

## The Word is Like a Mirror

Division is in the flesh, not the Spirit. If there is division you know you are in the flesh. Peacemakers are in the Spirit; they mend division. Peacemakers will be called the sons of God. Sons of God are those who received the spirit of adoption and cry, "Abba Father."

Mal 2:10 — Fatherhood of God/brotherhood of man – This came in as a bad, liberal Christian statement. There is a sense of it being true and it not being true. Fatherhood of God implies everyone was created in His likeness and image. In one sense this is true. Father means source. In that sense God is the father of all and we are brothers. We are creatures of God; we came from our Father.

Heb 2:10 11 – All men are brothers in the flesh, but all men are not brothers in the spirit. Brothers are one, one flesh, one family. So to be these brothers our spirit must be rejuvenated by the Holy Spirit, We are restored as sons in the Spirit so it means if we live by the spirit we walk by the spirit. If we walk by the spirit we are the sons of God. If you are not His son, then He is not your Father. Brothers are in communion with one another. If we live in the flesh we will divide. If we are walking in the Spirit we will not divide. It is each one's responsibility to walk in the Spirit. These are the sons of God, living by the Spirit, making peace in every human relationship.

Heb 5:8 9; 2:10 11 – True sons of God. He was perfected as a son by OBEDIENCE. Fatherhood of God/Brotherhood of Man. He came from our Father. There is a brotherhood in the flesh, but Jn 10:14 sets apart the true sons of God in the Spirit from the ones in the flesh, "I know My own and they know Me." This distinguishes a people for His own possession (Jn 10:27-28).

Heb 12:9 – Father of Spirits, the source of Spirits. Gen 2:7 – Breathed a spirit into man. If we are in subjection to the Father of Spirits we will live. Most people are not in subjection to the Father of our spirit. Our spirit makes us God conscious, conscious of God. When He made a human being it was to live in forever, perfectly at home in him, in perfect coordination, with that human. Our body was made to house our spirit, the divine Spirit is perfectly at home in our spirit.

Jn 10:14 sets us apart that we heard His voice – reconciliation to the Father, we are being made into His sons. We are His sons, but we are being made into His sons – just like our physical sons are receiving our heart, etc., as our heart is turned toward them.

Heb 2:10 11 — We will be just like Him, but He will be distinguished as the one who bore our sins. Heb 2:10 11 — We are set apart from the other people in the world. Who is willing to pay the price? The Son of God was willing to pay the price. Heb 5:8 9 — He was a son and we are sons so we must go through the same thing – we must learn obedience through suffering or we can't rule with Him throughout eternity. 1 Jn 2:4 6 speaks of obedience and walking as He walked being perfected. He was the author of salvation. Now we are being prepared to suffer. If we have little faith we now suffer little. Some suffer and don't learn obedience (Col 1:24; Heb 2:10). He identified with us on the deepest level of anguish. So He would become qualified. He became qualified to pay the price for our redemption. We must pay the price to qualify to be able to rule with Him, it takes obedience.

If we are imperfect, we are disqualified. He became perfect so we must be made perfect so the Holy Spirit will not even have to discipline us. This is where our children must be also. He had to go through all this, qualify, learn obedience, made perfect to become a sympathetic High Priest. He wouldn't have been a sympathetic High Priest if He hadn't have suffered. When we go to Him with our sins "He knows," He will forgive us. Heb 2:10 11 — We are made holy, set apart, whole, healthy – a good conscience, looking people in the face (Heb 4:14 16).

We are made holy, bringing many sons to glory. Heb 2:5 — He was divine, but He set it aside. Yahshua was a creature created in His human nature. Divinity had to become humanity so humanity could become divinity. We lost holiness; we want to restore holiness. Man lost being like God, Holy, set apart for a purpose. Yahshua came to bring us back to this. Our brotherhood with Yahshua goes beyond the natural fatherhood all men have – having been restored to His likeness. Fallen men who do not know Yahshua remain fallen, not restored to His likeness. Heb 2:12; Ps 22:22 — The good news brings out the fact of

death, the fear of death. Satan holds the power of death and deceives and seduces man. The good news must be understood. Heb 2:16 18 — AMAZING! Our Master could represent the Father to us and represent us to the Father. He can help those who have the faith of Abraham. Gal 3:28 29 — If only He became one with them He could represent mankind to the nations. He had to be made like man in order to make atonement and be the savior to man. He had to become one with them in order for Messiah to turn aside the wrath of God against them. On the cross He represented man. Rom 5 — in order for Him to turn aside the wrath of God, He died to be their substitute. Col 1:13 — a transfer. We are a collective Messiah, those who suffer on His behalf. Eph 1:23 — We are the fullness of Him, the completion of Him. He is not full and running over without us completing Him (Mal 2:10; Heb 12:9; Num 16:22). Num 16:22 — The spirit of humanity — of all humanity. Acts 17:28 30 — This is magnificent good news, it will set people free when spoken with the spirit upon us. All are God's offspring, but all will not inherit eternal life in the Messiah. Gen 2:7 — He breathed the spirit into man to make man conscious of Him. Adam became conscious of — Seth's line of men, all the rest violated their consciences — being made in the image of God. Man is instinctively conscious of God. The ultimate purpose of Spirit is to house divine Spirit. Jms 3:9; Gen 9:6 — We are judged for every action we have with another human being made in the image of God. Murder is the end — life for life. Law of the nations — Gen 9:6. It determines everything, like if our speeding endangers someone else it endangers God's image. Everything that does not give respect to men is against God. We must judge ourselves as believers. If you do something against another person you do it against the Creator who made that person in His image.

Set apart sons are different than those "merely" created. These have fallen from the image of creation. People can't enter the nations when they consistently do things that are harmful against their conscience. They will answer to God at the judgment. The recreated, redeemed, restored sons are being redeemed in this age so they can rule in the next age. Man who has just merely been created is in need of salvation and redemption. The redeemed sons have a particular place they dwell for eternity, a place more magnificent, the Holy City where God dwells. Those who didn't go against their conscience and didn't reject the gospel have the nations, but they need someone who will represent God to them. We in the Holy City partake of the very essence of God, Himself. No one is with excuse because God made man's spirit and their souls make them conscious. Indians knew instinctively to not pollute the land, careless, reckless society, breaking beer bottles, etc. These things show our fallenness, like taking drugs into a person made in the image of God — fallen.

Since we have a spirit and soul we are to love our neighbor as ourselves. We as redeemed sons are to love as our Master, Yahshua loved us. Love fulfills the law. We are not to do things against one another. We see our brothers and sisters as spiritual, set apart people. We must be in the Spirit — loving one another, not in the flesh.

Gal 5:22 — The day will come when we will represent our Master through the Holy Spirit with the fruit of the Spirit. When we fail to exhibit this fruit we fail to represent how Yahshua was when He was on the earth. Someday in our humanity we will exhibit and represent Yahshua in this way. People will meet us and they will think they have met Yahshua.

We must progress so our Master will make a welcome entrance into the Kingdom for us. Rom 5; 2 Pet 1 — Every time we disobey the flesh and obey the spirit we surge and progress — the opposite and we regress.