

## Members of Messiah

**The teaching tonight pertains to the members of Messiah. It is for the Body, those who are members. What we have to talk about is very serious. Every sin mentioned in the Bible we must be acquainted with and not give in to these temptations as the first Edah did and so destroyed the temple. If we can endure to the end we will bring about the end of the age according to the words of our Master. It is important we understand these things in order that we can endure.**

**1 Cor 6:9 — Due to the wickedness of the times we live in, it is important for us to understand these types of sins and not just gloss over them, because we are going to be confronted with every type of sin.**

*“Or do you not know that the unrighteous shall not inherit the kingdom of God? Do not be deceived; neither fornicators nor idolaters, nor adulterers, nor homosexuals, nor the effeminate, nor thieves [white collar thieves especially, preying on victims whom they soak for everything they’ve got; there may be a difference between one who steals because he is hungry and one who steals because he is greedy], drunkards, revilers, swindlers, none of these shall inherit the kingdom of God. And such were some of you.”* We were some of these kind of people before we got here. Maybe not all, but most were, and were heading for the second death, *“but you were sanctified, but you were justified in the name of the Sovereign Yahshua the Messiah, and in the Spirit of our God.”*

Paul identifies three sexually immoral people: homosexuals, adulterers, and fornicators. Rom 1:26 identifies not only the male prostitute or male homosexual, but also the female homosexual. We know that all of these kind of people will go to the second death without any reservation unless they are washed by the blood of Yahshua (Rev 21:8; 22:15). Many people in the Corinthian church were this way but were saved from that. All who practice these other kind of things mentioned will be excluded from the kingdom of God and will inherit eternal torture in the lake of fire, fire and brimstone, where the smoke of their torment will go up forever and ever. The people in the Body who practice the things mentioned in Gal 5:19-20 will also be excluded from the Kingdom, and will go to the second death for believers. If we are overcome with jealousy, envy, strife, dissension, we who are now washed will get dirty again and we will not inherit the kingdom of God.

The nations cannot be filled up with people who are filled up with envy, strife, jealousy, etc., either. They have to be free of these things to the extent that they can be. Mt 25:34 — The kingdom of God was established for people who live by their conscience as best they could and those who help the Body. The kingdom of God will be the far-reaching expanse of the universe.

These things are mentioned in Gal 5 because those who practice such things are not loving. If we practice these things it means we are not loving our brother or sister. If we are jealous, we are not loving because love is not jealous (1 Cor 13:4). Jealousy cannot inherit the kingdom of God. If these things are found in us, if we practice these things, we will be excluded because what we sow is what we will reap. Gal 6:7-8 — If we sow to the flesh we reap corruption, but if we sow to the Spirit, we shall from the Spirit reap eternal life. Outbursts of anger, disputes, dissensions, factions — if we have these we are not loving. Love is the fruit of living by the Spirit. 1 Cor 13:4-7 talks about what love is. Love is not jealous. Love is patient. If we are not patient with others, we cannot inherit the kingdom. If the nations do not practice patience to the extent that they can, they will not inherit the nations.

Rev 3:4 — This is the first church right before it ended. It is no longer in existence. “You have a few people in Sardis who have not soiled their garments; and they will walk with Me in white; for they are worthy.” Sardis was city in Turkey (Asia Minor), a big city. They may have had thousands who were in the Edah there, but only a few did not soil their garment. Most were defiled. *Defiled* means made filthy. Like if you have a filthy stain on your clothes that you cannot get out because it is in there so deep. Stained, defiled, destroyed, contaminated, corrupted, infected, rendered unfit for the kingdom. Like a surgeon’s tools, which would be unfit for what they were cleansed for if they became contaminated. So Rev 3:4 goes with Rev 22:14. There are many who soiled their garments, were rendered unfit for the millennial reign of Messiah. But (Rev 22:14), “Blessed are they who have washed their robes, that they may have the

right to the tree of life, and may enter by the gates into the city, the New Jerusalem.” They have the right to the tree of life.

To understand this is to understand everything. It puts the whole Bible, the Old Testament and the New Testament together like a composite whole. Like a house. The foundation of course is Messiah. The Old Testament is the walls of the house. The New Covenant is the roof of the house. The Old Testament is worth nothing without the roof — you might as well live out in the field somewhere. You have to have the roof to be saved in the household of God — the house of Jacob (Lk 1:33).

We are learning how to wash ourselves if we get dirty. Heb 6:2 — We can be washed if we do get dirty. Some can be washed in this age. Some cannot because their stain is in so deep that the next age is reserved for them to get the stain out of their garment.

Lev 13:45 talks about a person who is defiled and therefore has to go outside of the camp. He has leprosy, a disease which is contagious and will contaminate others. He has to go outside the camp and let his hair down so that people will know he is unclean. It is only a picture for us that when we are defiled, we have to go outside the camp. We cannot be priests anymore and you might as well cut your hair off or be disheveled. This is for people in the new covenant who are not walking in the light, not having fellowship with Messiah. Those who claim to be walking in the light but walk in darkness (1 Jn 1:6) are liars, they do not practice the truth. A person who walks in darkness can contaminate the whole Edah. In the early church there were hundreds of clans and every one of them died out. Today there is no remnant left out of all those communities. They lost their light by the second century (Rev 2:5). It was removed because they lost their first love and when you have lost your love you are cut off from Israel, you are accursed. In the old covenant if people deliberately disobeyed, they were cut off.

1 Cor 6:23 — Paul said everyone who does not love Messiah must be cursed, cut off from the Edah, because they will contaminate the whole group. Heb 12:15 — It is possible that the whole community can be defiled, all cut off. Even though those few (Rev 3:5) probably warned everybody, most people were cut off and cursed (1 Cor 16:22-23). The New English Version says (Heb 12:15) “the whole community will be defiled.” The majority will be defiled. And if the majority of the community is defiled, the community can no longer exist. The few have to suffer and then they finally die and all the rest go to death. Those who destroy the purity of the temple are destroyed themselves.

In Rev 20:6 you see that the second death had no power over these because they overcame and kept their garment clean. How do you soil your garment? Maybe by lying and not confessing it. The longer you live in a lie, the more the stain is indelible. Or if you practice immorality or certain types of sexual sin that cannot be repented of (Heb 10:27). There is nothing left for a person who has stained his garment except the terrifying expectation of judgment. In Heb 10:39 it talks about shrinking back. *Shrinking back* is to contract or curl up the body because of physical stress or, in this case, the horror of the expectation of judgment of the fury of a fire which will consume the enemies of God, shrinking back at the terrifying expectation of judgment. The closer He is to coming back, the more you curl up in the terrifying expectation of judgment.

We are teaching this so that we can escape the fearful expectation of judgment. It used to be that some mothers would mark up on the wall all the things a child did wrong that day, waiting until their father got home to discipline them. When the father came home, all the child could look forward to was the fearful expectation of judgment — because their sins were not dealt with by the mother. And there are certain types of sins that the mother cannot deal with and all we can do is wait for the fearful expectation of judgment.

I see our children when their abbas come home from somewhere — they run out there to their Abba to hug him. They are so glad he is home. They don't shrink back and curl up because all their sins have been dealt with by their mother. We want to run out and receive our Father with open arms; we want to receive Yahshua like that. We want to make it very clear how to understand things when people are excommunicated from His Body, no longer part of His Body because they are cut off. Let's distinguish between two types of persons. You will remember this the rest of your life and will be righteously able to judge people who sin.

There is a sin unto death and there is no use praying for someone who commits one. Contrary to what

Catholicism says, you cannot pray someone out of purgatory (1 Jn 5:16). There is sin leading to death and sin not unto death. The sins not unto death can be confessed and there is cleansing from it. But there are certain sins that cannot be forgiven (Num 15:30). One who commits such a sin has to die and go into death with his sin.

1 Jn 2:19 speaks about a person who leaves the Edah of his own volition; he made up his mind he wanted to leave and he left. There is another kind of person who leaves, spoken about in 1 Cor 5:5, who is excommunicated, dismembered from Messiah, because he did a sin which cannot be forgiven in this age. This in 1 Cor 5:1 is based on the foundation. It cannot be based on the roof. It is based on the bottom part of the house

In Leviticus it speaks about the bottom part of the house that 1 Cor 5:1,5 is based on. In Dt 27:23 if a person does that kind of a sin, he is cut off — cursed. When a person in the old covenant is cursed, he is cut off from Israel. Yahshua was considered cursed and cut off from the land and treated as a criminal. They treated Him as they treated anyone who committed a deliberate sin. And they considered Him as someone who was trying to take over the government — a subversive, claiming to be the Son of God.

Dt 27:23 is the same kind of sin as in 1 Cor 5:2. From verse 15 on, you can see it says that for these things you can be cursed, you can be cut off from the land for doing any of these things — dishonoring your father and mother, withholding what an alien needs, sleeping with your father's wife, etc.

1 Cor 5:1 — “It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles.” The people in Corinth who may have had the Holy Spirit were doing what people were not even doing in the world. People in the world could not do this and inherit the nations or the kingdom or Mt 25:34 because it is punishable by the second death.

“I have decided to deliver such a one to Satan for the destruction of his flesh, that his spirit may be saved in the day of the Lord.” He was ex-membered from the Body. There are many other sins you can be ex-membered for. It is like cutting your arm off from your body — severed. They had a meeting on it. Paul already knew — he could judge it. In the old covenant if someone did a deliberate sin, they had to put him in custody, jail, separate him from the rest of the community until they could see the degree of the crime. When they saw the degree of the crime [if it was a sin unto death], then they dis-membered him — the stoned him. In the new covenant, we do not stone anymore but we do dis-member and turn him over to Satan for his body to be destroyed in order that his spirit could be saved in the Eighth Day (1 Cor 5:5).

1 Cor 6:15 — “Do you not know that your bodies are members of Messiah?”

If a person went out from us — made preparation to leave, left, and never came back — 1 Jn 2:19 says that this person was never a part of us; he never received the Holy Spirit, therefore his spirit is not going to be saved in that day. But a person who sins unto death and is sent out to die, his spirit can be saved in the Eighth Day.

The teachers must teach this so we can be able to judge. You cannot judge if you do not know this. You might judge on subjective feelings and send away someone who needs to stay and keep one who should be sent away if you do not know these things. The Old Testament teaches us the sins that are unto death and the sins that are not unto death (1 Jn 5:16).

So, if a person has fornication with a woman, if she is in the Edah, she becomes a harlot and she severs herself from Messiah. If she has the Spirit and does this she has nothing to look forward to but the fearful expectation of judgment. But she must be sent away because she is a harlot and if she is sent away and turned over to Satan for her flesh to be destroyed, then her spirit may be saved in the Eighth Day. But if her body is not destroyed when she is sent away, then she never was a part of us. If people who are sent away or leave live a happy life in the world, doing all the things they wanted to do, then you know they were never a part of us. But if they were a part of us, they will die. They grieve as the Spirit in them grieves (Eph 4:30) and Satan destroys them. Even though they weep and cry, they cannot get their inheritance back, but their spirit can be saved in the Eighth Day. Once a woman submits to fornication, she is a harlot. Once a man commits fornication, he joins himself with that harlot and becomes one flesh (1 Cor 6:16). But once they have joined themselves to Messiah, they will always be one Spirit with Him, even though they are dis-membered from Him.

In the first Edah only a few overcame and many fell away. In this age only the few will fall away and the many will overcome. It will be reversed in this age if we are doing our job as shepherds and teachers, exhorting with the Word. We are the stem. There are going to be hundreds of people coming in, therefore our Father has to raise

up shepherds and teachers with salt in them. People will come in with all kinds of leaven, but we must be the salt until they become salt.

2 Tim 4:2 — “I charge you ... to preach the Word; be ready in season and out of season; reprove, rebuke, exhort, with great patience and instruction.” Paul said in 1 Cor 3:15 that if you do not remain on the foundation, you will be saved, but only as through fire. So we have to be careful how we build. These were dismembered for a thousand years fire purgatory — purging by fire as Gal 1:8-9 — severed or accursed, cut off, dismembered as Titus 3:10-11. To receive a different gospel (2 Cor 11:3-4) is to be severed from Messiah, not a functioning member to build up, but to tear down, one who is against and not for, scattering abroad, dividing.

Mt 18:6 — If anyone causes one of His little ones to stumble, especially a child, it would be better that he would have a millstone around his neck and be drowned in the sea. That is better than going to the spiritual death that inevitably awaits such a person for causing someone to stumble. Having a millstone around his neck in the sea would be much better than what is going to happen to him. *Stumble* means you cause someone to do something that he has in his conscience forever and he can't erase it. It's like if you take someone out on the back of a motorcycle and his legs are cut off in an accident. There is nothing you can do to get those legs back. If you cause someone to stumble, you are going to death. But it is remedial — there is a remedy, it is corrective — if you are a believer.

If someone is dismembered, excommunicated for that type of a serious sin, turned over to Satan for the destruction of his body so that his spirit can be saved, and we do not see that happening, then his spirit is not going to be saved — he was not a brother. But if his body is killed then his spirit may or will be saved. If he has the Spirit he is going to be grieved, like Esau was. He cried and wept and everything else but he could not get his birthright back because he had already given it away. Once you commit one of these kinds of sins you cannot repent because it is deliberate. If we don't want to go to the feasts, the gatherings, we are committing a deliberate sin once we have come to the knowledge of the truth (Heb 10:26).

Jms 1:14 — “But each one is tempted when he is carried away and enticed by his own lust. Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death.” Once we come to the knowledge of the truth, it brings forth death. You cannot be washed from a sin unto death except by purging in the next age. But you can be washed in this age for certain kinds of sin and washed in the next age because we are sealed with the Spirit eternally, even though we commit a terrible horrible sin, even though we are severed from the Body, we are not severed from the Spirit because whoever joins himself to Messiah becomes one Spirit with Him (1 Cor 6:17). If you are one Spirit with Him and are sent away from the Body, you will not be able to be happy watching television, attending school, getting your banking job back, sending your children to schools, etc. You will be grieved because the Spirit is grieved. Even Lot was grieved in his heart when he saw all the abominations around him, but since he was not circumcised with Abraham, he could not be the salt that Sodom and Gomorrah needed, and his children rose up and persecuted Israel — the Moabites and Amorites. Lot will not be in the Holy City, but he might be in the nations. He did not want the holy land. He wanted the nations — Sodom. He wanted Paris. He wanted Boston. He didn't participate in Abraham's blessing.

Now, let's simplify this. Eph 1:13 says that when a person hears the gospel and listens to a sent one and he believes and is baptized (Mk 16:16), he will be sealed with the Holy Spirit. He will be one with the Holy Spirit — nothing can sever him eternally from Messiah's Spirit. Even if you grieve the Spirit, it still does not sever you from His Spirit unless we were to rewrite Revelation, add to or take away from its prophecy (but if we did that it says that the plagues written of there would be given to us. Of course we are not going to do that or God forbid that we would. Some Bibles have done it. There is one translation where they have deliberately taken the liberty to add Dan (in Rev 7), but Dan is excluded from the new Israel in this age because of the horrible thing he did in the old covenant. He is not honored in this age. But he will be honored in the next age and the Eighth Day because there is forgiveness in that day.

Rev 22:18 — “If anyone adds to the word of the prophecy of this book, God shall add to him the plagues of this book; God shall take away his part from the tree of life and the Holy City which are written in this book.” That is a solemn warning for everyone — for me too, if I deceive or am in such a state that I am being deceived. We

have to pray that our Father would deliver us from evil. That is the only way I know that your name can be taken out of the Lamb's book of life. It makes me fear. That is why it says we are saved by the Word.

Eph 4:30 — “Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.” When you are joined to the Sovereign you join spirits with Him. Your spirit and His Spirit are eternally joined together (the only separation would be for remedial purposes in the next age). Like a man and wife become one flesh.

When we are baptized we are joined spiritually with him and bodily with Him. We can be severed bodily (dis-membered, excommunicated) but we can never be severed spiritually in this age (Eph 1:13-14; 1 Cor 6:16-17).

1 Cor 5:5 — “in the day of the Lord,” or “the judgment seat of Messiah,” (2 Cor 5:10). If his spirit is not saved, then it will go to a second death until the day of redemption (Eph 1:14). Paul is not prematurely judging him as he said about himself in 1 Cor 4:5. But (Rev 2:11; 3:5), Yahshua has already judged him. Those who did overcome He will not blot their names out of the book of life for the kingdom and those who do not, He will blot out their names.

1 Cor 6:16-17 — When we are baptized we are baptized into the Body. If a member takes himself away from Messiah by joining himself with a woman, the woman becomes a harlot and they disconnect themselves from the Body. What if no one detects it? If this were happening, you would be walking around dead and your life would surely show it if you have the Holy Spirit. There would be no way you could hide it if you have the Holy Spirit. Your body has to die when you are sent into the world so that your spirit can live. But if they are not grieved, then evidently they do not have the Spirit. Judas was grieved but what did he do? Yahshua didn't say he was forgiven. He said that Judas was cut off. But Peter denied Him, and Yahshua forgave him. Peter denied, but didn't betray. One was weakness, the other was premeditated murder. You see in Mt 24:10 when it says in the last days people will betray you. Those you thought had love will hate you. It may be that people who actually have the Spirit will betray. But if they go into the world they are going to be grieved. (Larry Davis left of his own accord because he didn't get the recognition he wanted. He had a higher recognition than of the faith he had. So he received a spirit that said, “You need to be exalted in the Body.” He was lifted up in pride — Satan's sin.)

And so what if no one detects it? What if you are never found out? What if the elders never come to you and tell you that you are walking in darkness even though you are pretending to be walking in the light? We have had people here who, once you had a little contact with them, you felt a little bit dirty but you couldn't put your finger on it. They were not speaking with their new tongues. Their conversation was a little bit worldly, defiling. They keep bringing up things of the past. They have their own opinions. Keep an eye on those who do not obey our instructions (2 Ths 3:14-15).

In 2 Cor 2:7 it talks about inviting the person back before he is exasperated. Christianity says that this is the same person sent away for the destruction of his flesh (1 Cor 5:5). This is not correct because they would never have prayed that his body would be destroyed if they were going to invite him back. This person committed a sin unto death (1 Jn 5:16).

Mt 18:15-20 — *Thakahal* spoken about is that segment of the Edah that is able to make certain judgments — governmental. It says that if they forgive him he will be forgiven.

There are certain sins in the old covenant that, once committed, the only thing you could do is die. They were sins unto death. I believe that David, when he sinned a sin unto death, he had to die. But he trusted and loved our Father. He was an exception. There could be exceptions in certain cases and we must judge it someday. We are getting to the basic foundation here, but are still open to the Holy Spirit. We want to have freedom for certain isolated cases, according to the extenuating circumstances. It must always be by Spirit that we make judgments, not by the letter. If you judge, make sure your judgments are true. Wisdom is known by her children.

In the time of David they weren't sacrificing too much. They had a misunderstanding, misconception. They did not know how to bring the ark of the covenant back in. They loved YHWH but didn't know His law. In his days were the days of restoration — they learned by trial and error in many cases.

There may be isolated cases because someone still has not come to the full knowledge of the truth. Maybe Zachariah didn't come to the full knowledge of the truth. I don't think that we are going to come to the knowledge of the truth on some things until just before the race begins. The day will come when we come to the knowledge of the truth.

Valerie always had that secret desire to be a lesbian and if she was given the right opportunity, she would have done it. Some people when they leave, probably go back to eating their own vomit, like a dog; maybe others had a secret desire to return (Heb 11:15).

If we abide in Him we will not sin (1 Jn 3:6).

The basis of the judgment Paul made in 1 Cor 16:22 is in Dt 27:23. Put those two together eternally — put the top with the bottom. Christianity says that Leviticus is done away with, therefore they have no basis to judge anything. That is why they are full of every unclean thing imaginable. They are full of evil spirits because they discarded the law, trying to make subjective decisions. Faith establishes the law (Rom 3:31).

Rev 18:2 — Christianity is called the harlot because it connected itself to the world. She dismembered herself and became one with the kings of the earth.

1 Cor 16:22 says something people don't even talk about in Christianity because no one can teach you to love Yahshua. Only God can — only the Holy Spirit can teach you to love Yahshua. I can teach you the Word and make you fear — the Word can make us fear properly — but no one can teach you to love Him or the brethren. 1

Ths 4:9 — “Now as to the love of the brethren, you have no need for anyone to write to you, for you yourselves are taught by God to love one another.” We cannot teach each other how to love one another and there is no difference between loving the brethren and loving Him (Jn 12:34; 1 Jn 3:16). If a person does not love, he has not passed out of death and into life. He says, “If you love Me you will obey Me.” If you do not love Him, you will be cursed — you will not be able to obey His commandments and if you disobey His commandments, you will sin a sin unto death — cursed (Jn 14:15,21; Eph 6:24; Rev 3:4-5).

Any questions?

*[A question was asked about the person who is sent away, which death they will experience.]*

*In most cases he will experience the first and second death for believers. But in the day of Messiah he will be with Messiah because he became one with His Spirit (1 Cor 6:17). His body will be raised up, after he experienced death, and judged (2 Cor 5:10) and then will go to the second death for believers and then after that 1000 years, blessed are those who washed their robes (Rev 22:14).*

*For a person in the world, at least he can be forgiven for these types of sins if he comes into the Body, but the person in the Edah who does it, he cannot be forgiven in this age. Causing little ones to stumble — His little ones, disciples, especially little children. Sexual abuse of little children is the worst thing. It would be a wonderful discipline to just have a millstone around your neck instead of experiencing the first and second death for believers.*

*So now we have a foundation we can build on about this. The foundational teachings are taught while you paint and make futons, etc. Teachers teach while they work. If we are not doing that we are not the Body, we are like Christianity. We have always done that. If the teachers in the Body had to wait until they taught, they would never teach. Like Jehu, he is always teaching. He takes a little group over here while they're eating lunch and teaches them. And of course, the older women are always instructing the younger women. They don't have to wait for a headcovering teaching.*

*What is a teacher? Does he have to wait to get up here to teach to be considered a teacher?*

*Christianity cannot consistently lay down their lives for one another because they do not have the Spirit, they are not taught by God (1 Ths 4:9).*

*Mt 18:15-20 — This reproof in verse 15 is for correction. Evidently it is not a sin unto death because reproof is not for someone who has committed a sin unto death. The sin this person did now was not receiving the brothers. You could excommunicate him but keep him in the Edah and treat him like a Gentile, but he cannot go to the Breaking of Bread. But, it is a very serious thing to send a brother outside of the Body unattended to.*

*How do you treat a tax collector? Exhort him, talk to him about his sin, reprove him. Also, in other cases if you sent him away, how could you treat him like a Gentile? A Gentile doesn't break bread and we don't talk trifling with him, but only what would benefit him to be saved. Like when a child is foolish, the other children are to shun him. If they don't avoid the foolish child, they are just as foolish as he is. That is why one can defile the many. They are to shun him. If you don't tell an adult, you participate in his sin. you don't talk to a fool.*

*Then they will learn you are not going to participate in their foolishness. That is the only act of love you can do*

for him. That is what the Proverbs says. Pr 22:3 — “The prudent see the evil and hides himself, but the naive go on and are punished for it.” Pr 15:28 — “The heart of the righteous ponders the answer, but the mouth of the wicked pours out evil things.” Some translations say, “pours out the answer quickly.” The mouth of the wicked gushes out — what comes out is evil because he doesn’t think about what he is saying. Pr 16:24 — “Pleasant words are a honeycomb, sweet to the soul and healing to the bones.” Pr 29:20 — “Do you see a man who is hasty in his words? There is more hope for a fool than for him.” He has a lot of words. He is always talking.

[Adam - Judas was grieved, but was he saved from the second death?]

He had only worldly sorrow like Esau. He was the son of death. We have a birthright. What if we give it up?

Once you have lost your inheritance, you cannot cry and get it back. When we are baptized our name is written in the Lamb’s Book of Life. All we have to do is obey Yahshua. Be humble, for the humble receive grace.

Receive everyone who comes to speak to you.

No matter how much you try, you have lost the kingdom once you have come to the knowledge of the truth and then deliberately sin a sin unto death. You lose your inheritance and you cannot get it back. Heb 12 says that He knows how to discipline His own children.

I don’t have much hope for Judas.

**Ben Nabiy:** Judas deliberately let Satan into his heart. He had many opportunities to repent but he resisted it to the point that he let Satan enter into his heart. Yahshua said it would be better for him if he had never been born because of what he did.

It was planned. Peter was caught off guard in a moment of weakness. It is according to the intentions of your heart. With Judas it was premeditation — meditated on previously.

**Ha-Emeq:** It seems like in these days we don’t value inheritance. In the olden days they lived their whole life for their inheritance because they followed what their parents were doing. But I think we are supposed to value that. But we will not inherit the kingdom if we don’t value it, it is our inheritance. In the world when somebody dies, people sweep in like vultures to see what they can get but there are people who actually deserve an inheritance and it will eventually come to them after everything is settled. What we deserve will come to us. There will not be anyone who can sneak it away from us. We will get the inheritance we deserve. We have to value our inheritance. Esau didn’t value it. He didn’t do anything so bad, he didn’t treasure his inheritance and so our Father hated him. He was Abraham’s grandson, Jacob’s brother — our Father hated his ways.

**Tahar Takeef:** Any one of us can defile the Body, like leprosy when we have a little leaven — we can defile the Body. Our Father is going to cut off everything that will defile the Body. I’m thankful our Father speaks to us. It is love and mercy — it is good news.

**N’su:** I’m thankful these teachings make clear what is in my heart. I want to have a heart like Yahshua. After hearing this I know I need His Spirit, His Helper to be like Him. I know this is about me. I need His help, His saving power and grace to help me. It’s a proper fear, not a mystical fear. He wants us to be pure in heart that we will be able to see Him someday knowing I was pure in heart, not letting the evil one rob me of faith.

So you won’t be one of those who shrink back.

**Meshulem:** I’m thankful for the Holy Spirit who reveals this to us, that we can stay undefiled. Since he is teaching us what defiles us, we see how to judge it so we can stay pure. If I don’t know what the Holy Spirit says, I cannot judge properly. But the Holy Spirit is clearly distinguishing what is sin and what is not sin, what is a sin unto death and what is not. Because the Body has to be clean — not one immoral person is to be among us. Because it defiles everyone. We cannot have faction in our minds, or immorality. Because on one side will be the ten kings which includes all immorality and faction. But we cannot have any so that the Body will be clear as the light — clear. We can’t have anything to do with it. We have to cut it off as soon as we see it or we will be cut off. our Father is leading us in all truth and this is just a part of it. For me this was a start to understand how to judge things according to the scriptures because if I don’t know this I would judge according to how I feel about them - thinking this one is a good person and is a start for me to understand how to judge

according to the Word.

**Ha-Emeq:** You can really see how the old covenant and new covenant are connected. In Christianity they cut the old covenant and threw it away. They think it doesn't apply. That is why people say they like the God of the new testament better than the God of the old testament. In the old covenant, the synagogue was a place of judgment. They even beat people in there, often. A couple of times Paul was beat the maximum in there - 39 times. They were used to disciplining in synagogues. When the new covenant came along, the Jews knew the discipline of the old covenant. But the Corinthians were all gentiles not used to the discipline of the synagogues. That's why we don't understand it because we don't see it so much — it isn't so clear.

**Haggai:** We are the temple. The walls are the old covenant and the roof the new covenant. The foundation is Messiah. If we are in the house we are protected. If we only have the roof then we don't have the law, then how can we be kept? The walls are the law. So I see that in the house we have everything. The temple is pure and everything from our Father because He is living there. Christianity rejected the law. They rejected the One who could judge them. They have no high priest over their house. We have a high priest. We have the whole temple. Yahshua came to establish the law to fulfill the law. Jesus abolished the law. That is why people who accept Jesus do not have the blessing of being in the house, in the walls. Yahshua came to bring connection between the walls and the roof. We have a place to dwell. A home for the lonely, protection for our soul and spirit. Even if we do wrong and we are sent out, it is so our spirit can be protected in the 8th day. It is the right protection for our spirit — righteous judgment for our spirit. Once we are with Him our spirits are sealed until the day of redemption. But our hope is to remain in the house so we can fulfill the law by His Spirit. I want to love Yahshua who came to bring the law near to us. He came to bring his house to us. Home to the homeless. I love the temple — the people of our Father. I'm thankful I'm not outside with no covering.

**Ben Nabi:** I'm thankful we are not Jews living by rules and principles alone. Everything our Father wanted, from the beginning until now was that he desired intimate fellowship that we would be able to judge the very intentions of man and keep the Body clean — have an undefiled loaf. It is such a great responsibility for each one of us because all our Father has right now is us. It depends on how much we give ourselves to keep the Body clean and undefiled. I'm struck because I have a weak condition. I want to give myself to speak in new tongues and not just get into the work in the garage. I want to repent and edify, that His Edah can be built up.