — worthless. Love makes covenants. It doesn't matter about your flesh and your feelings, but only that you remember your God and the love you have for Him. Love makes a covenant and that covenant holds you. He gave His life for us and He Himself works within us to purify us.

We live by the spirit. We do not live by the tingling sensations that come in our body so that then, if we didn't have that sensation, we would not worship. Our Father wants people who live by the Spirit. It is something deep in you that motivates you. It is not external feelings — that is Christianity, that is religion. Gidon's army started out with 30,000 and ended up with 300 after they got rid of all the insincere who lived by emotions and not by the spirit. He could do more with 300 genuine people who lived by the spirit than with 30,000 who lived by emotions.

There is a brother here who is giving in to his emotions and it affects me. Something has come in and taken over his emotions — King Emotion. This is not the Holy Spirit. If we can only do things by our emotions, we are not true disciples. Things come against us continually but we ascend over that by the Holy Spirit. We have to be loyal to the Holy Spirit whom we have become one with.

Nahaliel — If we are in our emotions and they do not agree with the spirit, then we come directly against the Spirit.

Has anyone seen to it that others are not missing grace?

1 Cor 12:12 — As one part of the human body affects the whole body, so is Messiah's Body affected by each part. We are all affected by just one member. Therefore we have to care enough about them that we care that our Father is hearing our prayers individually or corporately. We have to be of one accord without dissension, filled with the Spirit. If we don't care, we are saying that we don't want our Father to hear our prayers. If your love is not great enough to care whether our prayers are heard, then you are a destructive element in the Body. You should say to yourself, "Hey, I don't want to be a pretender. I don't want to void the sacrifice. I am scattering. I'm not building up. I have looked back. God is not going to keep me in the Body if I don't have an overcoming spirit. I don't want to stay and curse the Body."

The people in Sardis stayed and cursed the Body. Paul said that if you don't love our Master with an affectionate love, you will be cursed. Who are those who are loving Him with an affectionate (1 Cor 16:22) love? People who are living by the spirit, with their mind on the spirit. Rom 8:5-6 — When we set, keep, our mind on the spirit, that proves to Him that we love Him. If we are not doing that, we are allowing another spirit to come in from outside. It is like leaven — it leavens the whole lump; it affects us, it affects every part (1 Cor 14:24-27). After all, remember where Christianity came from. Take, for example, the church in Sardis and Laodicia. They kept going on in a form of godliness — not in the Spirit. They had stained their garments but they were going on.

There were only a *few* who didn't stain their garments, but they were not enough to hold back the tide. (Our Father could not add any sincere people to the church in Sardis with only a few overcomers. It would have been ridiculous — those sincere people would be ruined by all the hypocrisy and people living by their emotions and not by the spirit.) So the church became puffed up with all the leaven, and the overcomers could see what was going on and all they could do was pray for our Father to preserve their seed, and our Father took them into heaven and the church died on earth. Remember: That church had a reputation of being alive, but they were actually dead. And there you have the beginning of the Catholic Church and all the subsequent Christian churches. And then when they quit keeping the Sabbath, they were *officially* cut off as God's people, since the Sabbath is a sign of who God's people are — according to the fourth commandment. So our Father no longer had a people on the earth who would be a light to the nations.

The church in the first century *was* exactly as it should have been (Acts 26:7). Israel had not been twelve tribes in 700 years. Because of Solomon's lust and emotional state, because he did not continue as David exhorted him to in 1 Chr 28:9, he stained his honor and brought division into Israel. As a result, the whole kingdom was divided in around 700 BC. But in Acts 26:7, Paul was saying "our twelve tribes." Surely he was not talking about old Israel. He had to have been speaking of a *new* nation *replacing* old Israel, since old Israel (Mt 21:43) had not produced the fruit of the kingdom. The first church also failed to do this. They started out to, but did not continue; Mt 21:43 did not materialize, in the first century, into Mt 24:14. You see a great jump between 21:43 and 24:14. There is 1,900 years between them. Mt 21:43 was Acts 26:7 — they go together. It happened in that century — our Master spoke those words before He died and then right after He died and arose again and ascended into heaven, the twelve tribes were established in the first century in all of the then known world (Mt 21:43; Acts 26:7). And then you can see the problems they had at that time in those new twelve tribes from the letter to James (Jms 1:1). It was deplorable what was going on in them. The enemy came into their lives one by one because they were not confessing their sins and not going to the throne of grace and so the church started waning.

Eph 6:24 was the last word Paul spoke to the Ephesian church — telling them to have an undying love for our Master — *an incorruptible* love. But 30 years later, Revelations is written, and those same Ephesians whom Paul exhorted to have undying love, they had *left* their first love (Rev 2:4). Do you see how waning happens? The same thing happened in the church in Corinth. They lost their first love; they were cut off; they had a *reputation of being alive, but they were dead*.

It is the same thing that is happening when people come to the sacrifice and hold up their hands (1 Jn 1:6) even though they are cut off. They are claiming to have fellowship with God, claiming to be in perfect peace with their brothers, overcoming, when in reality they are walking in darkness and not practicing the truth (1 Jn 2:4). They are liars. Let us not be liars.

It is obvious that Mt 24:14 speaks about a nation that is raised up to be Israel in the last days, in order that people who are seeking God can find Him there. It is so that all people can find Him in the place where He dwells. And the light, which the twelve tribes must shine forth from within them, has to shine forth to all the world (as a testimony, an attestation) before the end of the world can come. For 1900 years there has not been a church on earth — no true witness. You cannot find twelve tribes on the earth. Thus Isa 49:6 is the prophecy concerning *the end time* church because it says that the fruit of salvation goes to the end of the earth. It is not talking to old Israel, it is talking about *new* Israel. That is the great commission. Our Master based the great commission on Isa 49:6. Paul proved it in Acts 13:46-47. The word of God was first to the Jew and then to the gentile. Now the nations must see the light. However, that light is not going to be produced by a nation of hypocrites. Our Father is going to narrow them down to a few loyal disciples with an *undying* love, and then he is going to add to those people. Sometimes you catch fish in a big net and bring them in to the shore and keep the clean fish and throw the unclean away. That is what our Father did with us here in Naphtali. He gathered a lot in Fortaleza, but now He is throwing some of them back in. Only the clean can be here, those who can be an attestation of the fruit of the kingdom (Mt 21:43).

What is the fruit of the kingdom? The light of the world. It is a light that shines forth so that if anyone wanted to find God they would know where to find Him.

{It is like the story of Ruth. She had to come to Israel to find God. She *had* found Naomi, but Naomi had to take Ruth back to Israel, where God lived. Now our Father is going to have Israel outside the borders of natural Israel (Mal 1:5,11). This prince of Elohim are those who wrestle with God, hang on to Him, overcome their emotions, and do not let go until they receive the blessing. Jacob held on until our Father broke his hip. He didn't care if it hurt him, he just wanted the blessing. He wrestled. He walked the rest of his life with a limp. God had broken his natural strength and he walked with God. If we are not that way, then we are not Israel. Israel does not live by their natural strength but they live by His divine spiritual power. That is the only way we can be consistent and not live by our emotions, because we live by the spirit.

Who is going to do it? Who is going to offer righteous sacrifices? (Mal 3:3) Mal 1:10 — We kindle ~~useless~~ fire if we are not in perfect fellowship. If each and every person is not in perfect fellowship, then it voids the whole sacrifice; we are kindling useless fire; and we stand at the sacrifice in vain, sticking our hands up in the air. The whole sacrifice is void because we are a Body (1 Cor 12:11,12), one body, and each person affects the other. When we offer pure sacrifice, this Body will be the light of the world bearing fruit all over the earth and bringing about the end of the age. But it will *not* happen if we are hypocrites.

Here we are 1900 years after Mt 21:43 and Acts 4:32 and 26:7, actually being like the first church. Acts 4:32 is the fruit that comes forth from surrendered lives — a living sacrifice to our Father, because we don't live for ourselves anymore (2 Cor 5:14-15). If you live according to your emotions, you live for yourself (Rom 8:5-7).

But old things have passed away, all things have become new (verses 17-19). And (verse 20), He has made us ambassadors of Messiah. Are you an ambassador of Messiah? Can people look at you and know Messiah?

What proof do you have in the Bible that the twelve tribes are raised up in the last days? You see them in Acts 26:7 in the first century, but what about in the last days? In Rev 7:4-8 it is plain as day in Rev 7:4-8 that they are raised up in the last days. It is obvious that it is not referring to the old tribes because Dan is missing and Manasseh is put in its place. It says 12,000 are selected from each tribe — at the very end of the age. And also in Rev 12:1 you see the woman with twelve stars — twelve tribes — in her crown, producing ~~that~~ a Male Child to be sent out to all the regions of the earth to preach the eternal gospel. They are (Rev 14:1,5-11) sealed with the seal of the living God, empowering them, protecting and using them to do everything He wants until He allows them to be killed. And that is what we are living for, working for — to bring about the end of this age.

So here we are being narrowed down and if we are only three left after all the insincere leave, it is ok because our Father can begin again with those few and the gospel can be preached *in power* so that people can come in. But He cannot add people to us if we have hypocrites raising up their hands. And, if it were to get to the point where the sincere are overpowered by the insincere, then only insincere are going to be added. And people will see it. Elad [guest from Israel] noticed the insincere here. He warned us but we wanted to have hope for those people. If we are not living for this purpose, we are breathing in vain — we are taking in the air in vain — our breathing may as well be cut off — our life is worthless (1 Cor 16:22).

Rev 21:2 — This is the church. If the church is not that way now, it will not be that way then. The wife of the Lamb is the church. Verse 9 showed what the wife looked like (verses 9,12). You have to come in through one of the twelve gates — twelve tribes. That is what the church looks like. It is a description of the church. You must know this. The twelve tribes have to be established *in this age* in order for them to exist in the eternal age. Isa 49:6 and Mt 21:43 and 24:14 mean what they say. And Heb 10:13 means what it says — our Master is going to be there until the twelve tribes are raised up and all His enemies are made a footstool for His feet. He is not going to return until then.

Elazar — One thing became clear to me. Today the Christian churches send people to other countries and places to preach (trying to fulfill the great commission) and people *do* come into their congregation. But it is clear

that the 144,000 need to be produced and they are pure. But in no way can the Christian churches produce pure children. It is impossible. Isa 49:6 and Mt 24:14 speak about the 12 tribes. When we preach, we add people into the *twelve tribes*. Our life is the shadow of YAHSHUA's resurrection and our children shall be pure and virgin because our life is based on this and the Holy Spirit is doing a work within us and we can see our day by day life, it is visible.

Mt 5:14 You can't hide a city up on a hill. (Jn 13:35; 15:8; 17:23) Someday it is going to be seen; it is going to be witnessed; it won't be able to be ignored.

David Derush — I became ashamed because we are given so much but I see my heart is always straying away from this purpose. When I hear this, I believe it is going to happen, but I lose sight of the fact that it is we who are bringing it about *moment by moment*. You hear in the teaching what is going to happen and say, "Yeah, that's right, that's amazing." But during the day you lose sight that you have to do something in order for it to happen.

That's right, it is us, day by day, lifting up a pure sacrifice. Our sacrifice has to be pure day by day, each and every individual each and every day. We must make sure each one is connected to the vine. The man who astonished the nations (Isa 52:14) by His disfigurement on the cross will again astonish the nations by His offspring (Isa 53:10), the fruit of His life on the earth. We have to remind each other of this and not lose sight of it. It was the Holy Spirit who revealed that through David to us. We have to remember that and not be like a Christian who says, "That was a good message preacher," and goes home and turns on the TV. (And then he goes back to the church the next week and the preacher preaches the same sermon and he goes and shakes his hand again and says, "Good message today, preacher," and goes home and turns on the TV. And week after week for six months he does the same thing, the preacher always preaching the same message, until one day when he goes to church, and he thinks, "Haven't I heard this before?" So he asks the preacher, and the preacher says, "Yes and I'm gonna *keep* preaching it until you obey it." That's just an old Christian joke, but it has an element of truth to it [that can be applied] — we have to bring these things *home*; it must be *lived out*

That is why I am going to do exercises this morning — to prolong my life.
Just love — all day long — and you will be doing it. Just love.