

## Willing to do the Father's Will

Last night, Ha Emeq told a story about James, the younger brother of Yahshua. (I think Ha Emeq wrote this story down.) It talked about the separation that Yahshua's righteousness had caused between he and his younger brothers because they were sometimes foolish and Yahshua was never foolish and was really honest and always said what he felt. Ha Emeq said that it separates people when one is righteous and the others want to be foolish. Yahshua was faithful and it made James mad.

James watched as his brother did miracles, drove moneychangers out of the temple, and began to speak more and more with people crowding around him to listen. He saw that he didn't go home anymore, but walked around from village to village speaking to the people and healing them. James was jealous because his brother seemed so important now and it seemed that the family was nothing to him anymore (for they had once been close). Yahshua would be talking to people for days, being too busy to even eat. James convinced their brothers and sisters and mother that Yahshua had gone too far, so they went to get him to get him back in his right mind. When Yahshua's response was "Who is my mother and my sisters and my brothers but those who do the will of my Father in heaven," James was insulted. Now we've lost our brother.

When his brothers sarcastically asked him why he didn't go to Jerusalem and show himself off to everybody, Yahshua was sad that his younger brothers didn't believe in him. He said it was not time for him, "The world hates me because I am showing to the world how evil it is." James heard people talking about wanting to kill his brother. But he also knew that his brother was true and not deceitful. He always told the truth. He knew his brother was righteous and it made the crowds mad, just like it had made James mad when they were younger. Ha Emeq said that if you want to do right, there is something in men who do wrong to want to kill you. James was guilty and he knew it but he did not believe or understand or have his brother's heart. When Yahshua was hanging on the cross, he told the men whom he trusted, not James, to take care of his mother because they had his heart. Then James felt bad for the way he was and as he saw his brother hanging on the cross, he believed that he was the Son of God and he repented and his heart changed.

Ha Emeq said that when James had wanted to be selfish and do his own will, he doubted whether what Yahshua said was the truth, but when he wanted to do the Father's will, he believed that it was the truth. Then all the brothers followed. They were no longer scoffers — they changed they had their brother's heart now. They were servants of Yahshua and lived in the community in Jerusalem and James even coordinated it. He changed his heart and was WILLING to do the Father's will so then he KNEW what his brother was teaching was true. He knew it was not the work of men. "If anyone is willing, he will know if it is of the Father or just of myself."

If a person truly desires to do the Father's will, if the Father showed His will to them, then they would know it was and would receive it. If a person is not really willing to do the Father's will, then when the good news is presented to them, then they will not receive it. The Holy Spirit knows that if you are not willing but just say I believe, the Holy Spirit knows that.

Sarah — Just being his brother and knowing Him didn't save James. But we have to realize in our heart that He is salvation. I am thankful that I have a part in the family of YHWH.

Jehu — Our Master was a standard for His brothers. He saw His brothers were not open, He could not choose them. He even left them. He was a standard for them until the day that they believed. I know that my little brother thinks I've lost my senses, but if we endure, maybe someday he is going to see.

Miriam — We all wanted to do the will of our Father. I cannot logically explain why I knew I

belonged here when I came, but I knew my home was here and that this was my family. It was because here were my real 'brothers and sisters, those who wanted to do the will of our Father in heaven.

Jn 7:17 — "If any man is willing to do the Father's will, he shall know of the teaching, whether it is of God, or whether I speak from Myself." And then from Mk 10:29 and Lk 14:21 — 'Whoever loves father, mother, son or daughter more than Me is not worthy of Me.' 'If anyone comes to Me and does not hate his own father, mother, wife, children, brothers, sisters, yes, even his own life, he cannot be My disciple.' Then said: So therefore, not one person in the entire world has ever become His disciple without obeying the gospel. And that is the gospel — how you can be a disciple and how you can have eternal life. He knows our hearts. He knows whether or not you are willing to do the Father's will. There was someone in Nova Scotia saying how do I know that what you are saying is true — is really from God. And when we told him this (Jn 7:17) he dropped his head because he knew that he was not willing. So till this day, he still does not know if what we were saying is from God. If he is willing, he will know. "You received the anointing and you know" (1 Jn 2:20). We know. The person who does not know has not received the anointing and is not willing to do the Father's will.

If you know it is the Body, then you can eat and drink here and be blessed. If we do not know that this is the Body, then we eat and drink judgment on ourselves.

Yochanan Abraham — Now, we have to do with the God who created the heavens and the earth. He does not take it lightly that he gave His Son. This (loaf) is only for those who know what they are doing. For those who know in their hearts that there is nothing else anywhere. If we do not, we are judged guilty of the blood of Messiah. We can only eat in faith with absolute assurance of the salvation we have received.

Barachah — one of the things that I have come to know is that anything outside of this Body is mysticism.

Derush Amatz – spoke saying that he wanted to be judged because sometimes thoughts come to him that this is not it and he does not know if they are from the evil one or from himself and wants to be judged. Said he cannot Judge for himself.

Ben Chesed — I am thankful he judged himself before eating because it is serious. The Holy Spirit spoke clearly. We cannot just say we are the Body of Messiah. It is only that the Holy Spirit communicates this.

Emiko — I believe this is the Body of Messiah. I find here life, love and truth, everything I was looking for. For me it is very simple to know this is the body and blood of Messiah.

Ben Chesed — Our Father speaks everyday what is truth and what is lies. At teachings, at gatherings, at tables, at coming together, where we are working — if we listen and believe then we have everything [we need] to judge ourselves right. Doubt is not from the Holy Spirit. It is from another spirit. Always. This is clear. Doubt is from the enemy. If we love doubt and entertain it, we are loving the enemy. You say you want to be judged, but you need to judge yourself. EVERY DAY you need to do it. If you do not judge everyday, then you cannot judge now. You need to change totally, Derush Amatz, put all your will, to believe everything that you hear in the Body of Messiah.

How can you be thankful for your salvation if you do not know that you are saved. That is why we are here tonight to be thankful for our salvation.

Yacob Israel spoke that the day before he hadn't understood when Derush Amatz had asked him to help him to do something, because in Yacob's heart he didn't sense that it was something Derush had been sent to do. But at the time, it wasn't so clear to Yacob that he had the confidence to express a reservation. Yacob shared that now it was clearer to him that it was probably a lawless deed and from Derush's own initiative.

Ben Chesed — It is right what you say Jacob, Derush Amatz cannot see the order of the Body.

We need to receive from the head who gives the order. If we are receiving from the head always, there is no doubt. Everything is decided — we only follow Him and we do it through our brothers. Then everything is good. And when we think another thing, we need to use our will to take out these things. Sometimes we do not feel good but we know where we need to go. We suffer because something needs to die in us. Our Master is no easy way — it is narrow but it is clear. Ebyown did not leave because ... but because he loved the world. He loved smoke, drink, he loved it. Our Master wants all our love to be for Him. No divisions. If we have love for other thing, we fall down. Ebyown worked, gave himself, but in him was love for feelings and things more than he loved our Master.

Derush Amatz — attempted to repent to Yacob but it became clear that he was not receiving the spirit of what was being brought to him.

It is obvious that he is not able to judge himself. If he cannot judge himself, Paul says he will be judged. So it would be advisable that he would take himself away from the table at this time until a judgment can be made.

Ben Cheshed — It is hard to see this, but it is reality. We need the people who totally gives himself. We need the people to reign on the earth. We need the people for who it is totally clear. We need to give encouragement to one another to bring our Master back.

Let's pray for him that our Father will speak to him that he has come against the rock.

Havah — I'm thankful that our Master is the rock and He doesn't move. I'm thankful that the Body is the rock and doesn't move. We all go through things but I'm thankful that He is the rock.

It is a wonderful thing that Yahshua healed that man by telling him to come in front of everybody. By coming out in front of everybody and exposing his withered hand. If any of us are to be healed, we have to expose our withered condition. We have to have the faith to. You can be in the Body for 100 years but if you never expose your withered condition you can never be healed. If you never have faith to do it you can never be healed. You will never change because you never obeyed the foundational teaching. We need to read the gospels and speak about them. If anyone wants to be healed they have to come forth. You will not be able to rule with Him, otherwise, because your spirit has not been transformed, soul has not been transformed.

You say 'I'm too intimidated to expose my intimidation.' That man rose up to be healed.

Yahshua said 'rise up and walk'. That man could have said 'I can't rise up — I'm crippled.' But

no. He did it anyway IN FAITH. You have to do what faith says. People ought to come before the Body and be healed. You can do it here, at your tables, when you work the opportunity is there all day long. The gospel is full of these things. It is unending what you can find in the gospels that can bring salvation to us — if we read and speak what we have read in the gospels. If we are not doing this, we are not being saved. It is salvation. We are healed by his word. If that was the ark of the covenant up there you could lay yourself on the ark and let it kill you.

Jonathan Elazar — repented of being too intimidated to obey his heart to lift up the victory cup. I know help is going to come to me if I expose it.

Havah — repented of trusting her own judgment, self righteousness that take her away from our Master.

Obed — repented of worthlessness which robs him of courage.

Hasah ba Hagav — said I really respect Yedidah and her 'strong will' toward our Master. I knew I had a very weak will when it comes to suffering to overcome my problem with my weight. Some people say maybe it's your glands, maybe that is just the way you are going to be, but I believe it is not His will for me. I think He wants me to have a strong will. I will have a strong will to suffer. I believe He can heal me and give me a strong will, a will to suffer — just

like Yedidah suffered.

Yochanan Abraham — I don't know if you would call what Yedidah had a 'strong will', but she was DETERMINED to receive and obey. She made up her mind that she was going to receive and obey what her brothers and sisters brought to her of how to do it. Our Father gave her much grace. 1000 times out of a 1000 He gives grace to the humble and resists the proud. We will be healed if we will receive all that our Father brings to us. EVERYTHING — even thoughts from our brothers and sisters about how He thinks about us.

*Many other people in the Body here spoke, exposing their withered condition, wanting to change, and wanting to receive healing.*

*Intimidation means you are self centered. You are thinking how it is going to hurt you — effect you. It is impossible to be a disciple being self centered — intimidated. We have to be self controlled. Control your self. It is a fruit of the Spirit. Intimidation is opposite of the fruit of the Spirit. He did not give us a spirit of intimidation but of boldness. The righteous are as bold as a lion.*

*Our Father spoke — and the world came into existence. What if He was too intimidated to speak?*