

Being Perfected through Discipline

Resisting the Châm Teaching

Before we went into the room, Ruth expressed that for months she had been resisting the Châm teaching and she even thought about leaving to get away from it. She wanted to be cleansed from this.

Yochanan Abraham — What she is saying is that all of her life, Ruth wanted to be Shem and she convinced herself that she was Shem because her mother was Shem. Then when the Châm teaching came and it said she was Châm because her father was Châm, she resisted it. She did not love the truth. She judged the anointing. She did not want to be under the curse. She convinced herself that she was Shem. The moment we say no to the anointing, we say no to the covenant. We do not advance. We say, “No, I will not go toward the kingdom.” We function in the flesh, operate in another spirit — sorcery — cannot be filled with the Holy Spirit.

Yochanan spoke about the honor it is to be Châm, not a shame. He said that the teachings brought up the shame she had always felt. She did not want to be Châm. She said no to the word.

She was prejudiced. In order for the heathen (nations) to be saved and become united with the true seed of Abraham, we cannot be prejudiced people. We have to know, see, and understand our Father’s purpose. If I am ashamed to be Châm, Shem or Yapheth, I will not reach out to them. We are all ONE in Yahshua. One Body — three distinct races of men without any distinction. He does not treat us any differently. We are distinct but equal in Messiah. Our Father can bring them back to be united. If I am ashamed I am Châm, then how can I reach out to Châm? There is no shame — all the barriers are broken down. She needs to be thankful that she is part of our Father’s plan to bring Châm in, so that there is not a separate church for Châm.

Salvation is for the three sons of Noah with no separation there. The Jews are Shemites that our Father would use to reach out to Yapheth and Châm to bring them back in to be united. Israel is the servant who would do that. She is Abraham’s seed. This will be the demonstration to the world that we are the seed of Messiah. The work of the evil one has gotten in there and made a war between the races. There is no more war in Messiah. The social war is over with. The curse was not that there would be war between them, it was that he [Châm] would be servant to Shem until he came into Messiah with Shem.

You have got to be thankful that you are born. If it was not for your Father, you would not be here. You have to be thankful. Then you will be liberated — set free. You are no longer the slave of Shem. We are all now servants of Messiah and one another. We serve one another. The war is not only over between races, but between rich and poor, educated and uneducated. Lawyers, kings, dentists, and doctors can sit down at a table with people who did absolutely nothing with their natural flesh. You are going to see in the Body that it does not matter what your background is, just that we are all in Yahshua.

Ruth — I want to receive everything our Father said about Châm. I just want to do His will.

I want her to be thankful — proud that she is Châm. I want her to be proud that she is Châm. We should be proud to be Châm or Yapheth or Shem. We should be proud that we are in Yahshua. Whether we are natural Israel or not doesn’t make a difference. WE ARE Israel. We ARE the seed of Abraham by faith. We are in Messiah. He has chosen us to rule the universe. Ruth, are you glad you are Châm? Can you say that?

Ruth — I’m thankful I’m Châm.

There is hope for Châm now if you continue to believe that. There is no white supremacy in Yahshua. There is Yahshua supremacy. He is supreme. We are all in Him. What we have seen here demonstrates what has been upon that seed — that they have been under a curse.

Havah expressed that she was thankful that now that Ruth had taken that stand, she can come out from that curse and that weight that she has been carrying around all this time.

Yochanan Abraham — that proclamation is coming out from under the curse. The effect of the curse is that Châm is ashamed of himself. He hates ...

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Gidon and Haggai's Fall

The cup of victory is not a sad time, but it is a sober time so that we judge ourselves right so that we may be worthy of the body and blood of our Master. Otherwise we would be guilty of His blood. The cup of victory is for us to judge ourselves so that we would be disciplined in order to be in that state that would insure that we would go with Him. Gidon is enduring great suffering right now because if he died, he knows that he would not have gone to be with Yahshua. If we died, would we go to be with Him now? Because we are tolerating things in our lives and not abiding in Him? This cup is in order that we might judge ourselves right. That means: Have we been abiding in Him this week? Are you tolerating anything in your life that you know you should not be?

Gidon and Haggai are true sons — but they were disciplined. As a matter of fact, many of us were disciplined by this. They are bearing the brunt of it. We are only made perfect through suffering. When Haggai was laying there on the ground, he could not breathe for what he said seemed like five minutes. He thought he was going to die. He did not have peace. If we are judging ourselves right, certainly we will have peace knowing that we will go right with Yahshua when we die, not go to death. This is how we are to keep ourselves — walking with the Spirit — keeping our mind on the Spirit.

The miracle of this fall is that our Father allowed it. Surely the angels have charge over us. They would not even let us stub our toe if it was not our Father's will. But they were brought right to the edge of their life so that they could see this. So they are repenting. It took this to see the error of their way. Now our Father is going to give them strength. Strength is coming back to their bodies since they have repented and confessed their sins.

We must all profit by this. Hardness of heart, independence, foolishness, not taking the responsibility, not being a leader, all kinds of things. Ha-Emeq did not drink the cup of victory tonight because she feels that she knew these things were there because she talked to them about these things, but she did not tell anyone; maybe she should have told me.

This is the only thing that could be done to reach Gidon and Haggai in order to reach them and save them from these afflictions. Everyone of us has been afflicted in his human nature and we have to be healed of those afflictions and not let them hold us back. The Holy Spirit has to discipline all of us. If we will not freely give ourselves. He will go to any measure. He will do it to get our attention because we are sons. It is good we are disciplined now instead of for 1000 years.

Ahavah Shua — expressed that she was thankful because since our Father had a first son, the first church, and he lost him and now, his second son — us — he is going to discipline so that he does not loose him. She was thankful that our Father disciplines us. She said she is thankful because his discipline is going to save her from death and it is the only way that other people are going to receive the hope of salvation.

Singing with All our Hearts

One of the things that Gidon was being disobedient in — against the commandment of the epistles — is that when he would sing, he did not “speak to one another.” It says speak to one another in psalms and hymns and spiritual songs. He was not speaking to his brothers and sisters. *Speak* means thrust forward out of your mouth — speak out. He was sitting back and being passive — not singing with his heart. He was not singing out to his brothers and sisters. If you look at the true understanding of Eph 5:19, “speak to one another, singing and praising in your heart.” While you sing, you offer praise in your heart to YHWH. If not, you are sinning against our Master.

Most people, when they hear this, still will not do it. Then they have to be disciplined. So if you see someone who is not singing with all his heart, then you know that he is going to be disciplined. Most people will not take that seriously, but it means that our Father will not be praised until you do, because that is how you worship. That is how you praise — how you offer up praise to Him. Can you imagine someday when we get a whole tribe together and everyone is singing with all their heart and all that praise goes up to him — what it is going to be like? Psalm 102:18.

You know that Gidon has the power, the voice, everything to do it. He just does not have the spirit. That is what our Father is working on — his spirit. He has the stamina, the lungs, the vocal chords. It says, “psalms, hymns and

spiritual songs, singing and making melody with your heart to YHWH.” You can see it has to be from the heart. From the heart to the Master. If not, then our voice is honoring Him but our heart is far from him (Isa 29:13; Mk 7:6). But it must be from the heart (Col 3:16-17).

Also, the Greek new testament says, “psalms, hymns, spiritual songs, and with instruments.” They all have got to be able to blend together in perfect harmony. In Island Pond I told them seven or eight or ten years ago that everyone gets an instrument — some kind of rhythm instrument or whatever — and joins in making music. Then someone with an acute sense of ear for music did not like it and quenched it because it didn’t sound so good. But you have to give it time. Some people were letting children do it who were not ready to do it. Everyone who is able to *blend in* should do that.

When we come together — praise Him on every instrument, on everything we can praise Him on — we are going to do it. It is going to be a joyful celebration. Someday we are going to have a hundred violins. Just like Uriah Gebar is teaching the children to play now and then when the clans come together there will be so many. It will be something the world can never duplicate. The sound of musicians and voices and praise and worship. It is going to amaze the world ... WHEN WE OBEY EPHESIANS 5:19.

Of course, it is our conscience that keeps us from doing it. Something holds us back — keeping us from it (Mal 1:5,11).

I know that our Father is going to out-do the world. In all of history, they have ascended to the greatest heights in music today, but it is usually only one little band with great big speakers. But they have never seen thousands of people where the whole tribe will be the band — the best music the world has ever heard. Just to be able to do it while Satan was on the earth will be the greatest demonstration. We are going to overcome him in music, in everything. It will be the demonstration that Yahshua defeated him in every way and that intimidation is cast out and is not going to hold us back in any way.

Ben Nabiy — said that it says in Corinthians that they fall to the ground they are so astounded.

Yochanan Abraham — That demonstrates what Yoneq is talking about. When all of us sing together it will be Shem, Châm, and Yapheth together. Châm is already known all over the world for his ability to sing in the flesh, but when they hear that!

Yoceph — This gave me vision for the male child, who is going to sing the song of YHWH. That is not going to come about mystically. I know our Father is preparing them now. I really want to, want us to really receive these words totally in our hearts.

Yochanan Abraham — we will not sing with all our heart if we do not speak with all our heart. It takes the same spirit to speak up.

It says speaking to one another in songs; but actually what it means is *proclaim to each other* (Col 3:16).

Emiko — shared that she knew she had something in her heart about being Yapheth and now she is really thankful to Yahshua because He makes her free. I can really say I am happy because I know that I am blessed. Hearing Ruth and Emiko say what they said sets me free to love people. To love humans made in the image of our Father. I am thankful for the Holy Spirit. I just want so many Yapheth and Châm to come in. It would be a terrible testimony for just Shem to be saved. Reject that — we do not want it. He wants to save ALL of man. All races. He is going to do it through us who have the guts to speak out and to love people.

We love Ishah. She is afflicted with certain things that we are not. We have to empathize with her, sympathize with her. There are things that go through her mind that don’t go through ours. We have to love her and bear with her. If we were all perfect, there would not be a command to forbear with one another, to love one another.

Adam — I am thankful that our Father protected my life this week. Foolishness is an enemy of our Father. It destroys. I want to be determined to deal with this in my children.

ha-Emeq read from Heb 5:8 — “Although Yahshua was a son, He learned obedience from the things which He suffered. And having been made perfect, He became to all those who obey Him the source of eternal salvation.”

And Heb 2:10 — “for it was fitting for Him ... in bringing many sons to glory, that He perfect Yahshua who was our leader who would take us to salvation, through suffering. And the ones who sanctify and the sanctified are the same stock, the same family blood, same Father. That is why He is not ashamed to call us brothers.” So Yahshua is not ashamed to call us His brothers because we are submitting to being perfected by suffering. Our

Father perfected Him because He suffered.

There is not any way He can perfect us without suffering. And sons suffer discipline. I am thankful for the discipline of our Father. He knows just how much to discipline us. Just how far to let us fall that we would feel it enough to let it change us. It is such a miracle that Haggai and Gidon did not die. Everybody who was there knows it is a miracle. But it hurt them so bad. I am thankful for our Father's mercy and know they will never forget it.

Gidon woke up after the operation and said, "Thank you Yahshua," because he knew he had received mercy. Because Yahshua is a merciful high priest and compassionate because he suffered in every way like we do and so he can have compassion. I know they both received our Father's compassion and are both really thankful. So I know they will bring honor to Him even through all this because they know His character because they have experienced His character.

I want this to always effect my life too, so I'll really represent Him and see the seriousness of things and not treat it lightly. So that I will see the seriousness the way our Father does.

Earlier this week, I was helping Haggai with the testimony he is writing for the freepaper, and I saw some of how he had grown up. I could see why he is the way he is now from what he went through as a child. He was a really tender-hearted person and many things happened in his life. He lost his father, then his mother died. He put a callous on his heart to keep it from hurting so much. He wrote about how a child changes from a child to an adult by becoming more callused and becoming more independent — not by learning from adults. And so he just decided to be a hard person. He wanted to be open and communicate, but he put on this make-believe way of the funny guy, the joker. It was not because he was really happy, but because he was covering up the person who was really inside.

Then he met Zachariah. A person he could be real with and they made that blood covenant. Then he became a Christian. He thought that finally he would be able to have joy and touch people inside. But nothing could pierce that callous. Just one thing could pierce that callous. When he really saw Yahshua, it cut him to the heart. It got to the tender place in his heart again. But it is really easy for him to go back and live in that other place. Instead of expressing the hard things he went through, especially since Zachariah left, he just joked around. But I told him last week when I read that, "Remember that you have Yahshua who went into your heart, because it seems like you lost your first love." But he was really negative and did not listen to me — and he is sorry that he didn't.

He needs friends. He needs people to love and even correct him when he just fools around because that is not really him. Sometimes people get confused with the false person that a person puts up. You kind of get put off by it and then just push away from them. It takes wisdom and understanding to look at a person past the thing they are putting up.

He lost Zachariah and it really hurt him. I know he would really like to feel that close feeling of friendship — but he does not have it very much. It is his fault. You cannot get close to a foolish person because they are always joking around.

Haggai fractured his hip. Yoneq told him that he was like Jacob. Our Father broke Jacob's hip when he wrestled with the angel. Haggai knows that he has striven with our Father. But the Holy Spirit prevailed. Haggai said that that fall was enough to break his heart open — to break the callous on his heart.

I am thankful to our Father for what He will do to save a person because He could have killed him but He did not. It is just so obvious — there were all these crews there working on that building. If it would have happened when all the men were there it could have hurt many people. But our Father had it happen to just the two sons He needed to get to.

I am thankful for Adam because N'su told me that when Gidon was waiting there, bleeding, the men gathered around and prayed. Our brothers knew where our help comes from. N'su was putting pressure to stop the bleeding. Adam forgot all of his first aid; he did not know WHAT to do, but he prayed. N'su said that after Adam prayed, he looked down at his hand and the bleeding had stopped. I am thankful that he was a righteous man that our Father could hear his prayer.

Gidon said that he was sorry because ... well, you see, a worthless spirit tells him bad things about himself all the

time. So the way he deals with it is he does everything better than anyone else. The only way he can be ahead of this worthless spirit is to run ahead of it all the time. So he makes everything a race, a competition. But it is like a vicious cycle because he can never keep up with it. If he stays ahead of it on one area then it gets ahead of him in another. So he is always competing, trying to give himself peace — that he is not all those bad things that spirit tries to tell him he is.

He repented for bringing that over from Boston — for bringing in on the crew here and bringing N'su and Haggai in it and for making other people feel bad about themselves. He really was sorry about doing that. He knows that our Father has a purpose for him now. He knows that our Father gave him another chance. He cried and is glad that our Father gave him another chance. Everyone thought it would take six months before he would walk, but apparently, because they really repented, what we heard today was that he might be on crutches in a few weeks. We thought he was going to be on his back for six months. He was going to be taught about geography and all the things he might have missed...

Yoneq said that he told Gidon, "Gidon, you're going to spend six months in hell which is where you were going anyway, and then you would have resurrected to judgment and Yahshua would have told you, 'Go on back for however long it takes for you to overcome in your spirit.'" Our Father had mercy upon him. He knows that he would not have been with Yahshua. It was mercy that he received this discipline. They are both being perfected through this discipline.

Yoneq also said that we must always ask our Father, everyday, to be delivered from evil — all forms of it. We will not be delivered from evil if we are not asking for it. His will will not be done automatically, without people praying that it will be done. Pray that His name would be hallowed. That is the only way that His name is going to be hallowed, that His name is going to be great, is that He has a people praying for it. Pray that you would be delivered from temptation, and that we would forgive our brothers. If you do not know what to pray about, read Mt 6:9-11. It is right there. Every day that we live, we have to ask for our daily bread.

And if you feel like you cannot pray, cannot say anything, there is one thing that the evil one *cannot* keep you from doing. It is praising our Father. He can keep you from praying, but he cannot keep you from doing that. We can always praise our Father.