

Pure

It is wonderful to be able to talk about pure things before the sacrifice. We are going to be pure because those who grasp hold of this hope purify themselves. Because the pure are going to be so pure that they are going to see God. If you were to see God, and you were not pure, you would die immediately. In the Old Testament nobody ever saw God and lived, because they were not pure.

Our children are being purified. Our children are pure virgins when they marry. They have kept themselves pure — held themselves. Normally they have never even held a boy's hand. Then, when they are married, they have no other memories than their wife or husband, totally pure. And we are being made pure for *our* husband, our Master Yahshua — we are His wife. Our children will be so pure — nothing has entered into their hearts or minds because their parents are keeping them pure.

1 Jn 3:2-3 — all who have grasped hold of this hope purify themselves. Not all have grasped that hope. So even though the purifying process goes on, the reprobate silver is not purified. It is reprobate silver (Jer 6:28-30). [In ancient times, lead was added to silver ore in the refining process. When the crucible was heated, the lead oxidized and acted as a flux to remove the alloys. Here the process fails because the ore is not pure enough (Eze 24:11-13). They are rejected — hardened rebels (Jer 6:28-30), they have failed to pass the test. Nothing worthwhile can be made of them.] So it is unfit, worthless silver. The impurities cannot be taken out and it is just cast aside. But, of course, if you have gold or silver, you want it to be pure. 1 Jn 3:2 — Beloved (us), God's children — we belong to Him through our intimate relationship with Yahshua and it is not yet clear what we shall be after, but we know that when He comes and is manifested, we shall be like Him, an exact representative of His own nature. We shall see Him as He really is, and He is pure. Everyone who has grasped this hope makes himself pure. There is no way we can be worthy of Him when He comes unless we are pure. As He is. How pure is the Son of God? undefiled, guiltless, chaste. Just as chaste as we are raising our children to be married to one another — undefiled. You, through prayer and fasting, are going to select the 12,000 to be sent out. They are pure, undefiled. There is absolutely no discord in them. They are pure and they love, want the best, think the best of one another. They are able to sing the song of God in perfect harmony and unity. (Rev 14) It is such an awesome responsibility to raise our children, bringing them back to being married in purity — almost to like they were before the fall — to what God expects of mankind. We are bringing them back to being married in purity. They will be able to sing the song in *perfect* harmony. No lie was found on their lips for they are blameless, untainted, spotless, without blemish. These youths who are just coming into adulthood are going to be selected. No one can sing that song quite like them and that is how you are going to be able to select them over others. Because you will see the training that they have had in their lives — their parents and grandparents started to raise their children like that. You can see the training the grandparents had in *their* lives. And they pass it on to their children and their children's children. That is your basis for selecting those who (Rev 7:4) will be sealed with the seal of God. 12,000 from each tribe. They were pure. They were worthy. They stayed, endured to the end, loved our Master, are worthy of eternal life by being *in* Yahshua, repaying Him. How do you repay our Master Yahshua for His death for us? Only by our life. It is the only way we can repay Him.

Only by all of our suffering and endurance together will we correspond collectively to His suffering for us (Col 1:23-24). We are going to suffer and endure hard times, and not love the world. We have been saved from the world, from the wicked and perverse generation who crucified Messiah. If you love the world you love what crucified Messiah and you crucify Him again. If you go back, you go right back and receive the evil one. It is better to not have known the way of righteousness than to know and go back (2 Pet 2:20). (Based on the word of God, I could confidently say to Carlos (Sameach) that he is going to have trouble. George (Kinah) is going to have trouble — more than he ever knew before — heartbreak, rejection, failure and heartbreak after heartbreak and he will become one of the most worthless people who have ever lived because the last condition is going to be *worse* than the first,

since after he came to know the way of righteousness, he went back. It would be better if he had never known.) Just think of all the millions of people who don't know the way of righteousness, who are struggling to obey their conscience each day in the world, trying to go against the current of what they know in their heart is wrong — and if they could just hear the gospel, it would be good news to them and they would willingly obey it. But you [the ones who are leaving] *KNOW* it and you hang our Master up to public shame, you re-crucify Him. It does not change a person's nature to just *know* the way of righteousness unless you die and receive a new nature. Our old nature gobbled up the world — it eagerly went after it. But now we have a spirit that is transforming our nature into what it was supposed to be like. Before we were gobbling up things that we never were supposed to gobble up. And (2 Pet 2:22) dogs return to their vomit, and pigs to wallowing in the mud, but My sheep hear My voice; *they* will never perish. Rev 22:15 talks about the dogs. Outside the Holy City, wherever that burning without purification goes on and on and on, that is where the dogs are — those who practice adultery, sorcery, love lying and cheating — that is what *dogs* refers to. A dog is one of the most despicable animals — and you cannot change its nature no matter how hard you try. You can train and train a dog and clean it and pamper it and teach it to have good manners, but the minute you turn your back on it, it goes right back to acting like a dog.

I knew a man once who had a dog. He was a health food nut and he was feeding his dog health food — trying to make his dog a vegetarian. He kept it in the house. But no matter what he did, how he trained and trained him, in the middle of the night the dog would find a way out of the house and desperately try to find something dead or some bowel movement so he could roll all around in it and wallow in it. Because that was the dog's nature. No matter *what* you would do to him, he could not change because he *loved* it. It broke this man's heart. But it's a dog. It is one of the most despised of animals, but people kiss them and let them lick their children's faces. Now they call it man's best friend. What kind of worthless person would have a dog as a best friend? *We have* best friends. We don't need dogs anymore. We don't *go* back to roll in the mud. You can trust me; I can trust you. Our nature is changed. I don't *want* to go back to the world. Just like Emet said the other day, "After all we have been through together and all that's been said," [Yoneq threw his bible down] — after all you've heard, how can you go and eat the vomit that you vomited out. Our Master died to save you from that hell that you are going to. We want to save you from that. He died so you wouldn't have to go there. He doesn't want you to go there. If you believed you would have fear! *Their* smoke goes up forever and ever because only worthless things that refuse to be purified are cast there.

But in us the fire does not go on in vain. It *is* purifying *us*. We are being purified — purifying ourselves as He is pure. I'm not wasting *my* time here. And you all are not wasting *your* time because you are being purified by the Holy Spirit who has been given to us. We are purified by the Spirit and the fire that is going on. Our purification is not in vain, but for a purpose.

[*Ha-emeq* thanked our Creator for making gold and silver the way he made them : *impure* — so that we can have hope for our lives, so we could see how beautiful it is after it is purified and so we can have hope for our impure lives. Purify us in the fire; we want to be purified; we want to be pure gold and silver. We don't want to be just a worthless hunk of metal just heated up and heated up and just burnt from the heat, but we want to be purified. Thank you that we have that hope.]