

Hearing His Voice

When we were coming down here, I knew it was time to go because the sun was setting. We couldn't see the sun anymore. That is the time to be down here. Before the first star — at sundown. We saw the most beautiful sunset: purple, blue, grey, ... Our Father does that purposely. Each day He makes it different so that everyone who has a good conscience can thank Him. His speech goes forth daily. So those who have a good conscience can praise Him.

It is wonderful that we can gather tonight between sundown and the first star. As soon as the first star appears, we hear the prophets a word of edification, or comfort, or the children have a skit, or someone may have a song. If a few people have spoken, it does not mean that we have to rush in. We don't know how many were prophets. Some might have been teachers. Some people speak as a prophet, some have a short teaching — maybe 10 or 15 minutes. It is wonderful that we can gather to hear words of life.

I'm going to read part of a letter from Yoceph Gonyaw. He is a loving, considerate, thankful, appreciative brother who has been delivered from a whole lot. He came into the Body with a spirit. He never did participate in this spirit so much, but it is a great, powerful spirit — a great force that rules over many men today. And it is ruling over so many in the world now, it's caused AIDS. Yahshua is the only one who can deliver a person from this spirit. Yoceph is proof.

"I'm thankful our Father has chosen me, to give me life and liberty for His sake and for His purpose. I'm thankful our Master died that I could live. How much I realize or understand that remains to be seen, but I believe His atoning sacrifice is the most wonderful and the most giving event that has ever taken place on the face of the earth. And because of it, I have peace, though it took me 10 years ... "

For years he was plagued with thoughts in his mind... But now he has overcome that spirit of homosexuality and now he has peace. As long as he wasn't overcoming, he didn't have peace.

"...though it took me 10 years to receive His peace, I don't think our Father cares. 2 years or 10 years isn't much difference to Him. He's glad I received His peace. Sometimes when King David went out to war, the enemy was defeated in a day, or in a matter of days. But some enemies it took years to defeat, like the Philistines. There will be many battles. Some we will win. Some we will lose. But the important thing is that we win the war. A righteous man falls 7 times, but he doesn't just lay there in the mud and the slime of his sin. He gets up. He gets up and washes himself clean, and he goes on. On to the next battle. Sometimes when he falls, he becomes so unclean that he needs help to get washed. So his brothers help him. They wash him. Their words of love and of forgiveness and of encouragement and exhortation wash him clean again. He may be so filthy that it takes months, or even years, but they wash him continually in the words of our Master. And he becomes clean. He listens to them and grace returns to him. And a thankful heart returns to him ...

And what can he do but enter back into the battle. Another wound has been healed, this time even a big wound. But big or little, the wounds are washed and healed by the love of our Father and of our Master through His Spirit. This love will eventually heal the wounds of the whole earth. By His stripes we are healed. I am so thankful for the healing that is in our Master's words and in His life. I am thankful that our Master has won the war and that we are called and can walk in His Victory."

I don't know if anyone can equal the love that comes forth from this brother.

So some enemies it takes years to defeat, like the Philistines. Some of us have a Philistine in our life — that type of spirit that has not been defeated experientially in our lives yet. We have the victory, but we are still battling out all of His enemies that keep hanging on to us. But eventually we have to put every last enemy under His feet. Every one that is a cause of death. Because otherwise we will go to a death. If we can hear His words and obey, it will cause us to have His victory. The bride are those who washed their garments without any spot. The linen represents the fact that they did not have sin entangling their feet so they could run the race. Because sin entangles our feet and every time you start to run, you fall.

No matter how hard you beat a slave, you cannot make a son out of him. Some people just will not hear and they will not obey His Word.

Jn 8:43 — You cannot hear the Word because your father is the devil and you like to hear the words from the

accuser that says, “No, you can’t do it. You’ll never change.” Therefore, your father is the devil. Our Master wasn’t slamming them; He was saying, “Don’t you see? Your father is still the accuser and you are just listening to the voice that says you cannot be delivered.”

We are not that way. We can understand and hear His Word (Jn 5:24).

What voice are you listening to? If we hear the voice of Yahshua, we can be saved. Yoceph finally started to hear the voice of Yahshua and he was delivered and finally he has peace.

Who receives the Holy Spirit? Acts 5:32 — Those who obey.

Which voice do you hear — the devil or Yahshua?

We need grace to obey. Without grace we can do nothing. Grace is the power to obey. Grace is what we need to do anything we do. Doing things without grace is like driving your car without gasoline. Without grace, our flesh might go on, but our spirit cannot.

Death is waiting for those who do not have a heart for Yahshua. David had a heart for our God. Therefore, he was saved because he could hear His voice. We must hide Yahshua’s Word in our heart. Store it up in your heart and when the occasion comes to sin, you will be delivered from it.

Acts 5:32 — The Holy Spirit is given only to those who obey Him. Whose voice do we hear? If we hear Yahshua, we will have mirth. If we are hearing the accuser’s voice, we can never rejoice. We have to hear the voice of the bridegroom.

For those who have not entered the New Covenant, I want to ask you a question:

Jn 3:16 — “For God so loved the world (that means you) that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life.” That is why He gave His Son, so that you would not perish eternally. Are you going to obey the Son? Believe in Him, trust Him? Do you hear His voice?

Jn 10:27 — “My sheep hear my voice and I know them and they follow Me...” I know my sheep and my sheep know me. Are you a sheep or a goat?

He said, “My sheep hear whose voice? MY voice. Do they listen to the devil’s voice all the time, saying, “You can’t do this. You can’t do that. You’re this way. You’ll never change.”?

Jn 8:43 — You don’t understand what I’m saying because you cannot hear my word because your father is the devil. Is there anyone here whose father is the devil, who cannot hear Yahshua’s voice because their father is the devil?

That is His Word — Living Word. By His Word we can be free. It is good news.

Ahimilech — shared that he listens to the voice of the accuser but he wants to only listen to Yahshua’s voice.

You have to be done with it. So you can be delivered from this thing — this Philistine.

Ahimilech — Today I prayed that our Father would deliver me from this and I want to be washed from it. I want to be saved from it. I want to go to the river.

He is going to be delivered from this evil uncircumcised Philistine.

[At the water, Ahimilech said that he has never had total confidence that he was in the New Covenant because when he was first baptised, he had only received some of the brothers, not all — and when he was washed (2-3 years ago) he did not confess this and so it had always left a doubt. He wanted to be saved so that he would never doubt again. Afterwards, he was called not only Ahimilech (brother of the King), but also Yathed, because a spike had been driven through the head of the enemy.]

Ahimilech Yathed — I believe that now I have the power to love as our Master loved — something I could never do.

Juan — I am thankful for salvation. We can be done with Satan and done with the god who rules the whole world and so we can praise Him.

ha-Emeq — I am thankful that we have a living salvation. We don’t have a salvation that you pray a prayer on the back of a little booklet and then you say you’re saved and that’s it — like Christianity thinks. And we still have some of that same thinking in us. We don’t only have a date to keep track of to know we are saved. Our salvation is life. AND He comes to us through eternity. Yathed was saved. No matter what minute or second, but he was saved. I know I was saved. I know His salvation has come to me. I live in salvation. We don’t have to pin people down to the exact second. Our Father just makes sure that there is a chance for us to come out of the

fatherhood of the enemy. He is going to do it. No matter how long it takes. Yoneq said Ahimilech was a chosen one — it took 10 years — it will take the whole age. I'm thankful for Yathed because he received like a child. ha-Emeq [speaking to the children] — We don't want to see death. What do we have to do to not see death? We have to keep His Word. But if we don't know it, we won't know what to keep. Kepha asked Him, "Master, how often should I forgive my brother when he sins against me? Seven times?" But our Master said, "Forgive your brother 7 times 70." That's 490 times a day. Uriah figured it out and it comes out to every 3 minutes. You should forgive your brother every 3 minutes.

Then she told them the story of a certain king to whom our Master compared the Kingdom of Heaven. He wanted to settle accounts with his slaves. One servant was higher in position and owed a great debt to the king. Only by the king's mercy was he forgiven the debt. And another servant, more lowly than the first, borrowed a small amount from that same high servant to buy his son some sandals. When he couldn't pay back what he owed, and he mercilessly threw him in prison until he paid back what he owed. When the other servants saw this, they went and told the king the whole story.

They saw something in the king's face they had never seen before — that servant saw wrath. You worthless and wicked servant. You treacherous man. The king gave him to the torturers until he paid back everything. Our Master told this story. He said, "So shall my Father also do to you if each of you does not forgive his brother from the heart." That is the word of our Master. If we don't want to see death, what do we have to do? Forgive our brother from our heart. It means you don't have any bad feelings toward him and you don't like him any less than you did before because you forgave him.

I know Yahshua was talking about Himself in Mt 18:27 — He felt compassion. I know that when we cried out to be saved — released from our debt of sin — He felt compassion for us and He released us from our debt and forgave us. But, He cannot forgive us unless we are sorry.

Mt 6:14 says, "For if you forgive others their transgression against you, your heavenly Father will also forgive you of your transgressions against Him." If we forgive others, our Father will forgive us.

Mk 11:25 — "...forgive, so that your Father in heaven may forgive you..." But if you do not forgive, neither will your Father forgive you.

After we have been forgiven of a great debt of sin, we are to forgive others when they confess their sin to us. "Forgive us our sins as we have forgiven those who sin against us." (Mt 6:12)

If we do not forgive after having been forgiven such a great debt, where do we go? We are turned over to the torturers until our heart is ready to forgive our brothers. Until it has been worked into our heart. But when the judgment comes, it does not mean that we can rule with Him. Because the basis of our judgment is that our mind becomes like His, and the deeds we do in the Body are good deeds. If we are not forgiving our brothers, we are walking around in a state of not being forgiven and our deeds are not good deeds.

We must have a perfect conscience to do righteous deeds. Our Master came to forgive us so we can do good deeds. As a matter of fact, it says we will be zealous for good deeds. If we are not forgiving our brothers, we cannot do good deeds. It is just dead works if you are not forgiving your brothers from the heart.

Our Master told stories, communicated by stories in order to get a point across. It is better than just telling you something. Our children are being taught about this. Our life is without purpose without our children.

Jehu — I need to cry out in the morning that I would have the power to forgive and not hold things against my brothers because otherwise I will see death. I see death when I do not do this. I want to obey His Word.

*Ben Nabiy — compassion is *common passion*. From the German word it is "with suffering," partake in the suffering, imagine yourself in their situation. It is easy to have a quick judgment and not see the situation our brother or sister is in. There was an eternity to the punishment of my death that I was due and I want to be eternally grateful and love so much.*

Juan — shared that he had always gone to Edorta or someone else about things in the barn, anyone but Oved, because he knew Oved was the head over the barn and so he avoided him. But yesterday something went wrong in the barn because of him and he had to go to Oved and he found out how compassionate and merciful Oved was and now he is his friend. He saw how important it was for him to see Oved is his friend.

Our Master is our head. He is the overall head. He says you are my friends. If He is our head, we obey Him. If

we can see him as our friend. By giving honor to the head of the barn and by your friendship, you bring honor to Yahshua. Everytime we do that we honor Yahshua. On every crew, honoring the head is honoring Yahshua. It is wonderful that the Holy Spirit is able to reveal this to you. That is where order comes from, because we have a head. And it is not subjugation. It is submission. We have to learn the difference between the two things. Haggai — 2 Cor 12:9 He says His power is perfected in weakness. When I am weak, I have to cry out to Him. I am thankful I can be weak because in the things I am weak, I can be dependant on Him and lean on Him and walk with Him. I don't have to overcome in the flesh, but I can depend on Him. When I see this, I can confess gladly that I am weak because Yahshua makes me strong.

Ephriam — I see how precious His words are. I do not want to be dull to that. That everything written there is for us. Because for every situation that occurs in life, there is something written about it so we can judge it right and know Yahshua's mind about it. Otherwise we just go on our subjective feelings, not what our Father thinks about it or what Yahshua thinks about it. I really want to grow in this.

Gideon — I'm so thankful for salvation. I'm thankful that Yahshua delivered me from the second eternal death and also from death of any kind. I'm thankful for Yahshua. He's my savior, He's my God, He's my King. When we were at the water earlier tonight, and Elise shared, she really was speaking words of faith. Saying how she was going through all those firey darts and struggles. A lot of us were thinking, "Boy, that's really conviction. She has faith." I think she should have a name like faith. Let's call her *Emunah*.

AMEN. [Emunah and Shemiyah. Faith comes by hearing.]

Tabitha — I am thankful for what Gideon shared that we do not have to taste any death. But there is a condition we have to keep His Word. But He has not given us something impossible to do. He gives us grace to follow the conviction of our heart.

Our Master said, "Ask and you will receive. After I go away, do not ask Me, but ask My Father in My name and will give it to you." Paul says, "Make your requests known." Make your wants and needs known. Ask in Yahshua's name and our Father will give whatever we ask for. He will do it.