

Abide

Jn 8:31 — I hope our Father can speak to us this morning so we will grow in understanding. Our Master spoke these words so we would have proper wisdom and knowledge and understanding that is hidden in His Word in order to receive His freedom and emancipation, so we can understand what's going on in the dichotomy between us and Christianity. In Jn 8:31 we see the word *abide*. To abide is to remain, to make His word your home. If you abide you are always there, holding fast, continuing in His word — then you become a normal disciple.

A normal disciple is one that is true. Normal and true are the same. The result is that you will be set free. The day of Jubilee is coming and we will be set free. If you deviate from His word in any way you won't be set free — if you deviate from what is normal (normal being the proper, expected course of a disciple). To *deviate* is to go off course, not going on the straight and narrow. If we do deviate, it is because of an aberration. An aberration is a defect — the image of Messiah is distorted in you. We all are becoming conformed to the image of Messiah if we are normal disciples. Normal disciples stay under the anointing of the Holy Spirit in the Word. But if the image is distorted in you, you can't see it so well. It is not clear whether you are a disciple or not. If you are not a disciple, you're not under the anointing and in the Word. An aberration causes an abnormality.

Jn 8:31 — Who was He speaking to? He was speaking to those who did believe in Him. Were they normal disciples? Or did an aberration or abnormality develop in them to draw them off course? Just like in the first community they started to grow abnormally. Like what you see today in Christianity — it has grown into that big abnormal tree full of division, made up of aberrant people. Some of us used to be just like that, full of aberrations. They claim to believe but from what source do they believe? Are they illegitimate or legitimate children? Due to that aberration they began to grow abnormally.

Jn 8:31 — The word *abide* means to wait patiently for something that is in store for you. To abide is not just to *live* somewhere, but you are abiding for a purpose. Jn 8:32 is what is in store for us and we have to wait for it. We are in store for LIBERATION. We will be set free. Even the trees are waiting for it, the revelation of the sons of God. Rom 8:21 — to be set free from the bondage of decay. They are waiting for the fully developed sons of God. We have to wait patiently for it, expecting this to happen. We must continue in the Word day in and day out, waiting patiently, knowing we are being conformed to the image of Him, Messiah. You can't let an aberration come in.

Mal 3:18 — the Holy Spirit makes the distinction between the truth and the aberration, which is Christianity today. The world is waiting to see something that is equal (parallel) to a man rising from the dead. If you wait patiently you will be set free. If you abide and wait you will experience the emancipation from all the results, the havoc, sin has caused in our lives. We go from glory to glory if we abide in His Word.

Abide means to withstand; to endure like a wall or fortress that withstands the attack of an enemy; to continue in, endure. *Abide* is to remain steadfast, fixed, in one place. It is a particular state of a disciple who is receiving the anointing. It's to persevere under attack, to wait.

Heb 9:28 — who is He coming back for? Those who are abiding, those who waited for Him. Those who endured patiently for Him under attack — eagerly waited. They have eager anticipation of His coming with a good conscience without shrinking back. There is no aberration in them. If there is an aberration it would have distorted His image in them. We can repel or draw — it depends on what kind of heart we have.

Abide is to comply with His Word under the anointing flow of the Holy Spirit. An aberration is trying to learn the Word apart from the Holy Spirit under the anointing from the Holy One that teaches us all things (1 Jn 2:20,27).

Make sure you pay attention; don't let an aberration develop in you that would make you deviate from the normal course of a disciple. The anointing teaches us all things (1 Jn 2:28). If we abide in that anointing, He gives us confidence and in that day we won't shrink back when He returns. If we abide in His Word we won't be ashamed and an aberration won't develop.

1 Jn 2:28 — *remaining* means you won't be in need of a teacher from the outside. Anyone not under the

anointing, trying to teach you, is a minister of Satan and is trying to create an aberration in you. Satan tries to come into the community to cause aberrations and wreck havoc.

The Holy Spirit comes to us through particular channels. We receive the same channel (the anointing where the Holy Spirit flows) that brought us Salvation. Once you receive Salvation through one channel you don't change channels. Any deviation from that anointing is an aberration.

Isa 61:1-3 talks about the day of Jubilee. It is freedom for the sons of God. It is when they will have total emancipation from everything. That is what we are waiting for, when the revelation of the sons of God will come in fullness to govern the world. The day is coming, He wants us to hold fast to His word.

Let's learn something: Jn 8:31 — what happened to those people? What happened to them in Jn 8:31 who believed? Were they normal disciples or did they deviate?

It is a synopsis. It shows what happens when you become offended. Mt 11:5, "Blessed is he who doesn't stumble over Me or become offended by My Word." John the Baptist thought He would take over the earth, be king. It wasn't revealed to John about the second coming. This teaches us to not stumble when we don't understand — WE TRUST. Mt 11:6 — we can't be offended.

The people in Jn 8:31 are those who believed. If there is an aberration we need to resist it and pray about it. It is something that causes the image of Yahshua to not be seen in you.

Jn 8:33 — what happened? They believed, but they couldn't abide in His Word. They got offended. They were still under the anointing of Judaism. The religion of that day, Judaism, is a parallel to Christianity today. They couldn't abide in His Word. They couldn't endure sound teaching (2 Tim 4:3). This is how Christianity developed — they couldn't endure sound teaching. It showed they weren't normal disciples. Mal 3:2 — who can stand sound teaching? Who can endure when sound teaching comes forth — the penetrating Word of God? Heb 4:12 — the Word of God penetrates the heart, it divides our soul and spirit, teaching us the nature of our heart so that no aberration develops which would keep us from going the normal course of a disciple so that we can have confidence to jump up when He returns. We are waiting for Him.

2 Tim 4:3 — there will come a time when some won't endure sound teaching, wanting to hear just what they want to hear. As, "He didn't mean you have to give up everything. Just be a good steward of it, be willing to give it up. Just come to church on Sunday, tune into Yadon on TV and receive the holy sacraments." (Jn 8:33). That's what people like to hear, but who can endure in the day when sound teaching comes forth bringing in real disciples who follow the real Yahshua. 1 Jn 5:20-21 — There were many false messiahs, false prophets, false teachers being presented to them in that day. So John was refuting them.

1 Jn 5:21 — The real Yahshua (Jn 8:33). It showed they weren't normal believers. It showed there was an aberration in them. They were not normal. Jn 8:37 is an aberration. It is like another spirit telling a Christian that they are already free. Is it the Holy Spirit or an evil spirit that would communicate that? Some minister of Satan convinces them they are already saved (2 Cor 11:13-15). Satan's ministers convince people, they delude the minds of people, causing aberrations to come in. In the Corinthian church you can imagine how many aberrations came in to cause them to deviate from the normal course of a disciple.

1 Jn 2:19 — those who leave aren't under the anointing. Those who are of us, they stand for our Master. We will be confronted with evil spirits, religious demons, a lying spirit. We have people in the Body today who have been liberated from that spirit.

2 Cor 11:14,15 — Ministers of Satan. 2 Cor 11:3-4 — A deceiving spirit causing aberrations in our minds, it cuts off the anointing flow, it takes us away. There is another Yahshua, another gospel, another spirit.

Jn 8:33,37 — Something happened to these believers. In Jn 8:31 they believed in Him, but in verse 33 they started getting offended (Jn 8:37). The Word doesn't find a place, doesn't penetrate. In Jn 8:32 it talks about being set free. In verse 36 you are truly free, the Sons of God. What are you free from? Slavery. If you are in slavery Jn 8:51 tells you how to be free from death. That is the present keeping of His word that keeps you from ever seeing death.

Rom 6:23 — the wages of sin is death. The gift of God is eternal life in Yahshua the Messiah. If you are a sinner you will die, but if you're set free from sin you won't die. We are not slaves of sin anymore. Before we were slaves to it but we didn't have to be beat too hard to sin because it was in our nature. NOW WE ARE SET

FREE!

Jn 8:44 — Who is He talking to? Those people who believe. What did they turn out to be? What source were they from? The devil.

Our Master taught us a lesson here: these people got offended at His Word, of another anointing flow. They came to birth from another flow. They were from another source. Satan convinced them they were saved (Jn 8:39). They were illegitimate because their source didn't come from God our Father but from Satan, an illegitimate father. Satan was their father. They were saying they believed our Master but then they got offended and wanted to kill Him (Jn 8:39-37). They were illegitimate children; they didn't come from the anointing (Jn 13:20). Lk 10:16 — If they reject you they reject Me. This keeps illegitimate children from coming in. Do you love the source from which your Salvation comes? Did you surrender your total sovereignty? Jn 8:39-47 — These people were born of another father, illegitimate. They were not of the True One. Their source was Satan, not our Father. Jn 6:44-45 — Isn't that wonderful, this is the true source of our Father and our Master Yahshua, the anointed One.

David Derush: It seems you can believe in Him as in Jn 8:31 without actually being of Him. But to truly abide in Him you have to leave everything. In baptism your confession must include renouncing Christianity (or another spirit) to be truly cleansed. In verses 33,39,41 the people hung on. By verse 59 they wanted to kill Him, even though in verse 31 they believed in Him.

1 Jn 3:6