

## **Appointed Times**

**We must have prophesy at the appointed times or we are not really a church (probably a work camp). It is total negligence if we are not gathered at the appointed time. It is in the Sabbath teaching that we gather before the sun goes down so the prophets can speak at the proper time. This is the appointed time for our Father to speak to us. Sus was cut off and was not going to break bread because they didn't gather at the appointed time. It is so important to gather — everyone — at the appointed time. The church is cut off if we don't. Sus had a total repentance and poured out the whole victory cup. The church could have been cut off for good. If we make this mistake after the race starts, then that is the end of the race. Heb 10:26 speaks of willful sin. The context of Heb 10 is gathering. You can't repent from willful sin. It is important that our Father established the appointed times. At the appointed time our Father can speak to us and speak through us.**

**We must stop early to prepare for this. The prophets and teachers must read the Sabbath teaching before the gathering on Sabbath Eve and also read the Redemption teaching for the gathering before the breaking of bread. Then when the Sabbath comes that is what you speak about — like speaking about the Laodecian church identifying with the world so much that they were cut off. The Sabbath is a sign of our Father taking us out of Egypt, just like our Father taking us out of the world.**