

Evangelism, Marriages, and Prayer

Grateful Dead Tour

If we keep on going out on tour, we have got to send out the best evangelists. We can also send out those evangelists who have the gift of service. We don't need to send out apostles and prophets so much. If it is too much of a hardship for a community to send people out on tour then maybe they shouldn't reap the benefit.

Are we praying and fasting for the decisions of who is sent to the tour or are we just making the easiest decisions to at least send someone? Should not the evangelists go? How is the male child going to be selected? Why can't the households select the most precious one—the ones who share the best with outsiders when they come into the house. You can't do it like an organization.

Deshe — We may have limited ourselves by thinking we needed positions filled—accordion player, driver, etc.

Ehud — If the households send their own they will be intimately tied up with it instead of detached from the decisions.

Do we have a true desire for Yahshua alone? Some go out for adventure, some go out to "save souls". We need to have just a true desire for Yahshua and what He wants. Our flesh dominates us sometimes. It must be very important that we go or very important that we stay here. There is so much going on with us trying to go.

Manasseh has been sending out married couples, one per day, walking through the town, passing out papers. They are expecting 30–50 people for Friday night. We need to be there. From now on, every household should pray and send out who has the burden and desire to go on tour. If every household in Judah fasts and prays, then He will speak to us who should go. If there are too many we will get another bus for Fall tour.

Kharash — When all Israel gave with all their hearts, then there was too much, but only then.

Marriage

What basis do you judge by if a person should be married or not, a pseudo faith amen? Does anyone ever get married before they are thoroughly quizzed by every household? Without this there is no amen. Did the household heads take it to heart or did it slide by lost in a notebook, never to see the light of day again?

Kharash — Are they compatible? Do they understand the vows?

Prayer

Deshe needs to establish a clan. He has to give all his strength to it night and day. He has to take walks and pray and pray and sweat. A clan is only established by prayer, because there are angelic strongholds that have to be broken down. Someone has to pay the price of praying. We must have prayer warriors. The elders must walk and pray, spending time with our Master. We are presuming if we aren't doing this.

Prophets can't prophesy unless they have been praying. They can read a teaching, but they won't understand anything. You must be into the Sabbath eve and the teaching on Redemption for the First Day. Prayer is the only way. It has to be praying gushing out from our hearts. Our Father wants to give abundantly to us.

We prayed and prayed and prayed for the Areopagus. If we pray He would give us the buildings we want for His sake, He will answer us. The tribes can't be established without prayer. Elders can't be so busy they can't spend time in the word and prayer. Elders must walk and find time to be with our Master. Everyone should have the teachings and pass them on.

Hakam — We are in the middle of tremendous pressure of building a tribe and getting cottage industry established. We have to do both. Evangelism is the way our seed goes out. For life and progeneration our seed has to go out. It is the only way to produce life. Do we have enough of the power of the seed of life to evangelize? Aharon ran out and compelled Jean Francois to come into the restaurant. Later he sent a letter begging us to come to live here. Everything is such a struggle, it looked like we didn't even have a vehicle to go and get him. I asked Keli, "Do we have enough power in our seed to get from here to Sherbrooke, 40 miles away, and get him?" Fifteen minutes later Keli was gone, and now Jean Francois is our brother in Nova Scotia.

Mk 10:29 30 applies to us right now in the community: If you give up these things for my sake *and* the gospel's sake. There has to be tremendous power in us to give up everything (even training) for the sake of the gospel, to send people out. It is a measure of our potency and virility. We've got to have enough power to go out and invite people to a "discussion." When a sperm is released it has to fight and swim upstream. If we are impotent there is no strength in our seed to get out and produce life. If we're weighed down with the cares and worries of making a living then we are impotent. We've got to be able to do it all.

If we have the desire to go for His sake and the gospel's sake, our Father will bless it because He said so. Not for adventure or soul winning, but *for His sake*. The promise is for this motive. There's no benefit—100 fold, persecutions, eternal life—unless we are doing it for His sake. We must confess it, if we don't have any desire to do things for His sake. A lot of time we go out of principle. We must have the desire for new life like Sarah and Abraham wanted that child with *all their hearts*.