

31 March 1990, Breaking of Bread Sus, France

Worship

Worship. Before the English language was corrupted, the word *worship* was *worthship* — because He is *worth-y*. According to how much worth we put on Him, we will worship. The degree that we praise him is the degree we think he is praise-worthy. If you have a high estimation of him, if He is King to you, Sovereign King, then you can go in and worthship. (Rev 5 — You are worthy.) It has always been that they sang to show his worthiness. So we know that mirth is going to be upon Israel again. We are going to sing parallel to the angels — to the same degree as the angels in heaven. He cannot come back until we do that. All those who believe will worship. We'll sing as loud as we can because we want to honor Him and love Him. The day will come when every knee shall do it. But I want to do it voluntarily now. They will have to do it, but I want to do it voluntarily now. I want to make a free-will offering. We are going to show we are worthy of the eternal life he has given us by singing as loud as we can, or with all our heart, soul, and strength. If you have a loud voice and you are not using it, you are not worthy of Him (eternal life) or do not really believe He is worthy of worthship.

Beth — There aren't enough words in the dictionary to describe how I thankful I am for salvation.

Jonathan Elezar — I see the meaning of worthship. It's not just something we do tonight but you do it with your life. We give him the true value of what he is worth.

Yoneq — Our brother Ebyown is away getting tested for AIDS to see if there is a chance that there was an error in the test he got before. We hope he does not have it. If he does he cannot stay here. He doesn't want to because he loves you. Once we know the truth, if we go out and have certain types of relationships, we may not be able to ever return. We have to always stay within the boundaries where his love can reach and bless us — stay within the kindness. Don't get outside of it — His wrath is there. If we deliberately walk over that line, we walk into His wrath. Jude says stay within the boundaries. So when you transgress that, then it's deliberate sin against God and your brothers. It is not love to go out and do things to bring AIDS and other communicable diseases into the Body. And those who have done that in the past, they're forgiven; but it will not be so anymore.

When the race begins we will know everything. There was a time when we thought capital punishment was bad. There are many things we are coming to more knowledge of. Our mind is being washed and we are coming into what the word says. The Holy Spirit has been given to us to lead us into all truth. But not in one day. We are growing as a little child. We haven't even been born yet. In a race, we exercise self control in all things or else we will be sidelined.

Story of a Man with a Withered Hand

There was a boy born, named Ben Chayil, son of might. It's what they called David's mighty men. But he wasn't mighty. He was born with a withered hand. Yahshua noticed him hiding his hand. YAHSHUA knew he had a withered hand. When Ben Chayil noticed that Yahshua was looking at him, he hid his hand more.

YAHSHUA felt

something for Ben Chayil. He had compassion for him. They were in the temple. Yahshua was talking to the Pharisees. They asked him if it was lawful to heal on the Sabbath to try and accuse Him. They said, "Why are your disciples picking grain on the sabbath? It is not lawful."

Our Master replied, "Have you never read what David did when he was in need and became hungry. He ate the show bread which is not lawful for anyone to eat except the priests." David was in need. He didn't break the law — only the letter of the law but not the spirit of the law. our Father has the Spirit to understand. Yahshua told them, "If only you would have understood, *I want mercy instead of sacrifice, you wouldn't be going around trying to catch people.*"

It was so hard, but Ben Chayil finally decided to do it. He stretched out his withered hand. I'm gonna do it no

matter what people say. They'll all see it, my ugliness, my awfulness, my sin. And YAHSHUA HEALED HIM. Now he could be a warrior like he always wanted to be. The Pharisees got mad, but the people who understood the spirit, they didn't. The shabbat was made for man, not man for the shabbat. He is Lord and Master of the Shabbat.

Yoneq — this story tries to tell us that we must confess our sin — not hiding it. If you always hide your withered condition, you will be a spiritual cripple. You will be a lame man without the use of all of your facilities.