

Nathanael — A Man in Whom there is no Guile

Yoneq said that even if you had a hard time this week, if you kept communion with your brothers and sisters, you can drink the victory cup. Yahshua kept communion with the Father and we will overcome by our communion with Him and that is how it is manifested [keeping our communion with our brothers and sisters]. Rev 3:20-21 — He overcame by keeping His communion with His Father. If we have kept our communion with our Master and Father, then we are winning the victory. We are supping with Him just as He supped with the Father. We should know if we did that.

1 Jn 1:7 — If we walk in the light as He is in the light, then we have fellowship with one another and His blood cleanses us. If we walk in darkness we are liars and do not practice the truth. But if we confess our sins he is faithful to forgive us. It is within the power we have in the Holy Spirit to cause legions of angels to flee. We have it in our power to cause them to flight. So, have we used that power this week to tear down strongholds in the name of Yahshua?

Story about Nathanael

Ha-Emeq told a story about Nathanael from Cana. Nazareth was a little village near Cana. Nothing ever happened in Nazareth (kind of like Island Pond ... or Sus). Nathanael spent a lot of time under the fig tree praying or thinking about things like, “What were Moses and the prophets talking about when they spoke about Messiah?”

Nathanael thought and then said what he thought. He did not think one way and then say another. This was a good quality he had, to always say what he thought. Once he cried out to YHWH, “Tell me. Send the Messiah. Do something. Don’t you see me? I’ve been crying out to you.”

Philip, his friend, came and said he had found the Messiah. Nathanael asked Philip if anything good could come out of Nazareth, but Philip said come and see, so he went. When he went to see Yahshua, our Master called him a true Israelite (when he was in the midst of a crowd of “Israelites”) in whom there is no guile, no deceit, no trickery. How do you know me? I saw you under the fig tree.

Nathanael realized that God had heard him crying out under the fig tree. He knew that Yahshua was the Son of God — the King of Israel. He said so. Yahshua loved his response but He told Nathanael that he was going to see much greater things than this [being heard under the fig tree]. Nathanael could not imagine seeing anything greater than setting his eyes on the Son of God. He never left our Master’s side. He was one of the Twelve. He was Nathanael ben Talmud (Bartholomew).

After Yahshua’s death, he was one of the ones who were there when they lawlessly went fishing and our Master appeared and cooked them breakfast. And a short time later on a mountain, the heavens opened up and a cloud came down and Nathanael saw Yahshua taken up. He saw something greater than what he had seen, just as the Master had said.

No guile, never tricked people, told no lies, said what he thought — a true Israelite. Ha-Emeq said that that is why this night is different than other nights because in this room are many Nathanaels who were crying out under fig trees and Yahshua saw them.

Jonathan Elezar — It spoke to me that Nathanael always said what he thought. It is not an easy thing to do. It makes me so thankful for our Master, how our Father sees our heart. That He saw Nathanael under the fig tree. It is wonderful to see the hearts of the ones who went before us. It makes me want to be just like that. It shows how much our Father loves us that He is revealing their hearts to us.

Ben Nabiy — I am thankful that our Father hears our prayers, listens to us, knows what we are going through, cares for us, gives us what is we need.

Ha-Emeq read Gidon’s letter [from the hospital], Derush’s letter, and Mary Martha’s letter.

Yoneq told us about Jean Pierre’s letter in which he said he had sold his house and given the money to his nephew, but that someday he may come back. Then Yoneq said: First you are to make friends with your money. If you do not and you give it away or squander it, and then come and try to come in, it is too late. Jean Pierre sealed his fate. It says to make friends with your unrighteous mammon — so that when your money is a thing of the past — so you can enter the eternal dwelling. If you have nothing, then you do not

have to give it. But if you have it, it is the only way you can have eternal life. The Holy Spirit cannot be communicated to you otherwise. He is sealing his fate, but he thinks he is going to come back someday. Thousands of people will do this in the coming years. Our Master would not have wasted His time talking about it if it was not going to happen. We can no longer receive a person if they fail to give up their wealth. Jacob had his life savings to build a house. He gave it all up. It came at a time when we did not have a cent. Yacob is going to receive 100 houses.

Our Father is always going to be adding to our number people with means and people without means. Jean Pierre is evidently going to go on to destruction. It is very profound in the gospel. We have to understand it. Our Master, the very Word of YHWH, spoke these words. They are how you can have eternal life. There is no way you can get out of it. It was so important a thing that in Acts 2 and 4 that is all they talked about. And in Luke 14 — that a person cannot be a disciple unless he does that — unless he gives up all his own possessions. We cannot tell someone, “We don’t want your money. Go ahead and give it to the world.” We would not be speaking the true gospel. But if there is a legitimate need, the elders would have taken care of it. All a person has to do is ask, “What shall I do?”

We have to be open and frank like Nathaniel when we speak the gospel speak the truth.

Havah — I remembered those feelings when thinking about coming to the community, thinking that the world would think you a fool to give all you have to the community. That it is OK if they see that I give my life because that is my own choice to follow my philosophy, but you don’t want the world to laugh at you for “giving your money to this group that sucked you in.” I see what an evil spirit it is to be deceived into thinking that way because if our heart and consciousness is willing to give everything, then that is the testimony of the gospel. To be deceived by feeling that we would be less ridiculed if we distributed our possessions among the world — it takes away from the power of the gospel — in us giving up our lives. It really is the heart of the gospel that we would give all we have for our brothers and sisters and not feel like we are being made a fool of, but showing that that is our new heart — that we would even be willing to be a fool for Yahshua. It really is an evil spirit to feel that you have to eliminate that embarrassment, and eliminate having to explain that by disposing of your possessions in some other way because it takes away from the testimony of the power of the gospel.

We used to have persecution along these lines that we almost got intimidated and said “Oh, do what you want with your money.” But the gospel cuts through that. This is how His Word will come about. Just as we break this bread in sincerity and truth.

Yochanan — That is the place were we get intimidated — when telling people, “Yes, bring your money and give it up.” But when we receive that, we are going to see what it means that the gospel is the power of God to save.

Ahimilech — Our Master gave everything. That is why we can expect that from someone — to give everything. It is how we can see what is in someone’s heart.

Yochanan — When you hear the sent one and his message pierces your heart, you begin to love him and you want to shower him with everything you have.

Yadonah — If your heart is here, then you bring your things with you. I am thankful this is part of the gospel because it exposes people’s hearts — the ones who really want to be here, who truly want to give. If they accept part of the gospel and not all of it, they cannot be saved. Everything that is written in the gospel is the gospel — the good news.

Yanick said that when he came here, he gave his bicycle to his father and did not bring it here. He wanted to repent.

Some of the Body responded “Amen.”..

Emiko spoke and said that she felt that Yanick really needed to hear that he was forgiven for this. Sometimes if you forgive too quickly — unwisely — it keeps the work from being done in a person’s heart. We do not forgive people unless the full confession comes out. Until we feel like the whole thing is unloaded. Do not forgive until the burden is gone. But if you forgive too soon, the burden is not unloaded. It was not that we were being unmerciful. N’su asked me, “What’s the big deal? It was a bicycle.” It is a

big deal because it was on his conscience. He could have sold it and we could have bought some beans that week.

More times than not we forgive our children before a full confession so they do not sense forgiveness. I know that our Father does not forgive me until I am totally honest — until I surrender, confess, unload it upon Him. He would be an unjust Father to say he forgave me when that has not happened — before the work is done in my life (1 Jn 1:9).

It is just like if we would have put Michael in the water that night, he would not be any different than he is right now. It would not have done anything. Our Father loves a contrite and broken heart.

Yanick — I loved this bicycle more than Yahshua because I thought if I would have brought it here it could have been sold or broken, so I gave — it to my father.

On that motive, I do not know how you received the Holy Spirit, with such an evil thought. And I think his wife spoke out of turn when she asked for forgiveness for him. She should have trusted the Body more, trusted the Holy Spirit. [To Yanick] — If that was your motive, I think there needs to be some talking to you. It is wonderful that you have confessed it, but you might need to be washed because according to your own confession there would be no way you could have received the Holy Spirit.

Emiko — I am sorry I spoke with my emotion. I was wondering why it is no one is speaking ... true confession hadn't come out.

Yanick — There is also something else. That when they [his parents] were here, I gave them some music tapes that I used to listen to. I know this is bad because it is junk.

He gave him those tapes. I gave him a *Simply the Truth* and he never even opened it. Has anyone shared the gospel with him? I didn't want the blood on my hands so I gave him a simply the truth in French. There is no need to be shy about the good news. It is not bad news, it is good news. He would be glad when his life is over.

If he will not open up a *Simply the Truth* it shows the holy angels are not with him. Our Father desires all to come to repent. We should not think, "Oh, he'll go to the nations. I won't preach the gospel to him." The whole community could be chastised for not sharing the good news with people at least the second or third time they come.

N'su — repented for giving a premature Amen.

I did not give my Amen. If everyone did not give an Amen, he did not get it. You could not have forgiven him without a full confession. You did not say Amen by the power of the Holy Spirit. You did it by another spirit. It would not have been true — there is something amiss there. So let's be sure that we are wise. So we are going to have to talk to Yanick tomorrow about this. And he probably should not drink [the cup of the New Covenant]. This was because he had a motive — "I don't want to give this to the church, I'll give it to my daddy." It is good that the Holy Spirit has brought this out because he had a bad motive there. His intent was wrong.

Emiko — I do not know what I should do, if I should drink the cup. My heart is so sad that he cannot drink. I bring confusion because through my emotion I just speak to forgive Yanick. I am not sensitive to the Holy Spirit.

I know that with Ananias and Sapphira, it was a big thing then just to emphasize giving everything and not holding back. It was not a small thing. They not only lied to men — they lied to the Holy Spirit. That is death. It is no small thing to not give up everything (Acts 5). They died and both will go to the second death.

Emiko — I know it is clear that I didn't know anything about this bicycle. But we are husband and wife. So I do not know what to do. But I believe this is the body and blood of our Master. When I hear that the brothers to talk to Yanick, I stop eating this bread because I am his wife and I don't know. But I know in my heart that this is the body and blood of our Master so I am going to eat this bread.

Yanick, what is your heart now, what do you want to do?

Yanick — I don't know if I am saved.

What do you want to do to make yourself know beyond any doubt so that you would never doubt. Do you desire to be saved with all your heart?

Yanick — Yes.

Then you will call out on His name. Let's take him to the river. We want you to be cleansed and have a perfect conscience on this thing.

At the river: Many in the body repented for giving an amen prematurely — by the power of another spirit. Then it was asked of Yanick if he believed that Yahshua could save him and other words were spoken to which he answered, "Yes, yes." Then Yacob felt a hindrance because the Amen was not full and strong. Then Yanick received doubt and thought he was not ready. Yacob and Haggai expressed that Yanick is a person who is easily swayed and who doubts himself quickly. Ha-Emeq requested that Yanick would speak his heart so people could hear it. Finally, Yanick expressed his heart — calling out to Yahshua to save him from his sin, his condition, self righteousness, doing things for himself, holding things back, being deceitful, and for the influence that his parents and family has over him. He was taken into the water and baptized for the forgiveness of his sins in the name of Yahshua to receive the Holy Spirit. And the Body here laid hands on him and prayed for him.

Then Ebyown said that he loved the world and drugs more than Yahshua and wanted to be washed from this. He wanted to give up his own mind. He wanted to take on Jehu's mind in the bakery. He cried out for the help of his brothers and sisters. He said sometimes he does not know how to do to people and be open. He asked in tears, "Please help me." Ebyown was taken to the water and washed, crying out on our Master Yahshua's Name. Then Hasah ba Hagav spoke. She said that she wanted to be washed from the influence that her family has had on her. She said that before Jan left, when Jan told her that Jarvis was taking the children so she was going to go too, that she [Hasah] did not have the conviction to tell her sister to stay even though Jarvis was taking the children because she knew she did not have that conviction herself. She said that a long time ago, her family told her that no one would ever love her like her family and she has always thought that. She thought that she was not worth that much to anyone, that no one would want to hold onto her long enough until she was truly saved. She believed that about herself in regards to marriage too. She said she had a parachute in her family and that she even thought of leaving this week — going to her sister Kathy's because Kathy had lost weight and if she could not do it here, she would go and do it at Kathy's. She also said that she thought there was a snake in her music — that through it she tried to get the recognition and worth that she didn't believe she had any other way. The brothers took Hasah in the water and she cried out to Yahshua to wash her from the influence of her family, and of having a parachute, and from having any other hope than Yahshua. The Body here prayed for Hasah ba Hagav that she would never come out from the shelter of the cleft in the rock and that our Father would empower her in His Holy Spirit to loose the weight she needs to.

Back in the room:

Yoneq lifted the cup of the New Covenant and asked Nathanael — a man in whom there is no guile — a man who speaks his heart always — to bless it. Yanick came forward and received the cup and that name.

Derushah expressed faith that our Father is purifying the foundation of the twelve tribes.

Nathanael was thankful that he could drink this cup with joy and peace and a clean conscience.

Yanick was a dead stone in the foundation. Nathanael is a living stone.

Uriah — Now the French people can come in.

AMEN.

Shiminy Yowm — I am thankful that our Master always gives us a new opportunity.