September 23, 1990 Sus, France

Authority Teachings — Havah's Response 2 Dear Isaac.

I wanted to write and share with you the overflow from my heart and spirit given the recent teachings our Father has provided. So far we have had three and we are in mid-stream, but already so much has been revealed. It encourages me beyond words to see how our Father leads us every step of the way — and just how much He loves us. We are <u>everything</u> to Him and He is going to see to it that His will for us is accomplished. He is El Shaddai (able to do what He promises) and yet He needs us — all of <u>us</u>, each one of us who are His, you and me.

The entire plan for salvation is unfolding before us — jus<u>exactly</u> how our Father is going to form the Stone. Every teaching that we have ever heard — circumcision, headcovering, child training, Stone Kingdom, Adam and Eve — all intertwine to make the perfect whole that will allow the prophesy of scripture to unfold so as to give our Father's kingdom everlasting dominion.

All He needs to do it is us — a people totally willing to submit to authority — ALL authority — inside and outside of the edah. That's why <u>everything</u> hinges upon our children being raised to be absolutely obedient to authority — despite the faults and imperfections of their parents. <u>All</u> authority comes from YHWH. Here's why: Since the beginning, no one has been obedient to YHWH's authority completely — except for Yahshua. Adam and Eve fell. Before them, Satan divided from our Father; he used to be a mighty angel. The sons of Noah fell. The sons of Abraham, Israel, fell.

Even, in His infinite mercy in the sending of His son Yahshua, after that ... the church fell! Yahshua couldn't do it alone. He could only do His part. It is up to <u>us</u> to do the rest.

The *rest* is simple: total obedience to authority. We need to see how ALL authority is from our Father — good and bad. We need to submit to it. Our children need to submit to it.

Ever since Adam and Eve, the world has fallen farther and farther from obedience to authority. We look at the mistakes or misdeeds of rulers or parents or husbands to justify disobedience, but this is fallen. It is disrespect and puts us in a position of judging authority. This is seriously misguided; it is <u>fatal</u>. It <u>automatically</u> puts us out of order.

Two examples from scripture illustrate the point: Daniel 4:17 —King Nebuchadnezzar was all powerful. He had absolute authority over the world as it was. But it was taken from him until he saw that it came from God. He was banished for seven years to eat grass and be covered by the dew. When he was humbled and acknowledged YHWH, his authority was restored.

1 Samuel 15 — When Saul failed in absolute obedience to our Father, he was removed as king. When Saul reasoned on his own to save some animals to sacrifice to YHWH, rather than to execute <u>total</u> destruction, as YHWH had told him, this was reckoned as disobedience. Saul saw his sin and repented but he was banished as king.

We are so fallen from true respect for authority that it is even hard for us to relate to these stories as our God being just and merciful. But we are to learn from them; they are for our benefit. We need to see how <u>much we</u> must trust our God because all He wants for us is good — we <u>simply</u> need to totally trust Him to deliver us and He will (like we saw how He did for us so <u>many</u> times over the past three years). We need to be restored to that place of total respect for authority, as measured by obedience, so that all restoration can come about. This is what Malachi means in restoring the hearts of parents and children. This is why child training and discipline need to be preeminent.

So the next generation will grow up straight and not crooked. It is not for us to be harsh; it is for us to be vigilant. And loving — we need to see that loving is correcting; it is not being slack or lazy.

The same is true in marriage. Wives must submit to their husbands and husbands must love their wives. We can't have one without the other.

Love is the root of it all. It is YHWH and it is Yahshua and it is Ruach ha Kodesh. If we discipline (give it and receive it) and submit in performance, under the law, we will fall short and we will fail to bring His kingdom in the end. Everything we do needs to be founded in love, like our Master had for us. <u>Volu\ntary_obedience</u>,

willing submission ... the choice of our hearts, freely.

Hearing these teachings made me think of so many instances in court and during the case — how we learned the hard way (albeit with our Father's mercy) how we had to submit to seemingly bad authority (Judge Stewart, John Buchanan, even each other!) <u>before</u> our Father's hand was freed to deliver us. I am so thankful for all He brought us through — and how He was patient and faithful and brought the necessary discipline ... how <u>much</u> have we learned from all those things?

Daniel Cleveland shared the most marvelous revelation which summed it all up. He said how he saw that when a child is raised rightly he will have a glow that reflects glory on his parents (Ps 16:9), and that <u>this glow is the sa</u> <u>me</u> light that will shine as a light to the Nations as prophesied in Is 49:6 — that's how we'll be known as Israel — our offspring will be the undeniable light. Pretty amazing ... eh?

There is much, much more, but here is a bit of a foretaste of what these teachings hold in store. I look forward to greater communication with you about all these things. Isn't it a miracle that Ruach ha Kodesh can teach us all things? He is our Father's authority on earth!

Love,

Havah