

Completing our Sovereign

We can't let the ungodly name us. We are not the "Yahshuas," we are those who follow Yahshua. Don't say, "Yes, we are the Yahshuas." We will start calling ourselves this in our fallen away state (like Christians were named). We are the Messianic Community, in the realm of the Scriptures. We will redeem this "Messianic Community" name. If we say we are not Christians without saying Messianic Community it makes us godless heathens. We are disciples of our Master Yahshua (it is more respectful to say *Master*, when you pray you acknowledge His total delegated authority). He has been granted all authority so this is His rule in our life. If we are not under this authority we disrespect the One who granted the authority.

Eph 1:23 – We are the completion of Him. He is not complete without His other part. If we give Him this authority, He is Sovereign. It means everything, how we live and how we resist temptation, how we are enlightened. If we saw this light fully in Ephesians 1 this bus would not be able to contain us. Let's use His name, *Yah*, as it was revealed to Moses – in the old and new covenant. *Halleluyah*. The Son came in the Father's name. The Father gave the Son His name – the eternal one. Now in this age He is "I am." "I am all there is – the essence – words cannot describe it. Human language cannot describe Him with a human name. We are to be who we are in our humanity. We are made in His likeness. If you are not who you are in the human sense you are a *hypocrite*. I am who I am, who you see. Let's limit our public saying of His name, save it for polished arrows. We will make mistakes until the race begins.

We have a good King; we praise Him. When we walk all we do is praise Him. He has all authority in heaven and on earth. Until He is Sovereign we are not covered (like a wife is covered). The Messiah's head is covered, but He has all authority delegated to Him. Then you see the whole progression of order. Then you see what would constitute a *qahal*. The woman wears the head covering for you, in the place where she may pray or prophesy. Whenever she desires – she wears the covering elsewhere. Woman has liberty to decide when to wear her headcovering, but in the *qahal* she must wear it. Her long hair is her covering. Headcovering is where prayer and prophesy takes place. If this doesn't please Him we will learn in the future. We must be sensitive to learn what pleases Him. Learn what pleases the Master and Sovereign. Some things are left out in the Bible, we must learn what pleases Him. He is a rewarder of him who seeks Him, so if we seek Him He will show us. We want to seek Him.

We must thank and praise Him and His Sovereign will for things like the weather, He is the potter and we are the pot (it was raining hard and blowing in Paris), He is wisdom and His ways are higher than ours. If we go against His ways we will experience discipline in our lives.

This is a once in a lifetime opportunity – the "Dead" in Europe. We must not pass up one opportunity. We must have sleep-denying concern for the Kingdom of God. Endure to the end. We need polished arrows.

SIP and SUP

Liquify our food, sup — if you break it down this way it goes into your body just like teachings – breaking them down. "Only those who sup with Me will reign with Me," – If you gulp it down you will still be hungry.

His name is the name above all names. He is our Sovereign and our King. He will rule in this age in heaven (we believe it by faith). He will rule in the next age here on earth. We will be able to see Him. We have a King. He has delivered us out of this present evil age, but when we don't acknowledge Him as our Sovereign, then every day we see what a tug or pull that evil age still has upon us. A tug is a powerful force that the *flesh* can't resist.

Our tables must be intimate; we must break things down so they understand, so they won't resent sitting there hearing about the Kingdom of God without understanding it. We must speak at a maturity level so they understand it and not be bored and not listen to their parents. The Kingdom of God is for those who become like a little child. So we will be nourished if we break it down this far.

Acts 17:30 – This is what we speak to people about – them repenting.

We have dominion over spirits if we stand in His name and His authority which was given to Him from the Father.

We must confirm what is spoken, *Amen*, let it be – it is a prayer meaning “let it come to be as it was spoken,” a confirmation of the saints. It is serious to say *Amen* when you mean it or when you really don’t mean it. We are *Amening* another person’s faith.

Everything that has been perverted has to be rectified (Rev 19:2; 18:23 Christianity has corrupted the whole world.

Buses are servants, we are thankful for them. It serves us, tremendously. Beds, futons, warm and dry.

Proper fear is marvelous, proper fear is good, marvelous, a good feeling, even. Take heed lest you fall.

Sing, “Who is like unto you...”