

Châm 2

We want to continue to talk about Châm so we won't be ignorant in any way of what the Bible teaches. The media is full of things about Châm. Mandela is stirring up the United States. He was in prison for 27 years. He's a Marxist. First thing he did when he got out of prison was to give glory to the Communist Party and the Palestine Liberation Organization. He is a smooth operator, a diplomat, seemingly a peaceful type of person. It seems like the outcome can't be good, but it may have the facade of being good to operate under like communists becoming Democrats.

Yahshua said, "If you abide in my word, then you are truly disciples of mine; you shall know the truth and the truth shall set you free" (Jn 8:31-32). We must know what the Bible says. We want to talk about Châm for Châm's sake and the sake of the truth. Châm can be set free. People are trying to excuse what the Bible says, saying there is no curse on Châm. Everyone of us will be affected by this because of what the future holds for Châm in the next 20 to 30 years.

To eat His body and drink His blood can't mean anything else than to be consumed with Him, conscious of Him in everything we do. We always want for Him to come to us, encourage us, help us, but we are to seek Him out, search for Him everyday. Otherwise we are nowhere. This is the only way we will endure to the end. He is our obsession, our magnificent obsession. We eat, drink, sleep Him, drinking forgiveness, eating His Body. This is the only way we can have life in ourselves.

He didn't muster up anything in the flesh to have loud crying and tears. He realized that He would die prematurely and not be our atonement if He had a thought contrary to our Father or misinterpreted what His Father said to Him (Heb 5:7). It would be good for the sheep to do this on their behalf so that the elders can make right decisions. There is no other way to keep His word than to do this. The truth will set us free from death and the things that bring death.

There's no integration of our personality without self control. Sin affects our whole personality. Love without self control is only the flesh. Your whole personality must be integrated in every way and brought along.

This Châm teaching is important. It is how we are to think about things. Châm needs the TRUTH to set him free. You can't set anyone free except by the truth. It can't be done with plausible, nice sounding words. Châm has got to know who he is, where he comes from in the light of biblical history and what he needs to be saved. We don't know it all. Our Father will add revelation to us. Let the weakest among us pray. This is part of what Yoneq prayed:

"We ask you to help us. The flesh profits nothing. We need you, we need the breath of life. Where you walk, we walk. Be our Supreme Elohim, an essential necessity in each of our lives just like a parched man with cracked lips seeks water. Let us seek you today like that so that Châm can be set free, so that the last can be first."

... and part of what Yonah prayed:

"I ask you to save us from all the things that war against us that keep your will from being done. We want to be washed of every trace of Christianity."

We know that Shem is a name of renown, a name that is blessed. Japheth means enlargement. Noah was the only spokesman and authority on earth at that time. He said, Shem would be blessed and Japheth enlarged. And the seed of disrespect that came from Châm, who uncovered his father's nakedness, his name means low life the epitome of low esteem, the lowest of all slaves. It comes from Cana, to bend the knee, to be humiliated, to bring into subjection. **Synonymous terms would be thieves and Canaanites. History brings out many of their vile practices: child sacrifice, sexual immoralities, and abominations. These nations had to be cast out.**

This is the connotation of the word Canaan in Hebrew. Gen 9:25 — Cursed be Canaan — this way the youngest son of Châm, either by birth or he came to be listed in the last place (Gen 10:6). In Gen 9:24 the youngest son means Châm. Shem was blessed and Châm and his descendants, at least through Canaan were cursed. He is the lowest of slaves (Gen 9:25). **A slave is a person held in servitude. He is the property of**

another, a chattel — one that is completely subservient to the dominating influence of another. This is Châm and his descendants. A chattel is subservient, the slave of slaves. This is engrained in him, an inferiority in him. When Shem came around this is what he would have in him no matter what veneer he put on. This is what's below the surface, inbred because of the curse.

Jn 8:34-35 is always a good reference to what a slave is, not just Châm, but us as well. You are a slave to whatever masters you. 2 Pet 2:19 20 — We in this room have been a slave to many different things — the world, the flesh, Satan, food, sweets, caffeine, etc. We depend upon these things, can't give them up if we wanted to. 2 Pet 2:20 — In such a case we're worse off than we were in the beginning. We can be a slave to whatever masters us. A slave has a master. Rom 6:6 — Being a slave to sin means you have a master, something you can't control. A master dominates you. No one is born again unless they have died to self. Some of us may not be yet. Without putting self to death we will be a slave to whatever masters us. Rom 6:16 is another verse in the Bible that talks about the death of a believer. Verses 17,18,14 — We want to come to the end of slavery, of having another master. That means Châm, us, every person. We can all be slaves.

Châm is no longer, to his detriment, slaves or servants to Shem. This is a terrible thing, a great deception. It is of the anti Christ to think Châm is emancipated when he really is not emancipated. Châm must hear this from emancipated Châm. 2 Pet 2:19 — No one can offer freedom when they aren't free themselves. **Martin Luther King couldn't offer anyone freedom when he was shackled up in a hotel with someone else's wife. He was a slave of corruption himself, he deserved to be killed, it was judgement.** Châm is no longer, to his detriment, a slave or servant to Shem in the way slaves are to their masters. But no matter what they say, they are still slaves to Shem. Shem gives them their jobs, promotions, etc. They want to impress and please Shem. Successful Châm patterns themselves after Shem to be accepted.

Kharash: Châm's slavery is now an inward thing, having to be and have the best. They are still slaves to Shem unless they have been redeemed by the blood of the Lamb. They can only be liberated in Yahshua the Messiah. (One day Châm will hang people over this just like they were hung in the past.)

When Châm meets a Shemite what goes on in him? **He is still the chattel of Shem although the law of man forbids outward slavery.** Shem gave him his job, advances him, etc. The more Châm resists it the more obvious the rebellion becomes. Someday it can only lead to outright rebellion. Gen 9:26 — "He also said, 'Blessed be the Lord, the God of Shem! And blessed by the Lord my God of Shem! And let Canaan be his servant.'" The Châmites who admit this will be liberated. We must run the risk of infuriating them in order to give them a chance to be liberated. People must be hurt before you can help them (in an operation, circumcision, etc.). Gen 9:26 establishes the true and only God is the god of Shem. It is through Shem that Châm is liberated. Gen 9:26 — May Canaan be the slave of Shem. Has the curse been lifted? Only in Messiah. It can't be lifted by Christians. Noah is the father of the nations, he established the law of the nations. Capital punishment was established through Noah. What he said was law. We have the God of Abraham, Isaac, and Jacob. They descend from Shem. All who are saved in Messiah came into the spiritual tents of .. Shem. Outside of Israel there is no salvation to the Holy City. Gen 12:3 — I will bless you and make your name great. Abraham was of the line of Shem. It is possible that Shem could still have been alive then. He was alive when Abraham's father was born. Gen 12:3 — All the people on earth will be blessed through you. It will never be that anyone who blesses you will not be blessed and anyone who curses you will not be cursed.

Gen 9 — There are natural tents in the nations and spiritual tents in Israel. In the nations there must be harmony between the races for anyone to be worthy of the nations in the 7th or 8th day. What is that talking about?

Yonah: Recognizing the law of Noah; proper respect and no intermarriage.

Some of us were even raised by black nannies. So many cases of slavery were good, many were horrible. It is not uncommon that a master would have to beat a slave. That doesn't mean he was going to the Lake of Fire for doing that. He had to correct attitudes. Each person knew his place. There is much horror that Shem will have to pay for, atrocities.

Kharash: As time went on and there was a lot of money to be made in cotton the plantations became bigger and bigger, more like a conglomerate. There a lot of abuses that we associate with slavery came into being and it was horrible. But if it was handled correctly it was wonderful. (Even Thomas Jefferson had slaves. Once when he was returning from Europe his slaves greeted him at the bottom of the hill leading to his house. They unhitched his horses and pulled him up the hill. On his part he took care of them and saw that their needs were met.)

How did Boaz's workers treat him? They blessed him. Many slaves even came back to their owners after they were liberated.

Rose: They were liberated to do what was in their heart. This is what was in their heart, to go back to serve their master, to do what they were created for.

The nations must be in harmony. This doesn't mean equality, but harmony. Equality is only possible in Messiah. Gen 9:24,27 is the order of the nations until Messiah or until He liberates a people. Châm operates on the presupposition that there is no liberation in Christ because they have never been liberated in Christianity. There is no reality there even though they proclaim freedom.

Gen 9:22 — Châm the father of Canaan means a lot that we don't know. It does mean Canaan will be like his father in the greatest sense; maybe his other sons were too. Canaan's spirit was to listen to Châm. Châm's spirit bore witness with the evil angel so he did evil, by being disrespectful to his parents. Anyone who does this is cursed. Our spirit bears witness with the angel on the left or the right, so we do what is in our hearts. Shem's spirit bore witness with the good angel. All men have knowledge of good and evil and they go with the angel on the left or right. Which angel did you bear with in the world? Your spirit wanted good, but your flesh evil. When good news you grabbed ahold, there was a civil war going on in you then.

Canaan would be like his father, because he listened to the evil angel. He fellowshiped with darkness instead of light. Shem had fellowship with the light, he was inclined to good and inclined to the light. He wasn't perfect, but he was inclined towards the light. Seemingly Châm had no remorse over what he did. He propagated the most degenerated race of people in history — the Canaanites. They threw their babies in the fire to please their deities and all their abominable sexual practices, etc. Châm knew evil in his own heart. He had the intimate knowledge of it. Of his own choice his spirit bore witness to the knowledge of evil over the knowledge of good. This disrespect of parents and authority is from the evil one. Although we can only respect parents of the world when they are respectable.

The intimate knowing of evil will certainly be rewarded (Ecc 12:14; Rev 20:12). Our spirits bore witness to evil. If you are in the world you have those three enemies on you — the world, the flesh, and the devil. I wasn't headed towards the nations. People who go to the nations in the seventh and eighth day really deserve it.

We recognize the descendents of Châm through Canaan today through history. (Put, Cush, etc., I don't know about:) Those who have that evident curse upon them, inbred, inborn, are descendents of Châm through Canaan. Gen 9:22 25 — Cursed be Canaan. Gen 9:18 & 22 — Canaan was mentioned because he was Châm's seed before Châm's act. This is meant to alert us to something we really need to know. Verses 20 27 reveal history in advance. The account recorded tells why history turned out the way it has with Châm. History rests on a moral foundation. Châm's disrespect and dishonoring of his father, his immoral treatment of his father brought disgrace and slavery, servitude to his family. The moral basis of history derives from the moral nature and purpose of God, who directs history.

Gen 9:18 & 22 wants us to know Canaan was the son of Châm. Acting the way he did, Châm shows he was the true source of Canaan. Then look at the whole history of Canaan's deplorable actions. We have to know this, not only for Châm's sake, but because of the sins of the nations we cannot participate in. What did Châm do? He broadcast instead of covering his father's nakedness. He told his brothers, probably everyone. Canaan likewise chose to know evil, to have an intimate participation in it. Know also means sexual intimacy. Shem chose good and he evidently influenced Japheth. Adam: It was Shem's leading that Japheth followed.

Hakam: Noah was the lawgiver to the nations. He totally understood our Father's word. You reap what you sow. The law in verses 24-27 was such. They reaped what was in their hearts.

Yonah: Noah came from a world that had just been destroyed because of the fruit of its deeds, because of the things parents had passed on to their children.

Kharash: Shem's primacy was moral. When he is moral he rules. He had a moral response to his brother Châm and to his father. This moral response passed on to his seed will pass on his rule. When the moral response declines, Shem's rule declines. Shem today has given up morality; he can't rule in this situation. It is amazing what is going on in the world today. What we are saying is absolutely contrary to everything going on in the world today.

Lo Nekar: Noah was the law giver, he set the tone for history. He saw what happened before and after the flood. Noah was found drunk in his tent, but when he woke — why was he drunk? It is obvious if God knows all He didn't judge him. If Noah had intentionally done this he would have been disciplined.

His mistake couldn't have been just to test the three races of man.

Japheth was between the knowledge of good and evil. He was won over by Shem — led by God's spirit to honor his father. There is hardly anything greater than honoring your father. It is always good to talk good of your parents and not bad. I openly talked back to my father once. I still feel horrible about it, regret.

Yonah: A trademark of Japheth is the great respect of children for parents. Evidently they followed and excelled Shem in this way. Ex 20:12 – "Honor your father and your mother, that your days may be long upon the land which the Lord your God is giving you." This was put into the ten commandments because it is the absolute truth. Châm didn't honor his father. Shem may have degraded more than Japheth, but the influence of Shem will be greater than anyone. Shem's moral influence today is profound, that the father's heart would be turned towards the child and the child's heart towards the father. The husband makes the greater sacrifice, laying down his life for her and so gains her respect. A father lays down his life for his child and gains his child. In the final days of this age Shem will turn that respect back to the fathers.

Rev 5:9 — We expect all tribes to come in. Someone has to go and lead them out. The Male Child will tell them how to be in the nations. Rev 14:6 is the crux of the Mormon's error. It is not talking about bringing people into Messiah, but the nations. Their whole foundation is wrong. An angel of light came and lied to Joseph Smith. They misunderstood. Rev 1:1-2 — The angel is the communicator, it is his bond servants who will bear witness, or speak, not the angel.

Gen 9:22 speaks of history. Châm showed himself to be the father of the Canaanites. Gen 15:16,14-16 — Amorites. Lev 18:24-28 — If you do what they did the land will vomit you out (Jos 13:4; Jdg 10:11; 1 Kng 21:26; 2 Kng 16:3; 21:11; Eze 16:3). Jerusalem in her abominations is the land of the Canaanites.

Deshe: Lev 18:3 You are not to do the sin of Châm. Lev 18:6-19 — Uncovering nakedness is what Châm did. Verses 7-8 — The nakedness of your father is listed first.

Yonah: The sin of Châm opened the door to this progression in verses 3-19.

Gen 15:16 — The Amorites of Canaan — these nations were begun by Canaan. In my opinion Canaan was to be led to the south, to somewhere in Africa. But rebellion continued in his heart. He occupied land Shem was to be in. So Canaan had to be killed and driven out to the land they were supposed to go to. Châm left more submissively, but the particularly stubborn remained north of Egypt. Their language was even called Châmitic. They had to be driven out because they had corrupted the land. Canaan had to be led by an evil spirit.

Ma Aminah: Châm denies the truth, trying to be liberated when really he is not. Châm believes a lie like Christianity does, like Billy Graham's gospel. Châm obviously gave himself to listen to an evil angel. Christianity did too. We talk about lifting our hands and praying. Pray for Châm. He's being destroyed by Christianity and his non religious liberators as well. How many prisons is Châm in as a Christian. His race is being destroyed by AIDS. Just like it is hard to talk to Christians and tell them they don't have the truth it is hard to talk to a Châmite. If a holy angel is speaking to one of them then his ear is inclined to

the right and they'll receive. If to the left they won't. This liberates us to speak because holy angels are calling.

The great deception is that Satan's ministers masquerade as angels of light and righteousness. Every evil thing that is in the nations is in Christianity. There is no way to deal with it because it masquerades as righteousness.

Many Canaanite religious practices were (as now known by archeological artifacts and from there won epic literature discovered at Ras Shamra, the ancient Ugarit on the north Syrian coast beginning in 1929) demonic, polytheistic, and included all kinds of atrocities like child sacrifice and religious prostitutes, the worst things you can think of.

Malachi: Noah could see ahead to the practices of the Canaanites. He had a big picture of the curse.

When Moses wrote it (Genesis) he knew of their evil practices, he was their neighbor. He saw the fruit of Châm, he saw what was put into his son, Canaan. Dt 18:9 12 — Of all these things we must be blameless.

They are exactly what is in Christianity. The subtle form is more deadly because its nature has been refined. Rev 18:2 — Fallen twice is Babylon the Great.

Gen 15:16 — When the nation of Israel returned to the promised land it was full of the sins passed on through Canaan. They were driven out of the land, killed and enslaved. Wherever they escaped to they took all of the sins of Châm. But those who would submit to Shem (to submit is of your own free will) if Shem was an honorable master. then both could be saved from the nations, Shem and Châm. It was a great test for both. If Shem was going to have slaves he would be judged on how he treated them. If Châm was a slave he would be judged by what kind of slave he was. Châm's salvation of course (in the nations) is to be a slave to Shem.

Those who are saved in Messiah of Châm's descendents through Canaan should not become arrogant. But you are going to have to see that most of all, Amacyah and Lo Nekar, you are going to have to lead the way

Amacyah leads the way in service, he is set free to be a bondservant. Let them be the servant of all the races and tribes, of Shem and Japheth. Let Châm show us what it is to be a servant in a positive way, in a redeemed way. You are set free to serve in a new way, a liberated way. Don't let Châm come in with an arrogant attitude. Let them see Amacyah's attitude of truly being set free. This is the example of Messiah.

Lo Nekar: The greatest in the kingdom is the servant of all.

Hakam: This is a powerful witness for Châm to be that way, it will be the thing that convicts Châm in the world. If Châm in Messiah were arrogant it would be just like the world.

Even as a child I somehow thought that Châm would be first. Johnny lived on Mr. Hutchinson's land and served him. I could see black people were last and I wondered how they will be first. They must come in with the attitude to be a servant or they can't be first. The last will be first. Everyone must have that attitude to be the servant of all. The greater your gifting, the greater you serve our Master.

The Canaanites tried to usurp the Holy Land. Num 34:1 12 was the allotted portions and boundaries of their possessions. Dt 7:1 2 — Châm was led there to be the land's corrupters. If they did not drive them out they would be corrupted by their ways. Eze 16:1 4 — The whole land took on the spirit and low life ways of Châm. Eze 47:13 20; chapter 48 — allotted portions of the tribes, the exact territory of the land of promise. Châm is the youngest son of Noah (Gen 9:24). The curse was prophetic falling on Châm's son which is a curse for the father with out saying it. Such a terrible sin could not be justified by just Châm's punishment.

It couldn't be dealt with so easily. It would take 4000 years to get this out of him. It hasn't been gotten out of him in 4500 years. Our Father hasn't forgotten what Noah said concerning his son and what it would take to get it out of him. It is profound.

The sons of Châm can now be completely redeemed. The chain of inherited guilt can be broken for the seed of Châm only in Messiah. The power of guilt accumulated 4500 years the inherited guilt of Châm. You can see why they are the way they are. (You see some pretty refined Châmites here, but you should see reality.) But if Châm is not in Messiah restitution can be made in some way by his individual life in the world. Châm cannot inherit the nations with out seeing his need to be in harmony with Shem and see he needs to submit

to Shem — “Yes, boss.” They submit. This is the only way for Châm to be saved in the nations. They’ve had to learn submission the hard way. Châm must see that his role with Shem of subservience hasn’t been lifted. Martin Luther King took the nations away from black people, the same as Mandela.

Johnny is going to be in the nations someday. He respected me when I was a child. He called me Mr.

Gene; he was a 50 year old man. One time an airplane crashed into his yard — 30 yards from his house — that could have destroyed his family, but our Father saved him. That was in 1949.

Hakam: When you get around Châmites who are not under that spirit they are totally different and usually foreigners.

Lo Nekar: I was taught to be respectful to Shem when I was growing up. Many black people were, but we didn’t know why, until Martin Luther King and James Brown came along.

You can see how he can be individually saved by his life of service and attitude of respect in the world.

Gen 9:22 27 — Châm will be kings in the nations because they have so much to overcome. Châm can be saved if he is a good slave to Shem, regardless of how Shem treated him. The harder his master was and the more sub missive he was, the greater his kingship would be in the nations. Our Father’s pre determined plan is coming through.

Hakam: If Châmites admitted and accepted the curse it would show the world the depth of destruction that comes from the great sin of disrespect. It takes the great work of Elijah in the last days to turn it around. No one has any concept of how great a sin disrespect is. Châm could be a witness to the whole human race. There is no standard in the world.

Those who received that discipline will inherit the nations.

Ma Aminah: The key to Châm’s worthlessness is his disrespect. Worth will return if Châm does what he was created to do. This will over come great worthlessness.

The only Châmites who can hear this are those who have ears. The outward sign of service is the result of respect in your heart.

Down through history wherever there is a slave/master relation ship, both are tested. I would rather be the slave. The master is the supreme test. He is tempted to cut short his slaves care to gain more for himself. It’s greed. This also holds on into the corporate world, whether employers will provide safe workplaces for their employees, even clean bathrooms, etc. Mr. Frierson made thousands a week. Daddy made \$50. a week, on a good week. Daddy never complained, he was thankful he could raise a family. Mr. Frierson was up on Lookout Mountain not wanting to increase anyone’s pay.

Respect is seeing the worth of human beings who work for you. We’ll be tested in our own industries. It won’t be easy to get into the nations. They’ll have to have a heart for people. Our spirit must bear witness with the truth. 1 Pet 2:18 — The same principle in nations is carried over into slavery in the New Testament. It is the principle slaves must operate under.

Noah’s curse rested in Canaan whose descendants included residents of Palestine before the Israelite invasion. Gen 15:16 — Some of these Canaanites became servants of Israel. Jos 9:21 27 tells the story. How wonderful and compassionate is our God who knows hearts. They deceived Joshua because of their fear. They respected the God of the invading nation. It is marvelous how our Father sees the heart of man and gives them what they need for salvation. The Israelites didn’t just annihilate them. We must be able to bring in Canaanites without the seed of decay, which are their corrupt practices. We’ve got to be able to do everything Israel didn’t and couldn’t do.

Canaanites were servants to all Israel. So today the Canaanites are coming into Messiah. They are liberated to serve with more fervor and diligence than they could muster up in their own human nature. The Gibeonites, descendants of Canaan (Châm) were to serve the entire community (Gen 9:21).

We can make no alliances, no treaties with the people in the land, the school boards, anybody. Once we make a treaty we are done in. The men of Israel sampled their food, but didn’t inquire of their God (Gen 9:21). The leader’s pronouncement was kept. Just think of how much wood they had to burn and water to draw just for the sacrifices alone. They shed enough blood in their sacrifices to float a battleship. Wood piled high as New York City to burn all those sacrifices. They did a tremendous amount of menial labor.

From now on until the days of the New Covenant the sons of Canaan were to serve Israel until they could be liberated (2 Chr 1:3,4,5,9). There must be a special work of grace to pray for Châm to come in and startle the nations by his witness. It takes a special work of grace by the Holy Spirit to lift the curse from Châm's flesh. They should have a hard time, all that worthlessness that is ingrained in their genes. But Châm receives the Holy Spirit when he is baptized in the name of Yahshua into the reality of the Father, Son, and Holy Spirit for the forgiveness of sins.

Rose: In just the same way woman fell from submission, she has the privilege of bringing it back in, Châm has the privilege to lead us back into due respect. It's an honor.

The pseudo body would ignore this. We have to face it and get it out of us. Even Alcoholics Anonymous says if you confess all your sins no one can accuse you of anything. We have to air out our dirty laundry. A whole family has already left over this, Zechariah took his wife and children away.

Deshe: Christianity is so corrupt. In the name of liberation theology Christianity justifies armed revolution. It is clear that a black man who has received the spirit of the civil rights movement cannot be saved unless they repent. They hate Messiah who came to be the servant of all.

Our Father worked it all out to take people to Egypt so they could be pure enough to execute judgement on the places that were corrupt.

Kharash: They had problems in Jacob's sons — the violence in Simeon and Levi, Rueben laying with his father's concubine, etc. — from hanging around the Canaanites that couldn't be dealt with in any other way than to send them to Egypt.

Qatan: It is amazing our Father's sovereignty. When the drought came He was able to extract them from the land where the evil was so great and bring them to a place that wasn't corrupt (Goshen) to be raised pure.

Boaz: It was Joseph's wisdom to tell Pharaoh his people were shepherds, an abomination to the Egyptians, so that they would be separate from them, undefiled by Egypt.

Kharash: The black men's answer today is liberation and racial pride. He says inferiority is an illusion and so he suppresses the truth. Then he has to call upon communism and other evil spirits.

Sharon Rose: It's amazing how women under oppressive husbands have given themselves. It makes me want to overcome, having the Holy Spirit.

Racham: Your daddy received a gold watch for coming every day for 25 years. Once that would have enraged me. But our Master said, "Didn't you agree to work for me for a certain wage?" Your daddy and the company entered into an agreement together. He was able to raise his family. That watch was a good thing.

I went to MIT. I was in school until I was 25 and went to work for Polaroid. Some people kid me and say, "I was making that much money as a high school graduate." But that's not how I looked at it. I started out earning a salary it took my Daddy 20 or 30 years to reach and he was a better man than me.

Last week Zadok said he wanted a daughter for his wife. I wanted one for my wife too, but I got a son. I have five sons. I've had a name on my heart for several years and it was Shem. Shem's character will be clearly shown here in the Edah. I want him to grow up and be just like Shem, that the hearts of the fathers would be turned towards their children. The Body is a demonstration to show the world what the Father is like. I'm thankful to be in salvation.

Kharash: The first Châm teaching went totally against my liberal Christian upbringing. It cut me to the heart and went deeper in than anything ever has. Finally, not questioning my God or defend ing what I had been taught in the least I cried out. My God showed me Yahshua and the Canaanite woman. Yahshua understood that there were different ways. When the Canaanite woman came to Him lie called her a dog. There was not one bit of liberation in her or He would have been murdered. She said, "That's right, but if the children don't want the crumbs, the dogs can have them." Her faith in Yahshua saved her child. These are the Châmites who will be saved. We must seek Him.

Yonah: Yahshua said Elisha only went to the widow in Sidon (a Canaanite). They were enraged that he went to a daughter of Canaan. 1 Kng 17:8 — They wanted to kill Him. They are going to want to kill us,

too.

Lo Nekar: This unscrambled things in my heart, answered many un answered questions about order. Always puzzled me why Tenn. Temple wouldn't let blacks in, then opened the door. Either they were wrong at first or they were wrong to open the door. Yahweh has order. There's respect in order. I still iron my clothes like John Abraham used to. It is good to be neat, but there can be a spirit behind it as well.

We went to see Nelson Mandela. He came to drum up support and raise money. He is 25 years behind the times in his approach. He is trying to liberate Châm from under the curse without Messiah. He's a chameleon. He'll put South Africa in the same place as Boston — full of disrespect and drugs. A lot of Shem is supporting him to make it a "good thing." We need to stand against it. It is a wave. Everyone is hungering and thirsting for leaders these days. I'm thankful for the truth.

Amacyah: I had just read the last Châm teaching. I'm really thank ful for Shem. I see how Châm couldn't make it without Shem. I've longed to hear more. Châm needs to hear something to open his eyes and wake him up. I'm thankful the order is the way it is. It is only normal for Châm to serve Shem. The distinctions that remain are obviously for a witness.

My help comes from Shem. In the world it was always death to me to listen to someone else, especially someone younger than me. Now I know that's my enemy. Here I'm learning to pick up my cross daily and receive my brothers no matter what the age. I'm learning the right mind from Shem. I have a thankful heart for life being the way it is. The revelation I came into is that when a slave is set free he is free to do what is in his heart. Before I was rebellious.

Yacheved: My grandfather really loved his servants and treated them with respect and kindness. He took care of them. One Châmite woman took care of my brother as a baby. She loved him. There was no contempt or racial animosity, nothing between them. This was in the heart of Abraham. It is in a man's conscience to love them even though they are servants. These men will be in the nations.