

Marriage — Approved in Heaven

Ha-Emeq told a story about Paul and Silas in jail and of all those who were saved because of Paul and Silas' faithful endurance through their circumstances. Ha-Emeq said that that is what happens when you trust and do not complain about your troubles and sing praises in the middle of them.

Ben Chesed — Our Father is the same today, the same God. I see that if we are the same like Paul and Silas our Father can do the same things with the same power. I want to be the same and pass through all circumstances with faith and joy. our Father is the same now. He wants to make us a new creation, a new man.

Nahum — Paul's love was greater than his suffering. It is good to see it is possible to see beyond my suffering to the joy it could bring.

Ben Nabiy — I want the same faith — to be an imitator of Paul and Silas, to know that our Father has not forsaken them but would work everything out for the good.

Kepha — there is always a purpose why we suffer.

Ephriam expressed faith that whatever happens to us happens for the good and that what was happening to us here right now with the police — our Father has something in store for us.

Ben Chesed — the people in Philippi were praying for our Father to establish them there and our Father worked this to establish them through this.

Yochanan Abraham — our Father saw that jailer and moved heaven and earth so that man could be saved.

Yochanan expressed faith that Imani could be saved.

Someone marveled at how Paul and Silas sang while they were suffering in prison.

Yoneq said that if you get put in prison and you do not sing, you will know that all of your singing has been in the flesh all this time.

Ben Nabiy spoke about how the kind of beating that those men took left deep scars on them for life (Gal 6:17).

Yoneq said that our Master told Paul on the road to Damascus that He was going to show him how much he will have to suffer for Him. His while life was suffering.

Barachah expressed faith that our Father does work everything for the good because he was clearly speaking it to us tonight.

Yoneq spoke about the situation: The state wants to have supremacy over the church. If we give in, then it does. If we were to bind the marriage there first so that then they could agree that it was bound in heaven because it had first been bound on earth — that is what they want. But we say: bind it here and *then* go to the *mairie* for the sake of the law because we want to be lawful. But they want the state to have dominion over the church. The state got free of the catholic church so it made it a law. They want to keep it that way.

What we are saying is that we have this celebration and the Edah gave their AMEN and it has been *approved* in heaven and whatever has been approved in heaven is approved on earth and we do not want to do anything without the approval of our Father in heaven. No one in the Edah can get married without the AMEN of *everyone* in the Edah — that is how we know that it is approved in heaven. Our celebration is a celebration of approval. Agreed upon here on earth that our Father has approved in heaven. The *mairie* has *nothing* to do with that. He has no idea if it is good. His approval is not worth the paper it is written on. You can go to the *mairie* all day long but there will not be a marriage.

We have to live by this or die. If the state has rule over us, then it makes us the harlot. This is not what we want to do. They want one person's name who marries them. But it is the whole edah who marries them. Maybe one person recognizes it, but the whole edah does it. We all say AMEN — it is not one person's authority that does it but the whole edah gives the AMEN in approval of this marriage that our Father has approved.

There is a spirit working in some of these men — they do not know what it is — just like when they crucified Messiah. There is a spirit working that crucified Messiah on every little jot and tittle. Do not think that if he had

the chance to crucify us, that he would not. Our enemy is not that man, but is the evil one — same spirit. So we must be kind to that man. (Eph 6 — Our enemies are not human beings but the evil one.) The whole community married them — every person gave his AMEN.

Even if we have to go to court, it will be good because we will be able to give testimony to what not doing lawless deeds is. Not doing things on your own initiative.

Caleb David expressed that our Father is giving us wisdom and will give those who have to go before the officials wisdom to speak and that all things will work out-for the good for those called according to His purpose and who cry out to Him and seek Him earnestly.