Two Kinds of People

The two distinct classes of people in Gen 3:14 21 – The new Jerusalem or Israel and the new nations of the universe. The nations are to be ruled by Israel. *Ruled* means as a husband rules a submissive wife, as the Father rules His submissive Son (gives light to; Jn 10:17). The covenant to Abraham pertained to the rule of God over those who could be found worthy out of the nations (Gen 12:3; Mt 25:34; Rom 2:15).

The exercise of authority over the instincts of the wife is man's chief responsibility and duty to her in the second covenant. This is the reason Adam chose Eve in the fall – so God then made "that" the very covenant which would then qualify him to be worthy of the nations and to escape the second death penalty of spiritual separation from God his Creator, now waiting for his physical death that would only be terminated by the Resurrection (Heb 9:27; Rev 20:11). But the second death is endless, without hope, etc. (Mt 25:34,41,46; Rev 14:11).

Eph 3:10 – "Displaying to the powers and authority in the heavenly realms the innumerable aspects of God's wisdom through the Church in Messiah" and this is His eternal purpose, the purpose for the ages. This is His only plan and His only purpose. He has never had a different plan or purpose – it is His pre determined purpose, it is eternal, past and future.

This purpose includes having nations (political units) living on earth and the planets in peace – expressing a variety of different species of God's highest creation, which altogether is the kingdom of God (Mt 25:34). Verse 32 – And out of these people from the nations of the earth – those who are worthy will procreate generations forever and ever, as the new nations in the new universe (qualitatively new as our bodies). New heaven and earth will begin again, according to the original mandate in Gen 1:28 (Eph 3:21; 4:10). However, these nations need Messiah – that is the collective Messiah (Eph 1:23).

All others of the nations of this age on earth ("Seventh Day") who are not found worthy will be cast away from God with the curse resting upon them.

Rev 21:24 to 22:2-3 speaks of – without this collective Messiah to provide light to the universe, the universe could never be filled with God's highest creation, man. Yahshua Messiah would be incomplete without the ones who have surrendered their very existence to Him (Mk 8:35) is obedience (Heb 2:10 17) and without this Messiah would be incomplete and so would the universe, His work and His Body's obedience. Heb 10:13 brings about the plan and purpose of God – to fill every planet in the vast universe galaxies without number – with God's highest expression of Himself, man, created in His own likeness; image bearers of His very own character, His very own goodness, even as we now can express His very own character (Gal 5:22) as opposed to Satan's (Gal 5:19). To bear the fruit of the Divine Spirit, our spirit and mind must be in communion with His 1 Cor 6:17 – with Him. Rom 8:49 – The whole universe must then be filled with (those like) Himself. So He needs those in whom He dwells by His Spirit. Eph 2:7 – for in the ages to come He may display the transcendent riches of His grace. Those like Himself as man was created in human bodies etc., or natural bodies – since we will no longer be flesh and blood as the nations who are still able to procreate descendants as on earth from the beginning. But we will be as the glorified Messiah (Rom 8:17-18).

They are worthless as far as any good is concerned since they have violated the knowledge of good and evil in them (Gen 3:16) and no longer chose to live according to their conscience and they did not see fit to honor God, our King – God turned them over to a base mind. Rom 1:28 – Utterly base and worthless mind, and since they refused to know God according to instinct and nature (2 Ths 1:8) the result was verses 29 32. It is what we see today expressed everywhere. Rom 1:18 20 What may be known about God is as plain as day to their innermost consciousness. For He has made it plain to them, so they are without excuse. They did not give God glory or thanks, but became absorbed in useless discussions and their senseless minds were darkened. While boasting of their wisdom they became utter fools, etc. Today there is a world full of them. But in the midst of these utter fools God calls out a remnant (Rom 9:27). 1 Jn 5:19 is proven to be absolutely right.

The whole race in Gen 3 9 fell unto death (Adam's casket). But God initiates a new covenant for fallen man of the nations in Gen 3:16 19. Rom 2:14-15 — It is written on their hearts and minds.

Into the eternal fire – the fire literal as Rev 14:8; 20:10,15; 21:8 – which has been prepared for "the accuser" (devil) and his angels (Mt 25:41,46).

Now those people of the nations because of the covenants in Genesis 3, since they were violators of it their life also was consistent in all other areas of selfishness. They were worthless because they only lived for them selves; they did not regard or respect other human beings (Gen 9:6) as image bearers of God, their Creator. *Two kinds of people* (2 Ths 1:8) – they do not know God, not by the gospel but by nature and conscience. They did not know God according to the knowledge God had put in them. The others are those who do not obey the gospel (Rom 10:16). The one who rejected disobeyed the gospel (Rom 1:28).

1 Jn 4:18; 3:15 – Showing hatred or indifferences to another human being created in the image of God with valid needs, but showing no love, deliberately violates the covenant with God – the knowledge of good and evil by which the judgment is determined (Rev 20:12 15; Ecc 12:14; 2 Pet 2:9).

Gen 9:6 – The disregard for human life all the way down to anger, animosity, homosexual and heterosexual immorality, and spitting on the sidewalk, violates the regard and respect for the existence of God's image in a man. Those who are under the sway of Satan to this extent – as a matter of their own choice have no worth to God.

So that man would not have to suffer a second death, which would be eternal; the first death is terminated by the Resurrection. Rev 20:12 — But the second death is eternal – without end.

Fallen man cannot seek God and find Him; but God seeks him out in Gen 3:9. Rom 3:10 17 is a modern description of the American high school social. Gen 3:14 – The two classes of people who will be saved from the second death; those who respond to Yahshua and those who respond to their hearts (Gen 3:14-15; 2 Ths 1:8 - the two classes of people who will not be saved). The Holy City, the new Jerusalem, is in Gen 3:14-15, while the nations who never heard the good news of the Messiah, who crushed the serpents head, will make up the other class (Gen 3:16 19). the new nations. Rev 21:24; 22:2 — Those who violate the nature of the covenant can not make up for it by doing any other type of good deeds, that they may determine as "good," like to build hospitals, send food to the third world, or give to certain charities. This is only fostering their own selfrighteousness or appearing their own condemned conscience. If one abides by the covenant in Gen 3:16 19 as Rom 1:19,28 and 2:14-15 says, which is the knowledge instinctively known by a man's conscience, the knowledge or light which gave him the difference between what is good and evil, the foundation (Gen 3:16 21). As long as one builds upon this foundation he will be rewarded as Rev 20:15 and Ecc 12:14 says. His name will be found in the book of life and if one's name is not found there after the judgment he will go to the second death, having been resurrected from the first death. Now he will experience the never ending second death, described in Mt 25:41 and Rev 20:10 – Tormented day and night, forever and ever – no resurrection and no other judgment will they be raised for again. What a man sows – that is what he will reap; what he sows now in this one, brief life. Rev 14:10-11 – You will reap if you are giving your life up now to this world's evil system (age) (Gal 1:4). Rev 14:9 is this world's system under Satan, personified now in the beast (Rev 13:15 18; 1 Jn 5:19).