

Chroma

The more chroma a dye has in it, the more colorful it is. The more pigment, the more color. The essential gospel vividly communicates with much chroma and saturation and life. It is not just “Messiah died for us.” But we must speak of the fall of man all the way up through the sacrificial system of Israel — the spotless lamb — transferring your sins onto the lamb (Acts 8:35). This must be covered vividly. This is covering His death vividly. To communicate how much blood there was shed in Israel’s history, you could say it was enough to float a battleship. To speak vividly is to show how much it took to save His people. Being vivid is what it takes for a wife to have the respect of her husband, communicating vividly the necessity of the blood. You cannot respect a head unless he communicates vividly. The word must be clear to us if we are to respect our head. The head communicates his will to his body. The Holy Spirit communicates clearly. Heb 4:12 — This is vivid, living and active. Our Master is high in chroma. We must be high in chroma to be respected. A husband must have chroma to be respected (Eph 5:33).

Chroma is a combination of hue and saturation. Hue is the attribute that most readily distinguishes one color from other colors. It is according to how much hue and saturation you have to communicate vividly.

We need to know His Spirit; this, plus His Word is how we know Yahshua. Our wives know our spirit (Eph 5:24 33). Some pretend to know His Spirit but those who truly know Him do His will. We will gain the respect as the parent if we communicate vividly, communicating our will to our children with much hue and saturation. This is the basis of the word RESPECT. No one can respect anyone without them communicating vividly. We respect our Father in heaven because He communicated to the Son and the Son communicated through the Spirit and the Word to us.

Heb 1:2 — If He has spoken to us through His Son, then His spokesmen here in the Body must communicate vividly in full color. His word is clear, high in chroma, producing something clear to the senses. His word is sharp. This is the definition of *vivid*. Heb 4:12 — His Word is sharp, keen and intense [sharp: pointed, clear, distinct; keen: having a fine edge or point, acute, sharp, vivid, intense, piercing; intense: extreme in degree, showing great concentration], acting with distinctness, producing lifelike images. We must do this when we tell stories or communicate the good news or speak to one another and our wives and children.

Our Master had plenty of hue and saturation in His speech, as in Jn 8:44 and Lk 14:33 (and so does the Holy Spirit (Acts 3:23; Rom 11:22)). This was clear with no mistake about it. It means you communicate black or white. Through Jn 8:44; 10:10, we know the character of Satan. From now on there is no guessing because of how clearly and vividly Yahshua spoke. Someday there will be many people coming in. We know that we are not quite ready for many people. They will not come in without our knowing how to bring them in. We must know how to bring them in. They will not come in automatically. Our Father wants us to know how to bring in His lost sheep, who will be coming into the Body, out of Christianity and the world.

Someday we will be ready to intercede for the world. Our Master interceded for the ones crucifying Him. He interceded for them on their behalf: “Father forgive them; they know not what they are doing.” Some were just carrying out orders.

Intercede — to plead on another’s behalf; act between parties with view to reconciling differences. Everyone should intercede for everything, our Master is the mediator. We must intercede on His behalf for the world. There will be those with certain gifts, leanings, inclinations and burdens. They will be the intercessors. As everyone can prophesy, etc., but are not necessarily a prophet, or how everyone can do the work of an evangelist, we can all be these intercessors.

We pray like this (as in Island Pond) out of a burden. We need to pray for the needs, etc. *PRESSING*—The pressing needs are being prayed for, lifted up. Through intercession, presidents were elected. Things were totally turned around in cooperation with prayer. Our Father is doing it for an interceding people. Wednesday nights in Island Pond, certain people gather to pray. They have a burden to pray for the world, lost people, etc. — anything pressing that the Holy Spirit puts on their hearts.

Judah sends out walkers in twos to meet people. We not only pray but we send people out to get them. There are at least 20 people in Island Pond because of walkers. “If we go out with tears we will reap with joy.” We must

go out with the desire for lost people, not adventure or exercise. We must go out in the months people are out and it is warm enough. There would not be a Myrtle Tree Farm or Westminster if it had not been for walkers. The “New Day Dawning” article — who has not read it? Read it every week. Read to our children. Read “Remedy” to our children and explain what it means. It communicates the gospel.

We intercede for the world. The world cannot pray for themselves; they need someone praying for them. Praying for people and for things He wants for His purpose. Our life will draw thousands from Europe, but we must intercede out of mercy and compassion (as we must forgive others when we have been forgiven much). People in the world do not know any better. His people are there. There are sheep in Christianity. They have the desire to come when they hear His voice. They are not obstinate. Today people know there is something missing in their lives. These are the sheep. They do not love Christianity. People who love these so called churches will receive her plagues. His people — sheep — will come out if there is a place to come out to. If there is not a place to come out to and no one to call them out, our Father will have mercy on them, trapped in that system. He wants us to intercede and not just work in industries or it would be faulty foundation. We can do nothing without Him. We would not be here without prayer. Our Father can only do little with one or two but He can do a lot with 15 or 20.

We are a royal priesthood, kingly. We are now being made like Yahshua. We are to be an exact representation of Yahshua. When we go somewhere, if they see us, it is the same as seeing Yahshua Himself. We bring in the millennium, so He will have many sons in that period. We will rule over nations, vividly proclaiming the gospel to them. The edah will rule over the nations in the millennium (Rev 2:26). We are a royal priesthood. Now we declare His excellencies. To do this, we must communicate Yahshua’s excellencies vividly of Him who called us out of darkness into His marvelous light. We have been transferred out of darkness into His marvelous light. We have been transferred. We must communicate that vividly. We must vividly communicate our needs and wants or He will not know. We cannot just think a prayer (or fax it). We must be led by those who have greater faith. Pray that AIDS would not destroy the world and all the sheep.