

Abeyance

Gen 1:27 — Where did the people who inhabited the earth after the flood come from? Noah, by the ark God provided and built through Noah. So during the renovation of the earth by fire what is promised? The righteous (the nations) will be saved or taken off the earth during this time as the saints also are taken off the earth. The resurrection will take place before this fire of renovation and be judged and those worthy of the nations will be taken off the earth. **Rev 21:1** — As the new Jerusalem will descend from out of the heavens.

Most likely during the Millennial those who will be a part of the nations (kept the Second Covenant) as well as those who entered the New Covenant will be preserved together along with those who survive the judgment of **Rev 20:12-15**. Then the mandate in **Gen 1:27** will once again be enacted. Both the righteous representation of this age and the next age will be those whom God has chosen (**Mt 25:34**) to begin again to increase and multiply and replenish the new earth.

All types have anti types in Scripture.

Isa 66:22 — God is not going to create a new race of men for the universe since His work in creation of the man is finished. He rested when He made man. He could not make man better even if He tried because He made man as good as he could be in His own image and likeness.

So man will be transplanted and procreate himself on behalf of God. God created man and man procreates what He has already created. And man works with Him to procreate his own seed substituting for God or acting in His place as directed by Him. God put into man all the necessary creative powers of pro creation.

It's clear that God wanted man to populate the earth and to fill it up with His own image and likeness and when it was full to colonize other planets. Earth is only one of countless planets seen by modern technology and computers, and man is made to bear the very image and likeness of the Creator of this vast universe which shall become the kingdom of God in the future, after His plan is completed after the Millennial period. **Mt 25:34** speaks of the men of the new nations who will repopulate the earth and universe, but not merely propagate as the world (the people) is now, but procreate as the world and its inhabitants will be. This is why the Edah is the light to the nations. They live now like they will in the new earth and procreate their offspring. There is a vast difference between training procreated offspring and merely propagated ones. The word *propagate* does not have the nature of co creating or working along with the Creator in His place to raise a godly offspring — as Seth was — the sons of God, while Cain's descendants were merely propagated. But even in that endeavor only eight people were left at the time of **Gen 6:5**. But the vantage point was enormous even with only eight procreated children (sons of God) left on earth (living by conscience, **Gen 3:18-19**) among not even one out of the millions of propagated ones of Cain's line. **Gen 4:16,25** — Cain, a guilty man. Without these procreated children, eight in all, the world would not have been saved for a future world after them. Noah would not have been able to hear His voice and responded to be the father of the new world to carry on God's plan of redemption (**Gen 3:14-15; 1:28; 12:1,18,19**).

Man was now fallen but with a conscience to know God in the creation and an instinctive knowledge as in **Rom 1:21,26,28**. But never the less still created and still having within him the procreated qualities to be used as even Eve did in **Gen 4:1** (NKJV). She wanted to procreate the One spoken of in **Gen 3:15** (NKJV), who would redeem them from the curse of death — now man still bearing God's likeness and image — at least capable of doing so by the knowledge of good and evil like God — expressing moral and intellectual likeness as Noah was able to do — still had the potential of being redeemed and restored to His creative likeness was given the power of procreation, in God's place, which only eight in all were worthy of the “next age,” or after the flood. But originally to which men will be restored (**Rev 22:2**). But as a type which the anti type came from as a result of the judgment in **Rev 20:12-15** (**Gen 12:2; Mt 25:34; Rev 21:24**).

So it magnifies His power and goodness and wisdom to know that He created man in His own likeness — His own moral likeness a created being higher than the angels and gifted with the power of procreation that God

might by means of man who is equipped with those procreative powers populate the universe. This exalts the plan and purpose of God in redemption. Redemption then could not have a greater purpose than creation, but redemption was carried out for the sake of creation. Gen 1:27-28 is in abeyance until redemption is complete at the end of the Millennial age (Eph 1:13-14).

Are we then asked to suffer on His behalf for just our own salvation? Did God send His Son to just save us from death so we could go to heaven when we die? Is Christianity a final outcome of His death and suffering? (Acts 2:24). Maybe He should have just blotted out mankind as He did the pre Adam race, and created a new race all over again (2 Cor 5:17). And Satan would have achieved his desired end to out-smart or out-mastermind the mind of God, to prohibit God's plan for Gen 1:27-28 — that is creating man male and female for the very purpose of procreation, not only for the earth in this brief age, but for all generations for ever and ever (Eph 3:21; 4:10).

Without redemption we could not be related to God in the personal way to bring about the next age (Heb 10:13; Rev 20:2). So then Isa 9:6 could be not fulfilled but the next age (millennium) would provide the ruling people for the great and vast universe — in a new heaven and a new earth. Then Isa 9:6 would be fulfilled; that is the increase of this government will have no end (Jms 1:8). We are only in the first parts of the great harvest during the Millennial age when trillions (possible) will come into Messiah.

This is when the earth is renovated; restored as we are a type of, made inhabitable for immortal man. Those worthy of the nations then will be men and women, male and female, who procreate generations forever and ever and will have no sin in them or outside of them. All angels and men (all creation) will have been tested and none who would ever defile again will be left Rev 22. And they will not impart to their offspring anything that would defile (the fallen nature — bad blood, like for Adam). They will be like Adam and Eve if they had not sinned. This magnifies the whole plan of redemption and justifies God in the creation of the human race (Rev 21:24-27).

You can see chiefly that abomination is what defiles man; makes him unworthy of the nations and the new Jerusalem. All people who are filled with shameful acts or deceitful acts will not be allowed there (who does them to the extent of Revelations 22:15; Rom 1:29-32; Rev 21:8; 22:15).

Rev 21:8 — The cowardly — not exhibiting the likeness and image of God, etc. — will not be admitted to the nations (Rev 22:15; Rom 1:28-32).

Rev 22:2 — The leaves are for the healing of the nations, to preserve them in health as Adam and Eve would have been; and they would not have died if they had eaten of the tree of life (Gen 3:22,24).

Noah in Gen 9:1 was told the same as in Gen 1:28 to a degree — to fill the earth — but the full anti type will not come until the Eighth Day.

Gen 1:27-28 is in abeyance until then; now speaking of those who are not worthy of the nations (Rev 21:8; 2 Ths 1:8). Cowards (Gen 9:2) — the righteous are as bold as lions. Gen 9:4 — Abominations and murder (Gen 9:6).

Gen 9:7 — They are to be fruitful and multiply and increase upon the earth as in Gen 1:26 and Gen 9:6 says.

Every human being is worthy of honor and respect and is not to be murdered — cursed (Jms 3:9). The nations will consist of men who respect men. Because although man is fallen he is still capable of moral character and intellectual abilities and God has crowned him with glory and honor, made him to rule over the rest of His creation, which was made for him (Ps 8:5-8; Heb 2:5-9; Isa 24:5-6, the everlasting covenant of Gen 3:16-19; 9:1-6, etc.).

Abdication — 2 Cor 15:24-28 — This reign which is spoken of in verse 25 is in this present age (from heaven) the Davidic kingdom is in abeyance (Rev 20:1-6; Isa 2:2-4; Mic 4:1-5). His reign today over the house of Jacob (Lk 1:33). At present it is in abeyance, but it will be set up (again) during the life time of the kings (Dan 2:44; 7:24).

1 Cor 15:23 — Those who belong to Him who give up without any conditions all their own sovereignty and possessions (1 Cor 15:22) all will be raised to life who are in Him, or who belong to Him (1 Cor 3:23; Rom 6:5, 8).

1 Cor 15:24 — The great abdication. There have been many abdications, but none like this. He will abdicate because He has finished the work that He was given to do (verse 25-28) as the Son of man (Rev 19:11-21; 20:5-14 the end of the first death). The next age accomplishes Rev 20:10,14, then Eph 3:21 and 4:10 will be ready to

begin which has no hint of an end, for ever and ever.

Eph 3:21 — The ultimate goal of our existence to parallel and correspond to (because of our corresponding suffering) even the Son of man — ~~the~~*man*, Messiah Yahshua — to rule over the nations who procreate generations after generations forever and ever, the fulfillment of the calling of Abraham, the covenants pertaining to the rule of God over the nations (Gen 12:3, redemption completed). So Gen 1:26-28 can now come out of abeyance — its lapse.

He is not ashamed to call us brethren (Heb 2:9-13) because they suffered for Him. Acts 2:24; Col 1:25-29; 2:9-10; Eph 1:23; Phil 3:10-11).

He is waiting for His kingdom to be set up. Up there (where He ascended) He is waiting, has been waiting until Heb 10:13. At present He is 'sat down' at the right hand of God, and since that time although His kingdom has been in abeyance for maybe 1900 years. He has been waiting since that time (since the time He ascended into heaven 10 days before Pentecost, Acts 1:11) to take up His throne on earth, the Davidic kingdom that has been in abeyance since 2 Sam 7:4-17 (verse 13); Acts 2:30,33 — on His throne — exalted to the right hand of God (verse 34) for David did not ascend to heaven, but Yahshua did as Heb 10:13 says. He now sits on David's throne at the right hand of God in heaven. (verse 36) He is both 'King' and Messiah on that throne, reigning over Israel, the new sons of Jacob.

Eph 1:21 makes it clear that He is at the right hand of God 1900 years ago as King's ruler over (new Israel) the Edah. Eph 1:20-21 — seated at the right hand in heaven in the present age and the age to come. Mt 19:28-29 and all who have acted in accordance to the terms of peace Lk 14:32-33, will rule with Him over the nations (Rev 2:26).