

The Three Eternal Destinies #95 *Second Death*

Who is going to the second death? Those who cannot pay for their sins by the first death. These are the kinds of sins listed in Rev 21:8. They can only be paid for by the second death. The first death is temporary, or until the 8th day, which is the Eternal Age. The second death is *eternal*— forever and ever — which is the 8th eternal day (Rev 14:10-11; 19:2-3; 20:14-15; 21:8; Mt 25:41,46).

Those who come to Messiah can have their sins taken away through the *guilt offering* that our Master Yahshua's Soul became (Isa 53:10; Acts 2:24; Mt 12:40).

The people who inherit the nations, who stayed in the boundaries of the second covenant, *sinned*, for **all** have sinned and fallen short of the *glory of God*. But not all have sinned according to Rev 21:8 or 22:15.

The people who will inherit the Eternal Kingdom of the Nations (Mt 25:34) sinned, but their sins were *paid for*. They could be paid for by their own first death, as Heb 9:27. The Judgment determines their eternal destiny (Rev 22:11-12):

Unjust and filthy deeds (works);

Righteous deeds (works);

Messiah's deeds (works) *for them*.

The Righteous or good people among the nations of Gen 18:25 were those who did not sin like the rest in Sodom — as Lot's family, for example; like Noah's family; like the Recabites in Jer 35:18; like Acts 10:35 — God accepts men from every nation who fear Him and do what is right, as He would have accepted Cain (Gen 4:7), just as Abel and Seth were accepted by Him. This is *works-salvation* which the second Judgment is BASED upon (Rev 20:12-15), except for the *Holy* in Rev 22:11-12. They accepted Messiah, so their judgment was in their baptism (Rom 6:2-5), not by works (Titus 3:5-11).

Isa 53:10 — *Guilt* is *accumulated* in the conscience of a person, that committed abominable acts of rebellion against the **Truth** (Rom 1:18-20). These cannot be *excused* in Judgment **or paid for** by the first death. So Messiah took *those* sins that would have judged us worthy to be cast into the Lake of Fire, in accordance to what was recorded in the Books of Rev 20:13 (Ecc 12:14; Rev 22:12; Rom 2:6-8).

Isa 53:11 — And after the suffering of His soul in the death we deserved, for us, who now **love much**, because we have been **forgiven much**, we *are the result*, the fruit of the suffering of His soul; as a guilt offering as Acts 13:39. This speaks of the sins that would have cut us off or cause us to be stoned in Israel (Num 15:30-31). These kind of sins we committed in the world are atoned for by the ransom of God's Son (Jn 3:16)— which could not be atoned for in the law of animal sacrifice. We committed high handed revolt against the natural law of God. Rom 2:14-15, like Gen 3:16-19 or even Gen 9:1,7, killing or aborting our offspring or eating bloody meat, not properly prepared or drained (Gen 9:4). **Even murder can be forgiven** in certain cases, if a man will render his life up to the authorities to be executed; *which could not be forgiven under the law of Moses*, Num 35:16-21; Ex 21:12-26; verse 14, even if he appeal for mercy at the alter of YHWH (Pr 28:17).

Many of the sins that could not be forgiven under the Law of Moses, we have *committed*, in the world and are forgiven **much** (Acts 13:39).

The world offered us no mercy, had no power to forgive us, and even ancient Israel, could not offer forgiveness for those coming to her. They had no provision, no allowance, for these kind of sins. But His soul, in Isa 53:10-11, made restitution for us, as a guilt offering. Our permanent guilt and stains from our sins in Rom 1:24-32 would have taken us to the death penalty in Rev 21:8. The second death penalty has been *removed from us forever and ever* by the suffering of His Soul, that was the offering made for us— *a guilt offering*. He took our place even in Rev 21:8 and 22:15. Even if we were a Catholic or Christian Sorcerer (Rev 18:23; 19:2-3), He can even forgive **that** abomination, if they can repent from Jn 9:41. We are forgiven in our baptism into His death (Rom 6:2-5).

He made provision, by His Soul, taking the guilt of us all. Isa 53:11 — after the suffering of His Soul, He will see the results, or the fruit of His suffering in death, even the second death for us, who could not be forgiven, or

justified under the wonderful law of Israel. The law was the greatest piece of social legislation ever drawn up, making provision for every conceivable sin and offense, except what we were guilty of in the world (Eph 2:12) without hope, without God, in the world. We were trapped in the world with our sin and guilt, heavy *upon* us. We were *without God, without hope, in the world*, but now we have been ***forgiven!*** Now we have come to Him. We have come to Him (1 Pt 1:3,4,14,18,22,23).