

The Will of God

Jn 21:25 — There would not be enough books to contain the words of our Master and all that He did. We do have, however, the precious, select books which the Holy Spirit has preserved for us in the New Covenant (the New Testament).

Jn 15:14 is one of the precious things our Master spoke. The one who isn't interested and concerned in His words and does not read His words at every opportunity, this person isn't saved yet. We are privileged to have His words. "You are My friends if you do what I command you." We must know and obey all of His commands. No one in Christianity tells you to obey all that He commands, so those in Christianity are not His friends. "No longer do I call you slaves; for the slave does not know what his master is doing; but I have called you friends, for all things I have heard from My Father I have made known to you" (John 15:15-17).

1 Jn 2:17 — Those who do the will of God will live forever. There are many here who won't do the will of God, even if the teachings teach us what it is. The obstinacy in some will keep them from doing it. King David was a man who would do *all* of His will. From David came our Savior, Yahshua (Acts 13:22-23). It's only those who do the will of the Father who will enter the kingdom of heaven (Mt 7:21-23). Our Master even taught us to pray this very way in Mt 6:10.

Mt 6:9 — The Father's name dwells in *Yahshua*, not in the name *Jesus*. Those who know His name will be kept in perfect peace and unity (Jn 17:11-12). Those who have this revelation will be kept in oneness. YAH-SHUA — YHWH's Salvation.

If we are to pray that His kingdom would come and that His will would be done, we must know what His will is. And there is no way we will ever know what His will apart from what's recorded in Rom 12:1-2. Only through offering up our bodies as a living sacrifice and not being conformed to this world will we ever know and thus prove what the will of God is, that which is good and acceptable and perfect. The offering up of our bodies as a living sacrifice *is* our priestly function. It's our priestly duty. It's our act of worship. No one who is a priest avoids this. Don't be caught up in the world — its business, its politics, its anxieties, etc. Only then will we be able to test and prove what His will really is — His perfect will.

1 Jn 5:13-14 — This word is written so that we will know we have eternal life. We know because of what the word says. If we ask according to His will, He hears us. Eternal Life is God's promise to those who do His will. The kingdom is His promise to those who do His will.

Mk 10:17-31 — The rich young ruler asked the question, "What must I do to have eternal life?" It's explained all the way through the 31st verse, what he must do to have eternal life. The 30th verse speaks of eternal life. If a person has a house and doesn't give it up, he doesn't believe unto eternal life. Yahshua commands this. Jesus doesn't. Jesus is a false Messiah. His house (Jesus' house) is seen in Rev 18:2. Our Master told the rich young ruler what he would have to do to have eternal life: give up everything. Those who truly believe will do this. Those who don't, won't. Eternal life is the promise to those who obey. He asked but he wasn't willing to do His will.

Mt 12:50 — These are the brothers and sisters of Messiah. Yahshua had earthly brothers born from Mary. The Catholic church lies about this. Those who do His will are the true brothers. These are the ones who have eternal life. And no one can even know whether a sent one is true or not unless he's willing to do God's will (Jn 7:17). And God knows who is willing. He knows the hearts of all men. If a person is willing, he will know whether it's truly God's word or not. Multitudes will follow the false prophets. The few will follow the true sent ones who aren't seeking their own glory (Jn 7:18).

Jn 15:14 — "You are My friends if you do what I command you." What then is His will for us? Do we know His will? If we don't know it, why don't we? If it hasn't been revealed, it's simple.

Rom 12:1-2 — We're conformed to the world still. Our mind hasn't been renewed because we haven't presented our bodies as a living sacrifice.

His will for us is that we would share the good news of salvation with others. Jn 15:16 — I appointed you to bear fruit. This proves whether or not we are disciples. If we are his friends we aren't ashamed of Him. If we aren't

his friends, we are ashamed of Him. You can't be ashamed of a friend. Friends know the business and will of their Master. The Master includes them in on His plans and shares with them the responsibility of His plans. He has chose to work *through* His friends: those who are submitted to Him to do all of His will, regardless of what it is. We are submitted to Him to do His will at baptism.

He shared with His friends the hope of reaching all people with the good news of salvation. The good news that'd reach to the ends of the earth before the end would come (Mt 28:18-20; 24:14). He talked with them about the raising up of the twelve tribes, the kingdom, for a period of 40 days (Acts 1:3). The kingdom is the restored tribes of Isa 49:6. He told them all about it but He didn't tell them when it would all occur.

Only with His friends does He give the responsibility and opportunity to share the good news.

There are many things recorded about His will and commandments. We are to seek them out and put them into practice first before anybody if we are His friends. We'll desire to do them.

He commissioned us to preach and He gives grace for us to preach. The good news we are to preach is recorded in the four gospels: Matt, Mark, Luke, and John. His words go like this: "Whoever loses His life for My sake, He shall save it" (Mk 8:35). Everything is for the sake of the good news. Every time you proclaim the good news your life is at stake. Whoever does it for His sake and the good news' sake, he will save his life.

Mk 10:29 — Obedience proves your belief. It's not working for your salvation. It's obeying the good news that's essential for eternal life. The gospel commands that you leave house, brothers and sisters, farm, mother and father... This is losing your life for the sake of the gospel. If you don't have possessions, then your life is required (Lk 14:26). Your sovereignty, the lordship of your own life: all of this is required by the good news.

This *is* the good news of salvation.

Mk 8:38 — "If anyone is ashamed of Me and My words in this wicked generation, the Son of Man will be ashamed of him." This is what He said. This is required by all who believe in Him.

It is *only* by the word of God that we can tell whether or not we're in the Spirit or in the flesh. If we walk in the flesh, we'll die. It's marvelous grace that we don't have to walk in the flesh and face death at the end of our physical life. By the word we can tell which we are walking in: the spirit or the flesh.

We can be doing something by the leading of our soul — the flesh. The word of God, however, can expose it. The word can confirm whether we're led by the Spirit also. If we are led by the Spirit, we are His sons (Rom 8:14).

Gal 5:16-18 — This can teach us whether we are in the flesh or the Spirit. The law only ministers to the soul. If you are in the flesh, the law only causes you to sin. If you are in the Spirit, this isn't so. This is seen in Rom 8:4. Through the law comes the knowledge of sin. The law leads you to seek a Savior. We have to walk by the Spirit.

If we live by the Spirit, we must walk by the Spirit. We have the Spirit but we don't always walk by the Spirit. We have to seek the Spirit and fix our mind on the Spirit. If we are tuned in with the inner man, we have peace. We have the witness of the Spirit that we are in His will and are doing it (1 Jn 5:10-15). We need both the witness within us and the word of God.

We know we are true by the witness within us. However, we do not rely on this alone. We have to check the witness in us against the word of God. If Christians did this, they'd see they are liars. Some possess the testimony of a lying spirit. Both must be in agreement — the inner witness and the Word. You can see in 1 Jn 2:4-6 what we are talking about. We need both. The testimony in the heart and the word of God which measures our obedience. If anyone obeys the word of God, the love of God is perfected in that person. Both are the true witness that we are His children.

1 Jn 5:14-15 shows us true faith. This is the only faith there is. Anything other than this is the flesh trying to carry out God's will. The witness from within says yes or no. The word proves whether we're true or false. For instance, when we pray, we find out someone has something against us. Or, we aren't loving our wives properly (Mt 5:23-24; 1 Pet 3:7). The witness says *NO* because we aren't asking according to His will. Or we may be asking for selfish things. Our hearts should condemn us for such things.

1 Jn 3:18-24 — *If* our heart doesn't condemn us, then we have confidence before God. If we are guilty of this, our hearts can't have a true witness. But if it does condemn us, or if it is callous and we get a positive witness that's actually false, then we'll live the rest of our life in the edah in the flesh (Rom 8:5-6) This is a warning. It could happen to us. We have to make certain that we have our mind on the

Spirit.

Mt 19:28 — He's speaking to His Israeli disciples (apostles). In the next age, the earth will be like your fondest desires. Rev 2:26-27 — Those who have come out of the nations will sit on thrones judging the nations with an upright rod. Mk 8:38 shows what is required of those who believe in Him. His disciples (those of Mt 19:28) believed in Him as in Mk 8:38. He wants us to do the same, for His sake and for the sake of the good news. Mk 10:29 is the requirement for all also: leave everything behind. In Acts 4:32, we are told what to do with the possessions. In Acts 5, Ananias and Saphira did this, but they kept some for themselves but pretended they had given it all. The result was their physical deaths. In this time, He may not kill us physically like then but we can die spiritually and walk around the body dead, pretending we're alive. Like for instance, not using the preparation day for what it's for but instead waiting for the Sabbath. The commandment is clear. God loves us and wants us to rest. Only obstinacy would cause us to do something like gather wood on the Sabbath when we could have done it on the day of preparation. There's an account in the old covenant of a person who was caught doing this and was stoned. There were probably 100 more in the old covenant who weren't caught but they went on in the ritual of sacrificial offerings, but when they died they went on to death and were not delivered by Yahshua when He went and preached to those in death. We can walk in the same way. These things are recorded for us — for our instruction so we won't die. His word tells us how to have life and how to escape death.

The good news is all about our Master, the mediator (1 Tim 2:5) between God and man. our Master speaks in the good news about man's relationship to Him determining His future destiny. We don't want to put anything new (anything else) in as conditions for eternal life other than what our Master has already prescribed.

Mk 1:14-15 — Good news in Greek means *godspell*. Yahshua proclaimed this *godspell* — the good news of God, the good news of the kingdom. He said the time has come, repent and believe in the *godspell*.

The true gospel, through the true Spirit, casts a good spell, bringing condemnation. Jn 6:44 — The gospel draws a person. Even before you heard the good news, you were drawn by spirits (Heb 1:14), ministering spirits. Yohanan Bekor from Scotland was drawn by holy spirits, not evil spirits. We've got to preach the good news in grace, in order to convict a person of sin, through the good news.

There's also a false gospel — a different gospel — that can also draw you. It draws you to a false Yahshua. 2 Cor 11:4 makes this clear. Another *godspell*, another spirit. This other gospel doesn't command you to give up everything: dream home, farm, yacht, children, your own life... It's therefore another *godspell*, promising you eternal life through something false. People believe this, going away believing they're saved. But the witness in them doesn't align with the word. They hang on to the feeling and ignore the truth of the word.

Jn 6:44 — Drawn by the Father who sent Yahshua. People are drawn. We're drawn by the Father and come into fellowship with the Son. We're reconciled with the Father through the Son. No one can come into fellowship with the Father apart from a relationship with the Son (Jn 5:31-32; Heb 5:9). He is the source of salvation. The word is so clear that no one can refuse to act upon it or deny it.

Jms 2:14 — Faith without obedience is dead. When Israel of old was fallen away they thought they had faith but it was apart from obedience. The word condemns them.

Mt 10:37 — Anyone who doesn't do what is required here isn't worthy of the gospel. We want to preach the good news so all our Fathers children can hear and come into salvation. There are two aspects to the gospel that are essential: 1) believing in Him, and 2) obeying Him. We can be false. We have allowed many to come over the wall because we haven't been true to the gospel.

In Rom 1:16 we can see clearly that the gospel is the power unto salvation. In 2 Cor 5:11 we see Paul persuaded men according to the true gospel. Paul would proclaim a message so powerful that the message compelled and persuaded. The result of this persuasion is a new creation (2 Cor 5:17). The Spirit now dwelling in a man, causing him to be a new creation. Your nature is born anew to function like it was created to. A new man regenerated by the Spirit. We were created to house His Spirit in ours. A spiritual transformation occurs when a man is persuaded to accept the *godspell* that's preached to him. This is the ministry of reconciliation that's upon the sent one. This ministry draws a man to salvation by angelic power cooperating with the holy

word (2 Cor 5:1). The gospel is the power of God. The holy angels cooperate with the holy word, the fallen angels cooperate with the perverted gospel: the unholy word that comes from unholy lips, self-seekers; those not sent by God (Jn 7:18).

2 Cor 11:13-15 — You can see how unholy angels cooperate with false workers. Paul has the word of reconciliation that draws men to the true Messiah. There are others that draw men to the false Messiah.

2 Cor 5:18-20 — The good news is His Word. It's a pleading of God through His chosen vessels. Jn 13:20 — His order through which comes reconciliation to the Father. God is imploring His children to be saved — God Himself speaking through pure vessels (Jn 7:18). Once someone declines this imploring and pleading, they make themselves unworthy of eternal life (Acts 13:47).

The vessel of reconciliation must know the terror (fear) of God. The word *terror* is more accurate than just *fear*. The good news can't be preached with effect unless he knows the terror of the Sovereign. Men will plead in the last days that the rocks fall upon due to the terror of the Lamb. This is reality.

2 Ths 1:8 — For those who don't receive His reconciliation. Paul, knowing the terror of God, persuaded men (2 Cor 5:11). We won't persuade anyone until we understand the terror of God. Paul pleaded and made entreaties with all men. He wasn't guilty of the blood of any man (Acts 20:26).

2 Cor 6:1; 6:14-7:1 — Paul pleads with the Corinthians to be reconciled to God, to be separate from the world.

They were already being like Christians are today. 2 Cor 5:18-19 — Paul had the ministry of reconciliation. He compelled and persuaded men to be reconciled to God. They thought he was crazy (2 Cor 5:13); they thought he was beside himself. They didn't see that it was the love of Messiah that was compelling Him (2 Cor 5:14). The new creation of 2 Cor 5:17 was the motivation of Paul. This is what we must preach, regardless of what happens to us, being willing to die for the sake of the good news. Not having any shame of our Master or His words.

Any other way is a way of death. No regard for ourselves. Knowing the fear of the Lord, we must speak.

Paul cast a spell by holy spirits. Christians do it by un-holy, fallen spirits. These unholy spirits are the ones that masquerade as angels of light (2 Cor 11:4). But they don't bear the fruit of what the light of the word of God says.

Gal 2:14 — Peter was caught up in another spirit. Mt 4:23 — The good news is to be heralded. 1 Ths 2:2 — Testify thoroughly. Acts 20:24 — Paul considered his life worth nothing to himself. All he cared about was finishing the race and completing the task of proclaiming the good news of God's grace.

A disciple is a new man, opposed to the old man that he was prior to becoming a disciple. (Adam was the old man; Yahshua is the new man.) He became a disciple through obedience to the *godspell* (Rom 6:6) and walks now in newness of life. We have a fresh existence now. A new man with a new set of values, a new family, a new social order, a new nation, new motivations, new possessions. Only through baptism can we enter into this new life. However, the old man is still ever present but he has to be continually denied, crucified (Gal 2:20). If this old man isn't crucified initially in baptism, he can't be crucified daily as is required as a disciple. It'd be impossible. It takes power. It'd only be the refined flesh (which can't be truly refined) apart from death in baptism. The old man must be denied daily (Lk 9:23). This old man will express itself daily — this is the flesh, the old nature.

Our Father has done this for a purpose. He could have taken it out but He left it there to see who loves Him and who'll obey Him for His sake.

The things of the old nature (Eph 4:22; Col 3:9). The new man, to be visible, must be put on each day (Rom 13:14). The new man must be cultivated and motivated by obedience to the Spirit and the Word.

Eph 5:8 — There has to be a life changing transformation which comes only to those who obey and put aside the flesh (Acts 5:32; Gal 5:24). It is not an easy road. Old desires will come back. This is the testing of our love for our Redeemer. All the things that used to tempt us will come back. We must put them aside for His sake. We must endure hardships for His sake. It's only through many tribulations that we'll ever enter into the kingdom. The crucifying of our flesh must occur over and over again. Just because the old things are there don't think you're not a disciple. This is the good news of our salvation.