

Cause of the Cross – Result of the Cross

We will come to the point when many will be asked to go outside the Edah because of their influence over others inside the Edah. They would bring a child to the gates of the city for judgment by the elders; then they would stone them. Whoever leads others astray from the God of Israel can't be spared. Even the family is to cast the first stone for trying to turn someone away in any way.

If a parent's heart is turned towards the child then the child's heart is turned towards the parent — it is a law. It is seldom if a parent doesn't want the child that the child would want the parent. *There needs to be true repentance.*

You must know the cause of the cross to know the result of the cross. Then you know when you're really saved that you have rivers of living water flowing out of you. This is how you know when someone really believes. The cause of the cross — the love of God must be perfectly revealed to you. People who know the cause of the cross have the result of the cross. The result of the cross is rivers of living water flowing from a person. The cause of the cross — what brought about the cross? The cross separates. Yahshua separates times and kingdoms. What was the cause of Yahshua's death? Something must be revealed to your inner heart. Change can't happen without God's love revealed deep inside. We must know why He came to earth in the form of a human being to die for us. Without this, we can't *change*. It is only superficial change without this.

(Is your child prayed for? Who spends time in prayer for their child? What do they pray for you?)

We want to be saved so we won't die. If you had streams of living water flowing out of you it wouldn't matter where you lived. People would come to you for that water. Is there anything wrong with being spiritual? It is the most wonderful thing. It is how our Master was.

Proverbs — Solomon speaks of friends we are to avoid: stupid, dense fools. God will have no fools in the Kingdom. Fools can't be saved. Children should tell their parents when they are confronted with a fool — those who lead you into sin.

Are our children's hearts, their innermost part, turned towards their parents? Are our hearts turned towards them? Our children must hear with their heart, they must first hear the cause of the cross.

"Debt of Love" for older children and *really* read Andrew's Lamb — every word. They should know it thoroughly, speaking about it with others and their parents. Our children should ask people everything about it. Our Father must be able to speak to our children, His spirit communicating to their heart. They must find out answers to these questions:

- a. What is the cause of the cross?
- b. What is the result of the cross?

They must find out everything there is to know about the cause and result.

Our children must know all about Jn 7:38-39. When you see His love, when it is revealed in your innermost being, then you will give your best sacrifice. When you see His love, you give up your life; praying that He will remove all that is between you and the Father. He reveals Himself because He loves you. If streams of living water come out of you, people come to you for this life-giving water.

Those who have been forgiven much love much. Those who love Yahshua the most are those who have and know how much they have been forgiven. The cause of the cross is of course our sin. Our Master was the Lamb slain before the foundation of the earth. So it goes back to our Father's kind intention — His love. The result of the cross goes forward to the ...

We must know the condition of our children in the same way the shepherds must know the condition of the flock

The Proverbs

The proverbs teach us about friends to avoid. We must watch those who come in with discretion. Isa 49:6 — for us to endure as a nation before Him, each proverb must be taught and explained and put in its proper setting for our children (Pr 5:12-14). (It's not the assembly, but it is in the midst of the whole

Edah.) Things of this nature must sink into our children. They must know friends to avoid: hot tempered, borrowers (habitual), fools, violent, gossipy, miserly, gluttons, lazy, careless (no time for the Word), one who claims to be in the light but is in darkness, the arrogant, the vulgar. Pr 17:21 — There is no joy for the father of a fool. Pr 30:22 — Those who believe anything and can be easily enticed. Proverbs extols diligence as a man's greatest possession. Proverbs are short statements. Our children will be wise if proverbs are taught.

Teachers

Don't let anyone teach who doesn't have authority. A teacher must be respected; you don't learn from anyone who is not respected. When our Master taught about the 5,000 and food He taught about faith. They never ran out — that is faith. Faith is seeing a desperate need and doing it. We have never wanted for money — we used what we had. We take the first step and trust. The second step will be taken care of. Our Father always tests us; our heart gets plowed up. We must experience this to see if our heart is true (Jms 1:12). The children of Israel were excluded from the land of promise. They couldn't enter in; they had already given up. When the children of Israel came out of Egypt, they were tested. Everything didn't go smoothly, so they could see what was in their hearts (1 Cor 10). Heb 3:10 — They never knew His ways, so they go astray in their hearts. We should know this — it is fundamental. TESTING (Jms 1:12; 1 Cor 10; Heb 3; 4). We are His house if we hold fast our confidence and the boast of our hope firm until the end. We must pass the TEST.

All who believe have streams of living water flowing out of them, so others can come and drink if they are thirsty. It is not why, but it is what we are going through something for. There is no life in us if we are not eating His body and drinking His blood. Without that, we see things all wrong; we are men of the world. We must understand that the children of Israel were being tested.

We are going to pay for the right to rule with Him. Every fiber of our being will be tested for us to be made in His image. After enduring the testing, we will wear the crown of life (Jms 1:12; 2 Cor 1:4). Paul was not concerned with "Why am I going through it" but "What am I going through it for?" Peter will tell you if you read with understanding. It will speak to you. Reading this way is eating His body and drinking His blood.

We must be refined to the point of Mal 3:3 and 1 Cor 3:10 15. Our offering must be offered in righteousness with no complaint. We must be refined like fuller's soap. We must hang on the cross with no complaint, so our Father can produce what He is after: universe rulers. This is His purpose — the purpose of His testing. The streams of living water must come out of us in our testing or it is not accomplishing its purpose.

Prayer

Brothers and sisters in the Edah should pray for:

- c. Children,
- d. Wives,
- e. Elders,

and then trust the elders, trusting our Father. This is true faith. Then He can change them and not let them hurt the little ones. But we must trust and be obedient. Pray for them, set the board out of your own eye to get the speck out of the elder's eye. It may look like the elders aren't doing right, but it may be our Father's way in that matter.

When we get the board out of our eye is when we will progress. They will come to us for living water. Whenever you criticize, you die, just like in the Old Testament (Num 12). Eph 2:1 3 — Satan is lord over human nature. He is the prince and power of the air. If our mind is in the air, he will mix the lie with 99% truth. Unless our spirit is ruling over our human nature, then our flesh is ruling. If you are not eating His body and drinking His blood, this is your condition. You can't criticize unless the log is out of your mind. If living water is flowing out of us, then people are coming to us for water. 2 Cor 5:16 — We

don't look at man by the flesh.

Prophets and Elders

The prophets are supposed to tell the elders whether there is prophecy or not. If the elders can't hear them they need to fall away. Elders are to listen to the prophets. If we believe He exists we can approach Him, but are we rewarded? He rewards those who seek Him. He rewards us with streams of living water flowing from us. Be friendly, make friends, let that be the example you set.

The prophets work together with the elders like the kings of old. It is difficult for a prophet to be an elder. Elders need to seek the prophets out, to know the mind of our Father. If there is a word of instruction, the people must listen or die.

The prophets can't withdraw — the people won't hear His word. Prophets are covered by the elders, but are to speak like prophets without intimidation. The one who has heard must speak. Prophets must have the kind of life in the Spirit that they don't have to be closely covered by the elders. They don't need all that care. They are the seemly. They should care for others. Elders need encouragement and direction all the time. They need prophecy — words of direction. Prophets need to speak to the elders.

The Cross

The cause goes all the way back to before the foundation of the earth (to the Lamb, to the fall of Satan, to the sacrifices). The result of the cross goes all the way through eternity. You must go to the cross initially; we must go there once every day.

We need the *Male Child* teaching.

A household head should be removed if he doesn't take care of household bills.

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