

## Visit to Reuben(Letter from Sameach)

Greetings to you from the tribe of Reuben. This letter comes to you in the name of our Master from Sameach (tribe of Judah).

I have asked our Father to help me in this letter to pass on some of the wonderful things I have heard and seen while being with our precious brothers and sisters here.

They exist in amazing circumstances. I have been here one week and already witnessed four fires in the teepees. One burned totally to the ground in about three minutes. And last night, one girl's bed caught on fire at 1:30a and she was awakened to find half her covers on fire. They got out of the teepee and were able to go back in and put out the fire. They have experienced many fires. Living in teepees is dangerous and very undesirable for cold, damp, rainy weather.

The greatest need of all the tribes is for the Couteau's house, next door to Tabitha's Place — selling price \$400,000.00.

It is so amazing to see the hardship they live under and somehow, it has become a way of life for them and our Father still adds to their number. We had four baptisms this week.

The bakery, which is their support, won't even buy the laundry soap needed. This is why the futon industry needs to take off. It must get off the ground. They truly desire to support themselves.

I'm thankful we can participate in the victory of our Master Yahshua by giving up our lives.

Gal 5:16 26 — It is possible for us to keep our mind on the Spirit. We should not fall out of communion and live by our natural reasoning; we should properly judge ourselves. If we do, He will not have to. As we go on, He increases what he expects from us.

His Spirit is central and supreme, and His Spirit wants to lead us into laying down our life for the Body.

Our children have a conscience that bears witness if they are receiving and it also bears witness if they confess their sins. We learn to confess our sins, and we must learn how to help our children confess their sins. Knowing about confession is essential!

We must teach them, to keep their mind on the spirit, avoiding worldly things, and things of *no value*. Those things include something you can do without. Most of us were not raised with proper values and we don't know how to place values.

The secret of our life is having grace. This grace teaches us to *give up* ungodliness. You can do nothing without grace. We need grace in order to have love. Grace keeps us in our first love. Rev 2:4 — He has this against us (Eph 6:34).

Those who have grace are the ones who ask for it. Instead of complaining, we should pray for grace.

We are connected to a people, who have given up their life; they are devoted to our Father. Our brothers are the ones praying that there will be an end to all evil.

1 Ths 5 and 1 Pet 1:9 — We need to learn to lift our souls up to him. When we are able to do this, nothing will hold us back!

Lev 23 is speaking to the new sons of Jacob. We enter in by faith. We are entering into a new day, a day old Israel didn't have. They would celebrate for days and days —just to show what was in store for those who would have the Holy Spirit in this age.

This is an appointed time, when he *meets* us, a time for us to gather (it's holy, complete, fulfilling, overflowing with love and joy, etc., etc.).

The first importance is six days of work. And the seventh day is the Sabbath rest — in all of our dwellings, we cease from work. At this joyous feast, our Father will meet us, if we go in with faith.

The other day we baptized a French woman who reminds me much of (Judah's) Sabra. This woman, since childhood, has had a fear of water. Freedom River has been running high since much rain has fallen here this winter. When she spoke of her fear, you knew it was deep and not just a mere disliking.

She said, "I know I am cursed if I refuse the free gift of God. I believe in the resurrection and I want to be reconciled to God, so eternal life will be a reward to me. I want to be united to Yahshua and his death; I believe in his resurrection. I want to love Yahshua and all of you."

It was so amazing to see this woman embrace the truth and call out to our Master. She speaks French and is very wonderful. (It's an honor that she would remind people of Sabra.)

We also baptized Bret, who we now call *Qashab*, which means "be attentive, listen, hearken, to incline your ears to, give heed to, pay attention." He is a wonderful young American, age 19, who was over here studying French. He is on his way to be with Nun and the brothers in Asher. This man is marvelous. And his dad in the USA is so happy he found a purpose in life. His father seems to totally support his decisions.

We also took a Spanish brother, Malachi, to the water. He stood on the banks of Freedom River and gave up his farm (700 acres) in Spain and his three lovely young daughters. He gave up the mother of his children also. He took the hard saying of our Master and he counted the cost; with all his heart he wanted Salvation. And he turned his back on the things he once loved and cherished.

A few days later the mother of his children followed his example and she was in the loaf last night. They soon will be married.

His father is a millionaire in Spain, and we pray he will be generous toward his son (as he always has been). Maybe our Father might use this man to help us acquire some of our much-needed property.

Yahshua is the high priest over His house. Whoever offers himself to the high priest of this house can be saved.

In Him we have power to change. You can look around his table tonight and see He has power to change.

You can walk outside the door and go around people of the world and see right away we are different.

We are saved from our sins — we are being delivered from our rotten condition. We can now say *No* to sin and because of Him we can love. Anyone can come to him. In Him we have life and peace.

Nothing should have greater importance than praising our Master — we should have nothing better to do.

When we call Him Master, it shows His position over us. We go to the Master's table, we can come to his table and express his excellence. We can go into the holy of holies in a new living way. "Blessed is the man you choose to bring near to you, to dwell in your courts."

When we are at gatherings or at baptisms, we come into the presence of our God. People will see this life and those without Salvation will cry out for our Master. Our life is a demonstration.

Our Father is filling his house and there is much room for many, many, many more. Here in Sus, you have to squeeze into the breaking of bread room. It's like when our Master was on the earth — people had to squeeze their way into His presence.

Because of His life and His love, we are able to be in the land of the living. I've come away from the dead.

Now I am established among the living. "...because you love us, because you forgave us — we are able to stay in the land. Because of Your name, I am able to endure in the land."

I'm thankful for Him because I used to be miserable. He went to death for us. There He took our place. He went to the center of the earth, but death could not keep Him. He returned from the dead. He came back to life. He is the first.

If He *is* our Master, we *will* walk after Him. The world does not teach us to love.

The most sincere people on earth are in *Sus*. They almost spend more time on the passing of the victory cup than a small household would on the whole meal.

New life coming into the communities increases us.

Our Master is the source of life — He is true life. His victory is over death. Now we can love and prove that we are in life.

The world has no grace to raise children. The world achieves obedience through sweets and toys, along with TV and activities — satisfying the flesh of a child.

Yahshua is our Passover Lamb; his blood washes away our sins and we don't have to die. He is YHWH's Salvation. Because of His love, He went on past suffering to lay down His life.

We know what we need to do and we can't excuse ourselves. We know His forgiveness through the Body.

At breaking of bread a child spoke, "He gave us love, and I want to love at all times."

I looked around the room and thought of all the sufferings of our brothers in Reuben, but what is obvious, is their love, joy, praise, vision. The life of our Master is treasured in this tribe.

We are followers — disciples — we have a ruler. We are to walk according to the desires of the Holy Spirit, not our sinful desires.

Mt 5 — We are never to be angry with a brother. Nothing should ever leave our mouth in anger. If you sleep on anger, it will grow — and defile you.

We must have open lives. We can't heal ourselves or save ourselves from our problems.

Yahshua being our King is our way out of worthlessness.

We must be warned about anger as we look at what has happened to (Bill Signorelli) Asher in Gad. He was angry at Cephas Masse. He took a swing at him in anger and hit Phineas right in the face. If he had had a hammer or gun in his hand, someone could be dead because of his anger, which is the result of murder being in his heart. There is no place for him in Israel and he must now leave.

Last night a young woman came to the Master's table. She spoke about how for a long time she wanted to express her heart.

She, in the presence of our Father, our Master and the Holy Spirit, while gathered at his table began to speak of her worthless feeling.

It was an evil attempt to gain affection and attention. The evil one had worked his way into her life and she began to sing his song.

Soon someone started speaking about how wonderful she was, how she did this or that and went on and on. The sister just sat there with the look of death and darkness on her face. Her heart was shut to our heavenly Father and he was now praising her in her darkness, rather than Yahshua, who is forever worthy to be praised.

It was such a letdown, and many fell under the anointing she brought.

She seemed so sweet and you wanted to pour out your love and appreciation for her.

But she was doing quite well in passing on the spirit of worthlessness. It was so effective, we turned from worshipping our Father, to bringing false encouragement to someone who had already set herself against the Holy Spirit, and was now filled with the hater of all good.

She was engaged in an evil ministry and her mouth was the mouthpiece of our enemy.

Yoneq, by our Father's wisdom, discerned the nature of things and spoke this way to bring us back. I'll pass on some of the wisdom and insight he gave.

It was clear that worthlessness is a sin and not a condition of being a priest in the household of faith. We should *not* listen to the spirit of the liar. We are saved from listening to him—it is a *sin* to listen to him.

Worthlessness sometimes is self-pity — it's an attempt to gain praise for self motives.

*No one who knows* Yahshua can have a worthless spirit! Only the mind of the flesh can be worthless.

This is because the flesh clings to death. It denies our Master and makes His spirit no good, of no value, not worth keeping, cherishing.

Worthlessness brings glory to the enemy. If our Master Yahshua died for us and we are chosen from four hundred million sperm cells, how can we be worthless?

We should not speak our worthlessness but rather we should confess, "I'm in the flesh, My mind is on death" (Rom 8:13).

### **Asher in Gad**

**What he did is irreparable. What he did cut him off from Messiah. What he did, he had murder in his heart, and no murderer has eternal life (1 Jn 3:15)! Mt 5:21 — Had he had a hammer, he would have killed someone.**

**For his condition, there is no remedy. We can be warned by this.**

**Never have your mind on the flesh. We have made a covenant to have our mind on the Spirit.**

**When someone drinks from the cup of the New Covenant it confirms them — that they are in the royal priesthood.**

**1 Pet 1:18 — His blood is powerful. Being under his blood, we find ourselves unable to complain.**

**We have the Holy Spirit so we can receive grace to have life and peace. We (with His help) can resist the evil one.**

**We can have life and learn to judge ourselves. Now we can be filled with the Holy Spirit. 1 Jn 3:9 — we**

cannot sin.

**If the Holy Spirit causes us to love and live in peace, and if love is the way we can know we have passed out of death, what spirit would cause you to have anger that led to murder (that you would hit a brother or someone in authority)? All bad thoughts between us and our brothers *MUST BE CUT OFF*. No one can be here if they would do such things.**

Evil people do evil deeds. Asher even blames others for his evil behavior.

We all have to overcome so we can drink from the victory cup when Yahshua returns. If we all overcome the things we need to, it makes up for his sufferings.

For some, it's natural to be a hard worker but spiritual to overcome intimidation.

He has delivered us from death. After this what can I do but to be thankful.

A woman out of communist-controlled East Germany spoke how she is learning to be cleansed. At times she is shocked at her condition, but she sees that her only hope is the blood of Yahshua. She allowed pride to stay in her and she lost grace and peace because she wouldn't humble herself. "I am happy to be forgiven," she says.

Yoneq said we must remember that when gold and silver is purified, dross comes to the surface — unless you are perfect.

A brother who spoke to the sister who had the worthless confession repented. He said he was sorry for speaking in the flesh.

Yoneq said, "Don't ever answer in the flesh."

Sometimes life comes in hard words. If we are wise we will listen to the spirit and speak His words. We must be a faithful messenger of the Holy One and not the evil one.

All the things we hear, we should demonstrate. We are to be a living demonstration; having at all times the grace we need to *do it*.

Everything He gives us is for our good. Our Master learned obedience through suffering — so, if we refuse to suffer, we will not learn obedience.

When you pray, you can lift your voice, but do not scream.

Our Master has received us, even as messed-up as we are. Our Father has given us a hope that he will make us like our Master. Pray he will protect us from the evil spirits we are exposed to. Let us choose life.

Let us proclaim in truth: Yahshua is Sovereign.

Pray also for the grace and ability to turn our hearts towards our children, so they can grow up to know our Master. When a parent prays this way, our Father hears this.

My love to you,

Sameach