

Digestion — A Body Principle

One day we are going to have teachings all day on First Days. Many teachers will be teaching. Then during the week people will be able to share what the Holy spirit revealed to them, what the Father spoke to them in their heart, the food that they have received that they are living by. And then every cell in the Body will be nourished by that food. Only a few are able to understand and then those few are to give out what they receive so that nourishment can be assimilated into the Body, into every last cell — to the edge of the robe. It is a Body principle. (We have the human body as a type in order to show what the spiritual is.)

This sharing gives an indication to everyone as to who is receiving and who is not — an indication of who is alive and who is not. If you don't receive something from the teaching, then you receive it from one another. That is the sharing of our faith. That is how we grow. Then the brothers can see who is missing grace. Our Master came to earth to establish the Body and each part of the Body has the Holy Spirit. There is a process that goes on in the body's digestion — a chain reaction, each part has a reaction — and there is a nourishing process, a process of longevity going on. And this that we are taking in is whole food, good food, not white bread, but good fresh live, not dead, food. It is the nourishment of His Word — able to nourish any part.

It also gives an indication of who the prophets and teachers are, of who is able to teach, to clarify things. In Eph 4:11 you can see the apostles, prophets, evangelists, shepherds, teachers. Whatever comes from the apostles cannot possibly, and is not meant to be, understood by everyone. But it is so that prophets would be stimulated to prophesy and then the teachers get hold of it and evangelists get hold of it and it is shared so that all can hear and it is assimilated into the whole Body. And even if we are not any of those, we are still all able to share what we have learned — from the least to the greatest. If you buried your one talent, you are a wicked servant because that one talent was necessary. The women who owed ten coins lost one. She had to have that one and she searched and searched until she found it because the amount she owed was ten coins. She might as well not have had any if she didn't have all ten.

So the Body is every last single person in fellowship with YAHSHUA the Master. Not any are rebellious or passive but all are diligent. Diligence is a man's most precious possession. The diligent will rule with Messiah; otherwise we will be put to forced labor in the next age. Forced labor is horrible. We are to be diligent and the shepherds are to be diligent to know the condition of each and every person in the Body so each can receive grace. There always will be leading sheep, leading people, having a concern that everyone is receiving grace.

David Derush — about friendship. In Jn 15, our Master said I call you friends because I revealed everything to you. If we are friends with each other, we would share everything we hear from our Father with our friends, because that's exactly what YAHSHUA did.

Yael — Mercy is commandment of our Master. If we are not being concerned with our brothers we are not valuing the blood of our Master. We should fear the final judgment, because we have received mercy. Ish Chadash — Jn 15:15 about friendship. He didn't make us friends because we were good. But because he revealed intentionally the desire he had in his heart — entrusted his good desire to us through His spirit. Many hear but don't *qashab* but those who become His friend do because it is revealed intimately to their heart. He is not ashamed to call us friends because we heard Him and we are here. We are not perfect and He does not want perfection, but He cherishes the good desire we have to love Him and share the good news we hear daily with our friends. The one who really loves is a friend.

Nahaliel — If you are not building, you are knocking down. You are either building friendships, or you are tearing down. If I love the world, I start tearing down and I'm not building anymore. We should always be building with our mouths — that is friendship. That is what is going to form that bond between us. If I talk about negative things with my wife and not crucify my flesh, I pull her down. But every day I have the chance to help her see the light, to build up my sister (my wife). Every day I have the opportunity to say good things to my brothers. Because many times you come into a situation and you forget what you heard here. This is a chance to

approve people and please Him through building each other up by speaking to each other. And when someone comes to you, it is chance to think the best and receive it as from our Father and know that our Father loves you. You don't have to think, "Oh that brother is from a higher class, I'm from the ghetto — he's trying to push me down." We have a chance to overcome those barriers and share with those among us. We have these opportunities every day to become friends.

There is equality in the Body even though there are different abilities and giftings given from our Father. One person is born in the ghetto and another in a rich environment. But maybe the one born in the ghetto has the abilities and the rich one doesn't. So, there is equality in the Body. Our Father gives grace according to the gifts and abilities that each has received. And sometimes a person who was born in a rich environment has to humble himself to receive a person who was born in a ghetto who happens to have more ability than him. You will see how it all works out.

Nahaiel — A prophet speaks and he still needs someone to take that and give it out in pieces to everyone. If there is a big gift, then each other member is necessary for that gift to be carried out into the Body. You cannot want to be a gift.

The big and small gifts complement and fulfill each other. Even if you have great ability, you still don't have all of them, like having nine coins — it is not enough — you need all ten. So we complement and complete one another. That's why the person with the one talent had a wicked heart and was cast out because he did not build with the needed little bit he had. Most people only have one talent. There are more with one talent than ten. Everything that happens is to judge our heart, so that we can humble ourselves, and not be seeking self-glory and selfish ambition. This has to be cast out of us, every bit of it has to be purified out of us. Because Messiah can't have anyone ruling with Him who has selfish ambition and wants to be first and wants to be distinguished. Selfish ambition is what causes strife in the Body. You should just use what you've got, don't go beyond the faith you have received, and don't think too highly of yourself (Rom 12:3). Therefore use all your abilities according to the faith you have received. Whatever is done without faith is sin — it cannot please God. So we are to use our gifts with faith.

There is so much to learn. It will take a whole lifetime to be prepared to rule with the mind of Messiah in the next age. That is the whole reason we are living in this age, is to bring about and be in the next age.

If you don't have a gift to teach the bible, you may know how to do or teach plumbing. Therefore you are necessary. I cannot do without you. And you cannot do without me. We are all *derush*. If we are chosen, we are necessary. Each and every last single person in the Body. And we all submit to one another's abilities and graces. We are all spiritual people doing spiritual work even if it is in a physical area. I submit to you in a certain area because you know more, have more ability than me. We are all dependent on one another in the Body. The Body is not just going to church on Sunday. If all that mattered was spiritual teaching and you only depended on me, then the 'Body' would be merely going to church on Sunday — but then it would not be the Body. Instead, you rely on my gift and I rely on yours. For this reason, whatever service we do, we are to do it by the strength that He provides.

The apostolic graces bring about the qualification of the saints in the works of service — works that are foreordained for us and that we may spend the rest of our lives serving our brothers with (Eph 2:10; 4:12).

Whatever our Father has given us, we are to pour it out on the Body. This stretches you; it brings you to your full capacity. Nahaiel was just saying that I used to leave him as the community coordinator when I would go somewhere and he would say, "I can't do it." And I would say, "You're going to do it, you can do it." And he did it. Our Father doesn't ask us to do something that He doesn't give us the grace to do. He knows our limitations and abilities more than we know. You have the potential, and those foreordained works bring that out.