

## Stone 4

Paul was with the Thessalonians in the city of Thessalonika in Greece for about two weeks. The first things that they heard then, when they were first born as a church, their first milk, was what we have been hearing lately. Paul was telling them that they would be persecuted (2 Ths 2:5; 1 Ths 3:4), about the Beast, the Man of Lawlessness, the end of the world, the return of Messiah and things of this nature. He taught them (1 Ths 4:17) that after we who are still alive and left will be caught up together with Messiah and his saints who have fallen asleep in Him, in the clouds to meet our Master in the air. We will be caught up in the air to meet Him when He returns. And with the voice of the archangel, Michael, who protects and guides us now, the last trumpet of God will sound, the yobel bringing in the year of jubilee. The Yobel sounds only after 50 years of loyal devotion to Messiah. There must be a completion of 49 years before that last trump can sound Israel be formed into a holy nation, a royal priesthood, which is what our Father has always wanted from the beginning (Ex 19:5). He had always wanted that from Israel of old but did not get it, for only one tribe obeyed him as a priesthood that was formed into a community — His Edah. But He wanted all the tribes to be the Edah, the priesthood. Israel could not stand without being a royal priesthood.

Our Master said in Mt 16:18 that the gates of death (hell) will not prevail against the Edah. PREVAIL — if this is true and death does not prevail, then the day will come that the Yobel will sound and those alive on earth will be caught up together with those asleep in Messiah. This will happen over Jerusalem that we will be translated.

We are the prophets who are being raised up to speak these things. It has to be spoken 10,000 times in 10,000 households as 10,000 gatherings UNTIL the last trumpet, the yobel, the voice of the seventh angel (1 Cor 15:51-52; Rev 11:15; 1 Ths 4:16; Rev 10:7) sounds bringing in the year of Jubilee when the land is given back to its original owner, as Satan is now temporary ruler of this earth until then.

It is only according to how we interpret the end time event that we interpret the Bible. That is why Paul, in the first two weeks with the Thessalonians, told them about the end time prophesy.

Paul said our Master is not coming back until the seventh trumpet (1 Cor 15:52; 2 Ths 1: 6 10). You might see things in the gospels that make you think it is some kind of secret rapture, but we know that it will not be secret or a mystery to us (1 Ths 5:1 5). We will know. It will come as a thief in the night, but not to us because we are the sons of light (verse 5). We will be expecting Him at any moment. It is absolutely necessary that there not be one complaint in our heart on that day and that we be in perfect fellowship with each other and with our Master, abiding in Him. The time when Yahshua comes for us is the same time that He pours out wrath and indignation on the world. There is not a separation between those times. There are not seven years in between these two events; they occur simultaneously.

Look at Dan 7:21 and 25. Both verses are talking about *saints*, but they are not referring to the same set of saints. One group (verse 21) is prevailed against, overpowered, defeated; the other (verse 25) is worn down and oppressed — they suffer a lot but are not defeated. We can see that there are different natures in the words used. We have to differentiate between these two groups of saints, like you differentiate between a water pitcher and a glass. Both are used for drinking water, but each is set apart for a different purpose. Each has a distinct purpose but all serve the same purpose ultimately

Verse 21 is talking about the Male Child, who will be *prevailed against* — defeated, overpowered, because the Male Child will be killed. The woman (verse 25) will not be defeated, but she will be oppressed, afflicted, persecuted; attempts will be made to put an end to her (2 Ths 1:6). Both are saints, but each group has a different conclusion — the Male Child one conclusion, the woman another.

One set of saints, the Male Child (verse 21) is set apart for the particular purpose of bringing the eternal gospel (to fear God and not take the Mark) to the nations. What they suffer is FATAL. They are born to be sacrificed, tortured and killed. They suffer greater anguish than anyone has suffered, except for our Master. They are

persecuted, despised, hated, and chased until their ministry is through and then they are all killed.

The woman, the Edah (verse 25) is oppressed and afflicted but not defeated. The antichrist wants to kill us — crucify us — but he will not. If that was the case, there would not be a people for Messiah to come back to or a people to go into the wilderness, a people for Michael to deliver.

So, during the first 3½ years of the tribulation, the Mother is afflicted, oppressed and worn down, but not defeated

The Edah is oppressed — a big heavy weight is upon them. [Like Europeans were oppressed by tyrants like King George III who persecuted people for wanting freedom from the harlot in order to worship. People in Europe escaped to America to get away from tyrannical leaders and found freedom there. There is something in the people in Europe that chooses to be under oppression. They choose oppression. They want Communism and Socialism. They have always been under that kind of rule. They are easy prey to the enemy in that way. Spain voted Socialism in, just one step away from Communism.]

So it is in the first 3½ years of the Tribulation that the mother is oppressed. And it is in the last 3½ years that the Male Child, when finished in their ministry, are eventually all overcome (after they have preached the eternal gospel; Rev 7; 14:14; 11).

To be prevailed over is fatal, but oppression, etc., is not fatal. To oppress is to burden with unreasonable imposition, to put under compulsion to perform unreasonable service or taxes. [King George imposed unreasonable taxes on the Colonists in America. They were just in breaking away from that unjust leader. They were oppressed under a burden of taxes.]

How is the Edah oppressed during this 3½ year tribulation period? Food supply is cut off by an economic embargo

In every tribal area, where we are, the Mark of the Beast will be imposed there first in order to try to destroy the twelve tribes — trying to force them to take the Mark. Those of us who do not take it will reign with Messiah.

Some even of us who do not take it will be beheaded.

Our Master said in Mt 16:18 that He will build His Edah and the gates of hell shall not prevail against it. Prevail is to overthrow, overcome, succeed over, gain victory over, triumph over. [The gates of hell did prevail against the first church, but can they prevail against His Edah? No. Many people think that since our Master said what He did in Mt 16:18, that the Roman Catholic, Greek Orthodox, Evangelical, etc., churches must be revived and reformed. But it cannot be for it is a dwelling place of demons and unclean spirits. The harlot is filled with demons, unclean birds, hatred, sins piled up to heaven (Rev 18:2) and is responsible for the blood of martyrs. Her sorcery has corrupted the whole world. Is that the church that is going to be restored? No, but the ecumenical movement thinks that it can be restored within her. Martin Luther wanted to reform the harlot.]

EDAH — Community of God. Faithful Witness in communion with Him and with one another. Those who come together in His name. Edah means those who abide in Him. Is it possible to sin if we are abiding in Him? No. If we abide in Him we will not sin (1 Jn 3:6). That is what a disciple is — he cannot be defeated. Israel was invincible as long as they were obedient. All the enemies in the world could not defeat that one little clan as long as they were keeping the covenant.

We are going to be afflicted and oppressed. The antichrist will cut off our food supply, water supply, power, sewer, etc. We will be burdened with unreasonable imposition, treated with unjust severity — in this case an economic embargo. This will happen prior to when the Man of Lawlessness gains full power and absolute sovereignty in the world with no one to check or balance him (Dan 11:36) (which is just for an hour [while] ) then he can come and kill us (but we will be delivered). Until then he can only afflict and oppress us. Dan 7:25 speaks of the Edah just prior to fleeing to the wilderness. The Edah flees to the wilderness at the middle of the tribulation period and spends the last 3½ years in the wilderness being nourished (Rev 12:6 14) or “taken care of.” Just before the Edah flees, the Male Child is sealed and sent out to the nations. Our Master taught us to go out — be sent out in pairs. Those pairs who will be sent out will have lived with us in our households. They will have learned to love one another, lay down their lives for one another and speak to one another. In every household there will be two just like David and Jonathan — that is going to help us to know who to send. Many of these pairs will have known each other from natural birth. [By then we will not be moving saints from household to household every month.] They will take identity with their household and love it, leaving that household only to be sent out to start another clan or tribe. [Just wait until you have 20 households, having to move people around

because of this or that. In Island Pond it requires a greater degree of commitment of your life. They cannot even exist unless each household gives out of their poverty.

You do not have to impose a 25% tax on the Edah because everyone gives out of what sustains them. YHWH loves a cheerful giver — no one who gives under compulsion. That is heavy taxation. If you can get 25% out of a household by imposing a tax, then it is there to give as a freewill offering. If you have to get it by imposing a tax, it is oppression. That is what a king does. It is legalism, no liberty, no cheerfulness of giving. Paul says to give (not compulsion) 10% tithe plus offerings. If we are all giving according to our ability and receiving according to our need, then that is how we should live. That is what Communism wants to do (what they cannot do) by the power of the devil. Marx saw it in the early church and wanted to duplicate it. But this has to be done because we love one another. How can we eat when another household is not eating, when one household got paid this month and another did not get paid? So, is equality imposed or from free will? Imposing it is propping up the church. If that is the case, let it fall because it does not need to be propped up by taxing oppression. Only a false church can be kept up by oppression by taxing. YHWH says, “It is mine.” That is it — tithes and offerings.

Should offerings be more than tithe? I guess so, according to the need and ability. Give what you can. What is the promise of YHWH if you give tithe *and* offerings? The windows of heaven will be opened. Give according to ability and need. It is wonderful that we have households this way where there is no equality of earning capacity. Equality is by our own free will because the Holy Spirit is prompting us to give because of love. How can you bless your food that you are eating when another household is not eating, like the “Two True Sons”? It is going to take sensitivity on the part of every person in the Body, *being on guard* that you do not have something on you that others need, when you have it because you are saving it for a hard time. Then you are at ease when your brother does not have. Be on guard that you are not at ease in Zion.]

Verse 25 speaks of the saints (Edah) during the first part of the tribulation period and verse 21 speaks of the saints (Male Child) during the last part of the tribulation period (Rev 13:7; 6:11). The Bible is written to confound the wise. It is meant to be misunderstood unless you are under the anointing. In the last 3½ years, the Edah enjoys nourishment. We are taken care of, nourished, fed in the wilderness at a place prepared for us. Our Father says, “That’s enough. Just iron your garments. Get every stain out. You know when I’m coming back, though not the day or hour.” We stay in the wilderness until then, but while we are there, the Male Child is suffering thirst, hunger, scorching sun and are being persecuted, tortured, and martyred. The 144,000 overcame Satan at the cost of their own lives, by the blood of the Lamb, the word of their testimony, *and they did not love their own lives even unto death* (Rev 12:11). Did they complain? (Rev 6:9 11; 14:13 17; 13:7 10) No. Of course, they have to go through the very same things as Israel did and over come it (Heb 11:32 40). We have got to produce the Male Child with our life. [The Male Child suffers *true hunger* — when their bodies need food so much that that is all they have on their mind. Some people have appetite on their mind all the time; but you can see why we have to overcome this thing.]

Is there anyone here we could send out who could have righteous indignation and speak from the very throne of God? No. It is going to take 46 years of absolute dedication — we are only learning how to train our children. [In many situations we do not know what to do. Someday we will know what to do.] Do those whom we send out die? Yes. (Rev 7:13) But afterwards (Rev 7:14), it says that never again will they hunger or thirst nor will the sun scorch them. Rev 14:13 says, “blessed are they who die now” — (this is the patient endurance of the Male Child) because they are through with their ministry — to prophesy until every bowl is poured out (Rev 20:4). So we can see that they do die; they were “defeated”. When their ministry was through, it was good that they died (Rev 6:11).

It may be the same with the 144,000 as with the two witnesses. It may be 144,000 plus two. Perhaps those two are older people of an age like Moses who our Father gave stamina to. Two anointed ones — two olive trees. One from Judah, one from Ephraim. It might be two older people plus the 144,000, like Joshua and Caleb from the first generation who went over into the land with the children. We will know where they come from as time goes on.

The ministry of the Male Child is seen in Rev 14:6 13 — through preaching of the eternal gospel, the 144,000

judged all the nations, bringing judgment and plagues on the whole world.

For a time, the Beast will overcome all the earth (Dan 7:23). It will be a kingdom represented by ten horns (toes) — a ten-nation kingdom, ten kingdoms. One will arise (different from the other ones) and will put three kings down. When he gets total authority, he rises. This is the anti-Messiah whom the Jews probably receive as their Messiah. He will head the persecution of the twelve tribes (verse 25). He will speak out against the Most High and oppress the saints. He rises at the first part of the tribulation, attempting to put an end to the saints by oppression. He will try to do it through oppression because he will not have full authority yet. In the last half of the tribulation period he does gain full authority to impose the Mark of the Beast on everybody, not just people in the areas of the twelve tribes.

Why does he want to change the seasons and set times? (verse 25) [Christianity has misinterpreted and misapplied scriptures, which they do not understand. They misconstrue and misunderstand to their own destruction. Some Bibles do not translate it wrong, but most do.] In Col 2:16 17 — “Do not let anyone outside judge you on what you eat or drink, festivals, etc., because you are under the anointing so you know about everything, for these *are* an image of things that *are* to come.” The Body, the Sabbath is a shadow to be kept until it is fulfilled. Sabbath rest *remains* to be fulfilled (Heb 4:9). New moons will continue to go on during the millennium, as well as Sabbaths, feasts of different kinds. There are feast days during the millennium period that have not been fulfilled. They are still shadows. Our Father has to reveal to us what are still shadows and have not been fulfilled; which were fulfilled by Messiah and which were not. Israel did not fulfill the Law; Messiah came to fulfill it (Mt 5:17). Heb 4:9 says that there remains a Sabbath rest left over from the old covenant to the new covenant. People will say you are under the law since Christianity has corrupted the whole earth (Rev 18:23; 19:2); her sorcery has deceived the whole world. [When Constantine came on the scene, he was a type of antichrist and claimed himself to be the main Pope — the head. From a carnal mind, he started changing all the feast days, started keeping Easter and Christmas.]

The antichrist will try to interrupt us from having appointed (set times) feasts, new moon festivals, etc. The system of things will try to take this away and destroy it in the first 3½ years. This antichrist, the man who puts out three kings, he hates the Edah. He is probably someone who left the Edah, and probably a Jew whom an evil spirit enters into. Satan becomes incarnate in him. He changes the set times and oppresses the saints for a time — 3½ years (Dan 7:25). We are given into his hand for this time. What does “given into his hand” mean? He put us under surveillance and put an embargo on us. He does not have absolute, supreme authority to come in and annihilate us at this point, so he tries to starve us out, but we will have everything we need for those 3½ years. In the midst of this morass, the woman is given two wings of an eagle, which is symbolic of how our Father is going to carry us. We will be quite old and it will be a long journey, but it says that we have to take hope in this. We do not have any other hope than this. We do not have hope in Messiah apart from this for this is Yahshua, His Word. This is important.

What do we see in Lev 25:21? That the sixth year will bring forth a crop for three years. Food supplies, oil, generators, diesel fuel, whatever we need. Everything we need that is going to help us survive the 3½ years of oppression that is imposed on the twelve tribes by the Man of Lawlessness.

By this time we will all come to understand the prophetic word [those who are not interested in this now will all fall away] and be ready in every measure of alternative living. We already have the people with the gifting for this in them and they will put it into their children. Their grandchildren will be the ones who will bring it about. Our Father, through the angel who protects and guards Daniel’s people, Michael, delivers those whose names are written in the book — those who have been faithfully talking and speaking to one another for 49 years, not chit-chatting about empty things, but building one another up.

In the first seven-year period, we will pray that our Father will give us a sixth year of abundance to live a year and more off — and He will — and our faith will grow. And as we pray for each sixth year, our Father will provide more and more, increasing our faith more and more. And in the last sabbatical year before we flee, we will have so much and we will store it and it will last for 3½ years. By then, nothing will make us doubt, nothing will hold us back. Satan will be put down, every enemy will be under our feet. AMEN!

All who are part of that faith, of engendering, making that faith, are going to flee to the wilderness. Those who are left behind will receive the antichrist. They will be those who do not have faith, who are not in that book because they did not have a part in encouraging one another. We are told to encourage one another *with these words* (1 Ths 4:18); encourage one another *day by day* so no one be hardened by sin's deceitfulness (Heb 3:13). We need to see to it that each other is encouraged. We need each other. Let us consider — ponder, sit down and think about it a while — how to encourage one another (Heb 10:24) with a timely word (Eph 4:29). Not just jibber-jabber, but consider it, think about it, pray about it. Who is Michael going to deliver? Those who consider how to spur one another on.

Dan 8:24 — Let us assume that this is one like the antichrist. A great deception will come upon many. His designs will be turned against the holy people. He will cause deceit to prosper. He will destroy, corrupt many when they feel secure and at ease in Zion. He will oppose the prince of princes, but will be broken without human agency (by the Stone). The Man of Lawlessness is going to deceive many in the Edah. The elect, those under the anointing who are in that bond and whom Michael delivers will not be deceived, but all who are at ease will perish by being deceived by power and signs and wonders. There will be great signs, so if love is not the *greatest* sign to someone, he will be deceived. It says that it is a wicked generation that prays for signs and wonders. Our Father says that He will even send a deluding influence on those who will not believe the truth (2 Ths 2:8-12). It will be found out who is under the anointing and who is not, who is receiving the teachings and who is not, who loves, is praying, has hope, is keeping the covenant, and who is not and who is remaining in His kindness, remaining in His love, abiding in Yahshua and who is not.

This lawless one whom Satan himself becomes incarnate in when it is the proper time, is to be revealed when he 1) subdues three kings; 2) blasphemes the Holy Spirit; and 3) oppresses the saints. But the secret power of lawlessness is already at work, always at work. Whenever you get twelve people together it is always working in one. Make sure that it is not working in *you*.

Mt 7:21-23 — Not all who say, “Lord, Lord,” but only those who are encouraging one another daily are written in that book. It is our Father's will that our names be written in that book. What keeps us from speaking to one another? A deluding influence — we think that we are not good enough, have nothing to offer, etc. — all in the realm of the thoughts. How does he come? In our thoughts. The Male Child overcomes him by the Blood of the Lamb, the word of their testimony, and not loving their own lives even unto death. We must overcome him in the same way. The coming of the lawless one will be in accordance with the work of Satan (2 Ths 2:9).

Mt 7:21-27 is actually going to happen. It happened to the first church and we have to overcome where we fell away last time. All must be taken back to the same place in order to prepare us. The floods, rains, winds and storms will come to try to tear it down. If it is founded on the rock it will stand, it will not fall. We must be founded on Him.

The coming of the lawless one is in accordance with Satan, with all power and signs and false, counterfeit wonders. Counterfeit here means that it pretends to be from God. It will deceive all who are not on the rock. They will perish because they refuse to cherish the truth and love it and so God sends a deluding influence. He will not let anyone stand in that day who is a hypocrite, claiming to walk in the light but is walking in darkness (1 Jn 1:6). Every person is going to be exposed.

The Man of Lawlessness destroys men and the holy people when they feel secure and at ease (Dan 8:25). Dan 11:30-35 — These things have already happened in the past, but they are here so that we can understand how it is going to happen to us; like a replay of history. The Man of Lawlessness will come and show favor to those of us who forsake the covenant. He will abolish daily sacrifice (giving up of our bodies as a living sacrifice) and bring in a detestable thing that causes us to flee. With flattery he will corrupt those who forsake the covenant, but those who *know* their God are on the rock and they firmly resist him. (The only way to resist him is to first submit yourself to God. When you fight between the spirit and the flesh, the flesh will *always* win — it is *only* if you submit yourself to God and *then* resist him that he will flee (Jms 4:7). Those who are wise will instruct many. Houses will be burned out. We will be captured, imprisoned, plundered. We will receive some help and many who are not sincere will join. Some of the wise will stumble in order

to be refined. The detestable thing comes in, causing us to flee. The antichrist makes a covenant with the insincere who are left. They are those who are at ease and secure. All of the misfits and needy people are gone to the wilderness. Woe to those who are at ease in Zion (Amos 6:1). They will stay behind and make a covenant with the antichrist system. [Yoneq said that he would rather go through struggling every day, with the enemy tempting him all day long, than to be at ease, because then he might not be worthy of opposition.]

Dan 12:7 (end of the verse) is talking about the Male Child when it speaks of the fate of Daniel's people in the last days. It probably is the fate of the Male Child, not the mother, but there are alternative interpretations. "When the power of the crusher of the holy people comes to an end." If it is not the Male Child, then it has to be that alternative interpretation because it is not the woman since she is in the wilderness until He Messiah returns. The time of the end (Dan 12:9) is the last 50 years and the words are secret, sealed up — no one can understand them until then. Nobody but a fool would try to understand it individually. It is not given to individuals to understand it, but only to the Edah at the time of the end. The Holy Spirit continues to reveal it to us as we see it unfold. The Holy Spirit must unseal it and reveal the absolute truth of it. If we are not worthy of it, we will go astray, be disillusioned. Therefore, we must pray and be holy people, the ones who have love, giving out of the liberality of our heart, not under a heavy taxation, but loving one another. The time of the end is when the 50 years begin. If we are all on the right track, and the Holy Spirit is speaking to us, and we pray, then we will grow from one degree of glory to the next. He will come back for those who are *eagerly* waiting for Him at any moment and will be taken up with Him and that Stone comes and crushes every other kingdom. It says that many — not every, but a number — will be purified, but the wicked will entertain doubts, evil, worthlessness, accusations about themselves and others. We have got to be one of those who will be purified by fire, washed and scrubbed clean (Mal 3:17-18). Only then can we make right sacrifices (Mal 3:3). We can barely pray yet. Doubts and worthlessness must be washed out of us, then we will make righteous sacrifices. Praise and incense will be offered all over the world in the twelve tribes (Mal 1:5,11,14). Let us be a part of that number and make sure our brother is. If your brother is not and you let him go, you will be taken out of the book too.

Dan 12:23 says that the wise speak to one another for 1) encouragement, exhortation; 2) comfort, consolation; and 3) building one another up. It is not too hard, but some people do not do it. It is according to what the quality of our words to one another are. "Those who are wise will be shining like the bright of the outstretched sky" (Dan 12:3) and those by whom numbers have been turned to righteousness will be like the stars. Stars give light. Stars will give light to nations and planets forever and ever. How do you turn someone to righteousness? You labor and labor, encouraging him, not giving up on him, encouraging him to righteousness. Those who lead many to righteousness are like stars forever and ever. There are differing degrees of glory in the stars (1 Cor 15:41), but if it does not matter to us, then it will never be applied to us. We must be a light to the nations (Isa 42:6 and 49:6).

We have to forsake what you feel like because if you go by your feelings, you might never talk to anybody. "I feel so inward, bad, like I don't have anything to offer." We have to ignore those feelings. He will oppress us until we are down in the ground — silent. We have to be determined. If you want to follow Me you have to forsake your *self* — forsake those feelings.

We will know how to judge ourselves then [in the wilderness]. If we still have to be served portions, then we are not ready.

Uriah — shared that those who are left behind are those who missed the story, who did not pay attention to the Word.

Miriam — said that Messiah is the Word, the understanding that our Father gives us. This is our hope.

Yoneq said that our hope is not Him apart from the Word, but corporately.

Miriam added that it is also the word that we speak to one another.

Yoneq said that the sign that we passed out of death is loving our brothers. That is the sign. No one can do it without the Holy Spirit. If you love your brother, then you know that you passed out of death.

Havah — shared her encouragement that the gates of hell will not prevail against the Edah because it is written.

Amen.

Haggai — I was thinking that the time when we will be in the wilderness, we will not be at ease, just having a good time, but we will be *praying* for our children who are sealed and sent out into the oppression we have just escaped and who are being prevailed against and overcome. We will be suffering for them who are our precious children. We will be comforted and nourished, but will be praying.

Hasah — I wrote a question to myself about lawlessness which made me see this: lawlessness is when the motive of what we do is anything other than love.

It says that the mystery of lawlessness is working now (2 Ths 2:7). That mystery is that it *looks like* love, but it is not. The mystery of lawlessness the motive is not really love.