

17 March 1990, Breaking of Bread Sus, France
The House of Israel

Yoceph — shared about John 17:21-23. "I in them (disciples) and You in Me that they (disciples) may be one that the world may know You sent Me and You love them." Imagine our calling! That the world may know that He sent His Son and that He loves them. The whole world is going to know that the Father loved them and so sent His son, by a people perfected in unity (John 3:16). It is going to require giving up our lives, our opinions, the things that divide us. This prayer is not going to be lived out by all the people who *claim* to know God.

Ahimilech — we are perfected as a unit — something solid like a rock — like a stone. That is what our Father is doing on the earth.

Yoneq — Paul said that whoever is not involved in the daily life in this perfection of unity is not doing their part in perfecting that unity in the bond of peace, not being completely humble and gentle and looking over one another's faults because they love one another. If we are not doing this we are not worthy of the kingdom. If we tolerate any kind of dissension or faction, it is to allow it to exist in our heart. It is speaking of our *heart*.

Gal 5:19-21 — We have to take a sword and cut off every divisive spirit that would keep us from maintaining that unity. "Those who practice such things will not inherit the kingdom of God."

Luke 1:27-33 — That is what He was going to give Him (YAHSHUA) — the throne of David and He would reign over the house of Jacob forever and His kingdom would never end.

The house of Israel had already been divided — only the Jews were left in the land and they were not even acknowledging the right God (Our Master told them that their father was not YHWH, but the accuser.) Only a remnant was left in the land. YAHSHUA had come through that remnant and John the Baptist came on the scene and baptized those who would acknowledge God's justice (Luke 7:29,30). And the house of Israel would be reestablished at Pentecost at the preaching of Peter and the other apostles. Luke 1:33 — "He will rule over the house of Jacob forever." And He is reigning over it now. And He was reigning over it in the first century but something happened that it did not develop as Isa 49:6. Something happened in the first church. Gal 5:16-18,21.

You see in Heb 3:6 that our Master was faithful as a son, as a first born son. Just as Robert is the first-born son in his family and now he has to help his mother to rule over his younger brother Lee, so Messiah was faithful as a Son over His house. He went to the cross to establish the nation of Israel, "whose house we are now." This was written 30 or more years after Pentecost. It says, "whose house we are now." Lk 1:33. They were still Israel.

"IF we hold fast to the confidence and confession of our hope until the end." If we hold true to that confession, we will be that house.

You see in Acts 2:29-36 that "He was not abandoned to Hades." He came out. He was raised from the dead according to the scriptures. Verse 33 — "Having been exalted to the right hand of God." Exalted to the right hand of God means the throne of God which means He is reigning in heaven, reigning in heaven over the house of Israel, His people.

In the first church they were not faithful to endure (Rom 11:22; Rev 2:5). Isa 49:6 says your light will be re-established but we have to be faithful. Do not let the light go out. Do not let faction, envy, jealousy, or anything that causes division to exist. They were not faithful. We must be faithful. We are in the beginning of that re-establishment, the nation, the prophetic utterance of the re-establishment of the house of Israel. Heb 4:6,7,11. His enemies are envy, strife, jealousy, bitterness. Those are what have to be put under His feet. [And through that the world would know that the world was loved by our Father so much that he put together a people through His only Son who through suffering and dying, experienced hell for us and took away our sins in order to re-establish Israel — His people. It is always Israel He is looking for. In Rev 21 we see the 12 tribes. We must maintain that unity.

How? Eph 4 says we have to be absolutely humble. We have a job to do. Not only to believe, but it is our job to humble ourselves. James 4:6, 10-12.

Eph 1:20 — You see He ascended to heaven and sits at the right hand of the Father. And verse 19 — "and what is

the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might." Our King sits on the throne in heaven and is going to come back. He is ruling over spiritual Israel today, who is being made into 12 tribes, perfected in unity. He is our King. He has become King over Israel. He is there now, on the throne.

(All of us were chosen with all of our faults and failures. It is not surprising to Him that you have those things in you. He chose you. Because through your weakness, I have to become humble and through my weakness, you have to become humble and that way we become more like Messiah. We were chosen with all that. In Eph 1:11 it says they had a council. They thought about each one of us before the world was made.)

And in Eph 2:6 we are there with Him. *And* we are ruling *now* over all that would divide us — all of His enemies. The first church was not faithful. They waned like the moon. They lost their first love. They stained their garment. Only a few maintained their spotless garments and so they waned and were not passing on the Holy Spirit to anyone else. If we start waning, people would come in and would not receive the Holy Spirit. We are waxing now. We have got to put what wanes under our feet someday. The moon that wanes has to be put under our feet (Isa 60:20).

We are that house if we hold fast to our confession firm until the end. And we have a King. We are going to worship Him tonight.

Our Master suffered to show that the Father loved us so much. Now we have to suffer to maintain the unity that is going to show the world that the Father loved them so much. To maintain the unity you have to deny your flesh and so you have to suffer.

The cup of victory — the cup of overcomers is for those who have not divided from their brothers, given to faction and dissension. It is a cup that our Master inaugurated 2000 years ago. Luke 22:15 — "I have earnestly desired to eat this Passover with you

before I suffer." This designates the Passover — the death angel passed over us because of our Master. He died and the blood is on our door-post. Death will not touch those who overcome. "... before I suffer on the cross for I say to you I shall never again eat it until it is fulfilled in the Kingdom of God. Take the cup and share it among yourselves for I say I will not drink of the fruit of the vine from now on until the kingdom of God comes."

When it comes in fullness. Then He took the bread, gave thanks and broke it. Again He took the cup ...

So you can see that 2000 years later here we are doing what our Master commanded us to do. Even the table.

This first cup is the fruit of the vine — the rejoicing in the victory. We do this in remembrance of what He did a long time ago and looking ahead to the time when He drinks it again with all the overcomers when we will thank Him for His victory. Through His victory we overcome — through the Spirit in us — through loving Him.

[Ha-Emeq told a story of Jephthah and Ishah.]

Yoneq — I don't know of a greater love story except of YAHSHUA, who in obedience to His Father became a sacrifice for us. And now we are asked to be a burnt offering for Him, a living sacrifice for Him.

1 Cor 11:24

If we die we are judged, then we are disciplined — if there has been complaint in our heart. It has to do with being content. Not being content is not discerning the Body rightly, not being thankful that we are saved. [We ought to be] happy and thankful, judging the Body right, thankful that we cut a covenant, we appreciate the blood, we do not look back. We need to examine ourselves before we eat this. If we are judged, we die. We will be disciplined so that we will not be condemned with the world. If we do not belong to Him, we will be condemned with the world.

We do not hang onto our own individual life because we do not have it anymore. We died to it. The world is dead to us and we are dead to it. We break and eat this bread to proclaim His death and our death with Him. If we die with Him we will live with Him. If we suffer pain with Him we will reign with Him. We suffer by denying our flesh. we don't think that thought about our brother or sister. We cut it off. We deny our flesh. The character of Jephthah and Ishah are being revealed to us in the last days. Hebrews 11 talks about the overcomers. We know that Jephthah will drink the cup with our Master because he is listed in the overcomers in

Hebrews 11. We are the other overcomers. Jephthah was a mighty warrior, someone who loved YHWH supremely, the son of a harlot.

John 17:11 we are kept by the strength, power, glory of His name if we use it. Otherwise we will find ourselves being defeated.

The cup of the New Covenant — that YAHSHUA died for us and is Salvation and we hold fast to His Name (Heb 3:6). He writes His laws in our heart and we hold fast to His name and use the power of His name (John 17:11) and so He is king and He reigns over the house — the house of Israel forever (Luke 1:33).