

## Body Meeting re: Rebellion – Zaccai (& story: YHWH's Friend Adam)

We have had time today to judge ourselves (1 Cor 11:28 31). If we do not have respect for the table, we will be drawn away just like a magnet (1 Cor 11:27 32; 16:22; Acts 3:23; Mt 24:34; Jn 8:51; 21:22; Isa 53:10; Eph 6:2,3). He will prolong the days of His seed based on their obedience and their love for Him. It is essential that we use this day to judge ourselves. If we judge ourselves, we will not be judged. That is good news.

If we judge ourselves, we can judge others right. If we get the board out of our eye, we can help someone else to get the speck out of theirs. Our Master is seeking true worshippers right now who will worship Him in spirit and truth. True worship is based on offering our bodies as a living sacrifice. That is pure worship. Just like the priests of old would offer up the sacrifice so that all Israel could worship, because the priests stood in the place of all Israel, now we stand – the sacrifice has already been slain and now we render our bodies to be used by Him completely – no longer used for ourselves and our own desires. If we want to have communion with Him this week, we will offer our bodies now.

*[Situation with Zaccai: Zaccai said he couldn't lift hand because he felt there was something between him and **two other brothers** and he couldn't go on like this any longer. He said there was a "pride" between them. He wanted to go for a walk. Yoneq said this wasn't time to go for a walk; let's talk **about** it. So Yoneq began by telling Zaccai that if you have something against someone and you are going to make your offering, the word says to **forgive** him. But Zaccai felt like these brothers were accusing him because one of them said that the hand of God was on him and that he had doubts about him (Zaccai). Zaccai said he could not continue like this. Yoneq asked if those brothers were accusing him of something specific or a feeling. He said that the enemy comes in generalities, but the Holy Spirit comes in specifics. We must always deal in specifics. We cannot have accusers of the brethren here.]*

Lev Amatz – spoke up, saying that he tried to help Zaccai and Zaccai didn't receive his help so there is a problem between them. They are too proud to go to each other because Lev Amatz has given up on him because he tried to help but Zaccai didn't receive it.

*[Apparently, Zaccai was asked to not spend so much time cultivating a "relationship" with a certain sister, but he has not taken heed to this request of the elders.]*

*If the elders tell someone something, for their own good, and the person does not do it, it is stubbornness, rebellion like we talked about this morning. It is unwillingness to heed the voice of the elders and leaders and nothing can result but chaos in the Body – if we are not for our Master Yahshua, we are against Him. If we are not gathering, we are scattering. It says humble yourself under the heavy hand of God. If His hand is upon you, you have to humble yourself under it. Lev Amatz is right.*

*The elders have good reason to want you to restrain yourself in this matter. They have not been heavy-handed with you; they have been very gentle. And now that the Holy Spirit spoke about this [disobedience, stubbornness, rebellion] this morning, He had to bring this to the light now. The heavy hand of God is upon you now, until you conform to the wishes and desires of the leaders. Their direction is only for your own good – it is for a purpose (1 Pet 5:5 6). Sometimes we are young and are under His hand. We have to humble ourselves. A lot of people have problems,*

*emotional disorders - we all come from different backgrounds; we all need help.*

*So of course Zaccai is suffering about this. If this is a real body and the Holy Spirit dwells in him, surely he is going to suffer if the Holy Spirit speaks to him and he is disobedient.*

*[Situation with Zaccai and the other brother: They don't talk to each other. The other brother says he talked to Zaccai once; Zaccai didn't listen, so he talked to a responsible brother about it and he backed off, leaving it to others who had more wisdom and grace.*

*So there is a general feeling that he is stubborn and not being obedient in this matter.]*

*Many times we are under the mighty hand of God, especially the young people. Isn't it talking about the young people there in 1 Pet 5:15? You young people, be submissive. That is a direct command. If we go against that, we go against God. If you have a problem with authority, you have a problem with God. Do you have a problem with authority, with being obedient to what's been told to you? We cannot force you to do anything. The Body of Messiah is not made of heavy-handedness - *lording* authority over people, but it is about submission. Our Father has put a better system into the Body. It is a system of submission - submission out of *love*. It is just love. Out of reverence for our Master, we submit to one another, *especially* to the older ones. We know who reveres Messiah and who does not. It is not (Eph 5:21) hard to see. It is obvious that Zaccai has a problem. Our Father opposes the proud. When you are proud you cut your life off just like a light switch. That is how our Father regulates the Body - He cuts us off, cuts off our revelation and we are left just in our natural strength, walking around like a dead man. If you cannot judge yourself right, then you will be judged by the Holy Spirit. People have left because their revelation was cut off - they were severed. We can see that the problem is not with these other two brothers. We can tell where the problem lies by where the grace is cut off from.*

*[Zaccai responded - He still thinks those brothers mistreated him; says, "I am a rebellious person," but thinks they are not bearing with him; he feels sorry for himself - is emotional.]*

*We are waiting for you to conform to the Body, to take on the mind of the Body. It is this very thing we are watching you on that we do not have a good conscience about you on: being in a relationship with someone - because your maturity is not checked and your liabilities are not healed. It is a particular thing we are wanting to help you with. This is the area we want to help him in. It is a withered condition and he needs to recognize that the problem is with him, and humble himself. Who is grace cut off from? The proud.*

*Satan cannot humble himself. He can reason and justify but he cannot humble himself. Only a disciple can. If we do not, He opposes us. God Himself opposes the proud. He is a *big* opposer when He opposes, and He is a wonderful grace giver. Our covenant with Him is that we would be humble and He would give us grace. And that is how we keep our relationship otherwise we are cut off. Is that unreasonable? Should God give the rebels grace? No, certainly not. We have to have a perfect attitude and be humble and submissive. We are asking you, Zaccai, to humble yourself now and receive grace and enter into the breaking of bread. These brothers have no malice, but just genuine concern.*

*[No response from Zaccai.]*

*[The sister - Both of us have a heart to obey, but we don't help each other.]*

*Ha emeq - I was thinking about what Yoneq spoke about this morning because*

if Zaccai had heard it, he wouldn't have been able to say so lightly, "I know I'm rebellious," the way he said it, like it was nothing. But if he had heard the way you said that rebellion was like witchcraft and digging up a dead body, he wouldn't say it so lightly. I wish he could see how serious it is - how our Father sees these things in us. He needs to humble himself to see that it is serious.

We are asking you to just humble yourself in this - deny yourself, take up your cross, follow Yahshua. We want our Father to give you grace; and in case you are rebellious, that has to go. There cannot be rebellion in the Body. You cannot just say, "I'm a rebellious person!" You are participating in Satan's sin! He is rebellious. But we love one another. We cannot have a bit of rebellion in us. We are in the bond of peace. We have salt in us and so therefore we are in perfect agreement, as the Father and the Son are in perfect agreement.

Elezar - I was thinking about what ha emeq said and that we made a covenant of salt. Salt reveals where the cut is on our body. If I stick my arm in salt water and there is an invisible cut, it will become obvious where the cut is because the salt will make it hurt. The Holy Spirit is like this salt in our midst. He reveals what is hurting in the Body. If something hurts within us, we should not just conform to that, but reveal what hurts, let it be exposed and seek repentance. If it hurts we should reveal the problem and look for healing.

Yoneq asked Zaccai: Who are you going to obey? *[No response.]* You are a slave to the one you obey.

This morning we talked about Shaul. He refused to be obedient and was cut off from the Kingdom. If you have been defiant of the word of God to obey your elders - if you are in defiance to the elders, then you are in defiance to God. You have to trust us, trust our Father, that He has the best for you. But you have your own mind. You want to do what *you* want to do, regardless of what we say. We are not hard on you; we just want you to repent - to humble yourself and come back into fellowship with us. Our Father knows the heart of all men. Those whom He gives His Spirit to all have one Spirit. On the day of Pentecost, that fire came on every one - He does not make a mistake who He put that fire on - He gives His Spirit to those who obey. Whoever says He knows Him and does not obey is a liar. You are not a liar. So Zaccai, come on! We don't want to cut you off. We love you.

*[No response from Zaccai.]*

Since we cannot force him to repent - because our Father wants willing obedience that comes forth because we love Him and appreciate what He has done for us (something Israel never gave Him), then I guess it is the judgment of the Body that you would be cut off from the Body and not break bread with us tonight. All things worked together to expose this problem the salt, like Elezar said, exposed the problem.

It is not a very happy note to enter the breaking of bread on, but these things are going to happen until the end of the age. Our Master already said that even at the very end of the age, people will betray and turn against one another. Their love will grow cold, they will no longer have an affectionate love.

Deborah - When you spoke about rebellion, that it is like the sin of divination or witchcraft, it really struck me because before I never

*understood this very much - about witchcraft, because I never participated in it so I don't have a proper estimation of it. But on our trip to Bairo Alto we saw what was left over from a witchcraft feast and it was something that brought fear to my heart - broken bottles, dead chickens strewn all over the place... I hated being there. You could tell it was a place of destruction. It was obviously a place where our Father's spirit was not. I thought about how these spirits of rebellion come in to us to destroy us - they do not take us to a good place, but they want to destroy our soul.*

I am thankful we are in a place where there is judgment and our Father does not let us go on in hypocrisy and ritual, letting our sins pile up, but there is judgment here.

Manoah - Our Creator is creating here a habitation where our peace can be protected where we can live in peace and rest can exist.

Yaqar - Our Master is *just*; His sword separates the true from the not true. These things happen to test us. We need to crucify our own flesh and submit ourselves to the elders who have more wisdom than us.

Tonight we have the cup of victory. We spoke about the victor's crown this week - about those who will be able to drink this cup with our Master when He returns. Therefore Paul asked us to judge ourselves before we participate in the New Covenant cup and this is the cup where we judge ourselves. If we have abided in the vine this week, in communion with our Master, then we have walked in the light and treated one another in a respectful way - it shows up in our relationships.

Paul was rebuking the Corinthians because they were not treating each other as extensions of Messiah. The whole thing he was saying about breaking of bread was not how reverently they were eating and drinking, but about how they were treating one another. So let's drink that cup if we have participated in that victory - if we have abided in the vine, received the power to love one another and treat each other respectfully.

**Ha emeq told a story about YHWH's friend:**

**I'm going to tell you something and you're going to have to strain yourself to understand. First, think of something really beautiful that you've seen - like a flower, a butterfly, a sunset - something really beautiful. Did you ever spend time looking at a flower? Somebody made these things, and in there you see the character of the one who made it. The first story in this book is about the One who made everything. Because before all these things, He was. He was, He is, and He will be. What is His name? YHWH. What does it mean? [*Issachar - I AM.*] Issachar knows the name of the one who made the whole universe!**

So He made things. And in everything He made, you could see Him. Look at the flower - you see Him. It's not Him, but something in it is just like Him. All over the earth are things like that. But there's something *in* these things - something special - but it's not the thing. OK, here. Look at this candle. What's that? A shadow. Have you ever seen your shadow? What does it look like? You! Can it ever be different? No - only just like you.

So He made all things, but then He was going to make something just like Him - like a shadow - man - Adam. Out of red mud He made a man and He made a really nice place for Him and He put animals there to see what Adam

would call them - in Hebrew. (Like when He saw a mountain goat what did he call it? Yael.) And YHWH called that man - His friend.

Do you have friends? It's nice to have friends. Adam was YHWH's friend. There were the animals and Adam and YHWH. Sometimes YHWH would walk in the garden - with Adam - they walked together. But YHWH gave something to Adam that He didn't give to any of the other animals - that he could obey Him of his own free will. He gave him a choice.

He gave him all the trees. He gave his friend a woman to be with everything was so nice. But then something happened. They ate from the tree. They were disobedient, rebellious. The best friend of YHWH!

YHWH was looking for His friend, but He didn't find him. "Adam, where are you? Where are you?" He was looking for him. This is the saddest part. The Creator of everything - He lost His friend - the one who was made just like Him. And He's been looking for him ever since. His friend has been stubborn, rebellious, obstinate - but this wonderful creator has been trying to get him back. He has his hand stretched out - "Come back, come back, come back . . . . ."

And so now, all this time passed [*the whole bible up to...*] and there's Yahshua and all these stubborn, rebellious, and obstinate men are standing around Him.

"Yahshua," they said, trying to trick Him, "we know you are a good, honest, impartial man, not afraid to tell the truth." (These men are trying to trick Yahshua Himself!) "Should we pay taxes or not?" These men, they're trying to trick the Creator! Those stubborn men.

But Yahshua knew those men have that same image in them. It's even in Naphtali - that image of the one who created them. And there they were, in front of Him and they were trying to trick Him. But Yahshua knew *everything* about them. So He called them what they were.

"You hypocrites, why are you testing me. Show me some of your money." So these men pulled out a coin. "Whose picture is on that coin?" Caesar, the one who *made* the money.

He was very wise - He knew how to answer their question. He said, "Give to Caesar what belongs to Caesar" (because it had his picture on it). Then He said something very important. All those men were standing around Him.

"But give to YHWH what belongs to YHWH."

What belongs to YHWH? The men. How do you know? His picture is right on them; they were made in His image.

Give back to YHWH what belongs to YHWH - all these men - selfish, stubborn, rebellious. And there He was . . . with His hand stretched out again.

"Where are you Adam? **Where are you? Come back! Where are you Elad?**"

He's been trying to get them back ever since the garden. Yahshua did everything He could to get them back. He died to get them back, so that they could belong to the One who created them. AMEN.

Issachar - I learned in the story that YHWH is still looking for Adam, He still has his hand stretched out to him.

Elezar - He created man to be eternal. The work of the Spirit is now to make man to be eternal, as He is eternal so that we can go to the seventh day - so that this eternal man could sprout up again and be like He is - elad - eternal.