

Stone 3

After we are born as a nation, many things will come forth. We are embryonic now, have not developed yet as a nation.

Dan 2:43 — We see that the latter part of the 4th kingdom is (a revision of the iron kingdom) a mixture of iron with baked clay (part iron, a part clay). The twelve-tribed nation which is the fifth kingdom will not be a mixture. If it was, it would not hold together, would not remain united. On the contrary, we are a nation and kingdom that will not be destroyed or left to another people. We are that generation of people that David spoke about: a nation of people yet to be born will praise Him (Ps 102:18).

The fact that it says *destroyed* in Dan 2:44 means that that kingdom exists in the days of those ten kings who try to destroy it. And it also means that if any other time in history that that fifth (Stone) kingdom tried to be raised up, it was destroyed, but it would have had to be contemporary with the revision of that fourth iron kingdom with ten toes on its feet. So the church, the Edah, has not existed throughout history. Only when a world power existed did the Edah, the twelve tribes, exist. Paul believed in Acts 13:47 that he was fulfilling Isa 49:5-6. Paul did his part that we would have the scriptures, his teachings that show us how the first Edah was destroyed. Many times, Paul asked the question "Have I labored in vain?" (Isa 49:4). But we see in Dan 2:44 that this kingdom will *not* be destroyed after the ten toes are raised up. That people in that time will stand. We see how the first church was destroyed written all through the epistles. How they erred and fell away because they lost their first love, did not remain in His lovingkindness, did not receive Paul's authority, received another gospel, spirit, Yahshua, and allowed people to come in over the wall (thieves and robbers, Jn 10) and they did not see to it that no one missed the grace of God and many were defiled (Heb 12:15; Jn 15:5)

The fruit of the kingdom (Mt 21:43) is the final manifestation of the Body of Messiah, the Edah, twelve-tribed Israel, the Commonwealth that is fully developed into that Stone in Dan 2:35. The power and influence of the fourth kingdom in the first century destroyed both physical and spiritual Israel.

In the last days, the woman (harlot) comes against the stone and tries to destroy it but will not be able to (Rev 17:5; Jn 16:1-3). In the first church, it was left to another people, as was Israel of old. But this kingdom will not be destroyed or left to another people (Dan 2:44; Hag 2:9; Ps 102).

The toes in Dan 2:42 are explained in verse 44 as ten kings. They will exist at the same time as the kingdom that the God of heaven raises up, which is right before our Master's second coming to the earth.

This kingdom is the central theme of our Master Yahshua's preaching (Mk 1:14-15; Mt 24:14; 6:9; 3:2; 4:17; Rev 1:6). The long-expected divine turning point in history, the great restoration of all things (Acts 3:21), however it was conceived at the time, was proclaimed to be at hand as Dan 2:44 says and must be proclaimed starting now (Mt 24:14; 3:12). Yahshua announced the kingdom not something which was at hand which would appear in the immediate future, but a reality which was already present — *manifested as a witness* or demonstration of His own person and ministry (Mt 12:28; Lk 17:20-21). In Him as in the Edah, the Kingdom had come. The Kingdom breaks down the power that divides people from one another. There is no division in this Kingdom. The Kingdom in the days of those ten kings is already being manifested as a witness. The life of this Kingdom which God sets up in this age during those ten kings takes on *visible form* (a witness) — the light of the world, the salt of the earth, those who are yoked to each other and have taken on the yoke of the Kingdom, who live by the King's commandments and learn from Him (Mt 11:28-30) and who are violent to take the Kingdom by force (Mt 11:12).

The Roman Empire was divided in 364 AD as a result of a religious division, the empire lost its national life as a world power. A kingdom divided cannot stand (Mt 12:24). In the Body, as soon as any division comes into the Edah, the Holy Spirit can no longer exist there, in a state of division. When Rome divided, it lost its power and its recognition as a world dominion. Yet, though Rome's national power waned, it has never lost its religious existence. Its religious existence and influence did not cease as we see the continuation of the Roman churches.

Also, we see the influence of Roman law still remaining today in our own laws. Therefore, it still has a seed to be revived.

What is the Stone Kingdom? A stone hewn out of the mountain that became a kingdom that filled the whole earth in the millennium and would never be destroyed. [This kingdom has always been destroyed in the past by default; by not acting on the power that we have — by self life.] In Dan 2:34-35 these four kingdoms are succeeded by a final kingdom, the Stone Kingdom. How is the Stone Kingdom set up? By the God of heaven, without human hands, through the anointing of the Holy Spirit. It is being hewn out of the world, coming out of the world. He is doing this through the anointing of the Holy Spirit. It is not of man's power and ingenious. If it were, it could not be that kingdom that will crush all the other kingdoms. Russia will not be that final kingdom because the saints pray against it and Russia is destroyed (Eze 38 and 39). Also, the ten kingdoms is not that fifth and final kingdom that Satan wants it to be.

When is this final Stone Kingdom set up? In the days of those ten kings. It has not been set up yet because the ten kings were not in existence yet, but we can see them coming into existence now. It is important to see that it is in the days of the ten kings so that we can see that the Stone is not Christianity and has nothing to do with her (Rev 18:2), but that God is raising up something entirely new: a new wineskin. He cannot use Christianity. If the Holy Spirit were to be put in the many denominations of Christianity, the Holy Spirit would burst the old wineskin. The Holy Spirit does not dwell in a Christian. When they started calling themselves Christian, as today sects of Christianity do, by the name of their founder (1 Cor 1:12), it was evident that the Spirit was not present. It was certainly not the Edah of Elohim — the community of God. If we are thus being set up by human hands, then we are not that Stone Kingdom. Yahshua said He would build His Edah through men with the Holy Spirit, sent by the Holy Spirit, who would bring about the life and anointing of the Holy Spirit (1 Cor 3:9; Eph 2:20). It is a work done *through* human vessels, but *by* the Holy Spirit. Jn 7:17-18 is a kingdom set up without human hands. Men sent out by human hands want to honor themselves, bring glory to themselves. Those sent out must have *holy* hands laid upon them.

But the kingdom formed by His hands is the kingdom of representative heads; honoring the head, no matter what always honoring the head (children with parents, in marriage, on crews, in the kitchen, training, store, etc.). In doing this we are actually not merely honoring a human, but we are honoring Messiah as our Supreme Head. This is grace as we recognize grace, gifts, and the Holy Spirit in one another. That is why the kingdom will not be destroyed or left to another kingdom. Channah Chazah endured to the end because she honored her head — she always sided with authority (1 Tim 5:17).

We believe that since toes are made up out of iron (like the legs), that the ten toes is a revision of the old Roman Empire in the territory of that empire. That is why we are here in the land of the ten kings, the EEC. Iron has a nature which is distinct from the natures of bronze, silver or gold. The feet have the nature of iron mixed with clay (partly Roman nature). [Two natures that go perfectly together is divine and human nature for human nature was created for divine nature to dwell in. The Father who is Spirit dwelled in Yahshua. When you saw Him you saw the Father. We who are in Messiah have divine nature dwelling in us because of the Holy Spirit. Someday when the world sees us they will see Him (Rev 12:1). When the world today sees Christianity and Roman and Greek churches, they do not see Him (Jn 17:23).]

The great statue shows that the dominion that the nations has over Israel passes *gradually*. It graduates from one grade or nature to another. The dominion the world has over Israel graduates down from that which is absolute authority until the feet and toes come forth. It is necessary that no earthly power has dominion over the twelve-tribed spiritual Israel. If we do not compromise, then the nations will no longer exert power over Israel. Israel, Elohim's prince, is the one created to rule the nations, not for the nations to rule it. If we are to become that Holy nation (1 Pet 2:9) we must remain *holy* (separate, distinct, pure, Eph 5:27) to the end and not compromise like all *others* and become *defiled*— lose our virginity to *another Yahshua* (Dan 2:44, "left to another").

(Note that there is no world power when there is no Israel. World powers only develop when Israel is in existence.)

As soon as the churches lost their power and lampstands, the last remnants, "the last little bit" of the Holy Spirit

eked out. So, after 364 AD, there was not a world power or world kingdom on the earth anymore either. Then after 1600 years, true Israel is conceived or revived, restored, at the same time as this (revised) Roman empire starts gaining power again as a world power. It will try to have dominion over God's people again. It is ridiculous to think that Christianity is Israel or God's people because she comes in riding on the beast (Rev 17:3) *bringing in* that power that wants to have dominion over true Israel. The Holy Spirit does not dwell in Christianity. There has been no world kingdom since Israel lost the Holy Spirit in the early church. We are barely conceived. We barely know that we exist. Mal 1:11,14 is the outcome of our continual loyalty to our Head and King Yahshua.

The dominion of the statue (the dominion of world kingdoms over Israel) passes gradually until the stone comes forth to crush it (Dan 2:34,44). The stone crushes the feet. It is cut out of the mountain, cut out of the kingdom of darkness (Col 1:13). Christianity is a mountain, a high place, where you worship idols, a false place of worship. There are also true places of worship, mountains where right offerings are presented. The mountains of Zion (Ps 133) is where the anointing oil is, wherever an Edah is established. Wherever we worship in spirit and truth is a mountain. In every place where He has caused His name to dwell (1 Cor 1:2; Dt 12:5).

The stone is cut out of the mountain of the world or Christianity. It is from the mountain of the nations where Israel has been scattered, which Israel is gathered out from to become the Stone Kingdom (Mt 21:43). And this stone became another mountain (Rev 11:15). It is Yahshua and His people (His holy ones) who are that Stone — a corporate man (1 Cor 15:24; 2 Ths 1:8 and 2:4-5). Can Yahshua destroy the nations by Himself, all alone? No. It would not be a righteous thing; it would not accomplish His purpose; He would not have a people to rule with Him. He needs each and every one of those who have been cut out of the world (dominion of darkness, Satan's kingdom) to be part of that Stone. [If you take care of one goat and are faithful in it, and love your brothers, you will be first in the kingdom. Those who have many gifts could be last in the kingdom if they are not faithful in loving their brothers (Heb 12:15).] That Stone becomes a kingdom that fills the whole earth after it smites the toes of the statue and destroys the statue forever.

REMEMBER THIS: unless one enters Israel by one of the gates and what you entered is one of the twelve tribes, you will not enter the Holy City. The Holy Spirit eked out of the early church as people died and the Holy Spirit was not put into others. In the state of decline and not progressing to greater and greater glory, the Holy Spirit will not be imparted to others coming in. (They come in the *Edah* but not *Messiah*.) When the early church lost their spiritual progress, they did not pass the Holy Spirit on to their children. The Holy Spirit is only imparted as we progress and not decline. It is in the progressive building up of the twelve tribes (Isa 49:6) that the Holy Spirit is imparted to people. The Holy Spirit is given when we are being perfected in unity. That is why in the *restoration* of twelve tribes the Holy Spirit is imparted as you come in (Eph 2:12). In Rev 21:12 the Holy City is the twelve tribes of Israel and has twelve gates. Unless you come through one of those gates you are still lost. The only true church is the twelve tribes. When the first church lost its first love and so lost its lampstand, it stopped being the twelve tribes who are raised up to be a light to the nations (Isa 49:6; Mt 5:14; Lk 14:34).

We need to know this so that when we speak to people, the Holy Spirit can convict them of their unbelief so they see they are facing the first death (and the second death if they reject).

Every tribe has a gate and that gate is wherever the clans are in that tribe. You spend eternity in one tribe or another but not two. What if someone tries to come in without coming in through one of those gates? He is a thief and a robber (Jn 10:1). Many will try to climb in some other way. You cannot join the Baptist church or any other and then just come and join in with Israel. That *baptism* did not count, it was not registered in heaven. EVERYONE must come in to one of the tribes of Israel.

What does a person have to do to be eligible to come into Israel? He must fall on the rock, having a repentant, contrite, sensitive heart that sees his condition. If he does not, he will be an unbroken man. The rock is Messiah. Whoever in the nations does not fall on that stone will be crushed by the stone and, because all that is left of the nations then are all those who reject Yahshua, then all are going to the second death, which is the lake of fire. We have the good news. A person, after hearing, should say, "What should I do?"

The woman, the Edah, will be *oppressed* by the Man of Lawlessness for 3½ years. We will be

oppressed by an economic embargo which will be put on the Edah like a blockade in the first 3½ years, trying to force us to take the Mark of the Beast. What will save us? Lev 25:21 tells us. In the sixth sabbatical year we will have filled wells and root cellars and storehouses, electric power run by alternative means, etc. We will have enough to be able to last 3½ years alternative to the system. [In Dan 12:7, some translations say “crushing the power or shattering,” but other translations say “when the power of the crusher of the holy people comes to an end, all things will be ended.”] But Dan 12:7 is speaking about the last 3½ years when the 144,000 are killed (Rev 6:11).

But then he gets the armed forces to annihilate us and so then the Male Child is sent out, which confuses his armies, and the woman flees to the wilderness in the mass of confusion. The Male Child is sent out to pronounce judgment. Finally, their power is taken away (verse 21) and they are killed one by one (Rev 6:10-11; 11:7-8; 13:7; Dan 7:21). These two witnesses are part of the Stone that comes into full development at this time when the Male Child brings judgment down upon the earth. The holy mother (the Edah) is comforted in the wilderness. We will not be oppressed there, but cared for and fed in the wilderness. (We, the Edah, the woman, were oppressed during the first half of the tribulation, Dan 7:25.) The plagues will be coming so hard on the world that they will not come after her. And by the time they would try to come back against her, Yahshua will come for her. The property is given back to its original owner (Lev 25:13; Rev 11:15). After the seed of the woman (the Male Child) brings down judgment, the Stone (through obedience) executes the dragon — the devil, Satan (Dan 7:27; Rev 14:20). Our Savior Yahshua, the seed of the woman, judged and sentenced Satan 2000 years ago, but did not execute him. He will be executed when Yahshua’s seed, the Stone is developed (Gal 3:16, 29; Dan 7:14; Isa 53:10-11; Rev 20:1-2).

The main fact that distinguishes the Stone as the nation that will produce the fruit of the Kingdom is that the time of the destruction of world kingdoms does not come until the ten toes are developed. The Stone is a people (Mt 21:42 44) — a nation, the holy nation.

We know by history that the two legs were formed in 364 AD, which was the division of the Roman Catholic church into two parts. The ten toes do not develop until 1600 years later. The ten kings shall arise only then. The fruit of the kingdom is what the Stone does — the absolute, final fruit in this age (Mt 21:44). The fruit of the Holy Spirit is love, joy, etc.; and the fruit of the Kingdom is light to the world, salvation and eventually judgment.

[A state of decline could be when people are afraid to open their mouths to speak. With only a few overcomers, there is no need to preach the gospel so that our Father would add people to an empty, lukewarm people who are afraid to open their mouths.]

Dan 7:23 24 talks about the fourth kingdom and ten kings will arise from that kingdom. The little horn is one king who arises and subdues three kings. Watch for this man (2 Ths 2:3 11; Dan 7:8,20,24). He is the one who has the most power, the Man of Lawlessness (2 Ths 2:3). The ones who fall away will be the only ones who can fall away. They will be those who never learn anything spiritual, who cannot take in, who never seek knowledge of Yahshua (Pr 2:1-5). The Man of Lawlessness will be revealed by: 1) he will speak against the Most High; and 2) he comes forth and devours three kings. He will be revealed to the saints, but the world will be deceived by him and they will receive him (verses 2,8,6). (It is revealed in verses 10 and 11 who will fall away.) It will help us when we see a king subduing three kings. The little horn is a king who arises from the ten to subdue three (Rev 13:1 10).

Why does it say that the Man of Lawlessness changes the time? It is clear in the Greek but the answer is not found in most translations because they have changed it because of tradition (Col 2:16-17). Verse 17 — These ARE shadows of things to come, NOT *were* or *mere*.

For the next 50 years we will develop this. By the prophets speaking we will see it more clearly. We are seeing it only dimly now because the kings are just starting to come into being now. We will grow in revelation about these things until the end of the age. The prophets will be speaking about them and the teachers teaching about them. [You will never learn to lift up your voice if you do not lift up your voice. (Yoneq said this with really loud voice, emphasizing that we must be doing this.)] We work in crews so that people who teach can teach while they are doing whatever they are doing. The teachers will always be teaching.

Constantine pretended to be something he was not. He was a liar. He deceived many people. He made many people break the law by making Sunday the Sabbath plus many more abominations that Christians have accepted.

Aharon — said that Dan 2:44 is a prophecy taking place in our times that kingdom is setting up right now, so there is no reversal. It is a confirmation in me that our calling is great and I am thankful that I am in salvation.

Abigail — saw how important it is that I speak in the crews with sisters what I received and how I have to do that in order to ever pass it on to my children. Our Father wants us to speak about these things that we heard. I want to be faithful.

Elizabeth — was thankful for the revelation that our Father is giving us which is going to call people out of Christianity who have an ear to hear that Christianity is not the stone. Our Father is forming us in our hearts and we are really going to be able to speak to people about this.

Emiko — I want to be ready. Hard times will come. I am thankful I know this now. I want to give myself to be ready. That song says blessed is he who is part of the first resurrection. I want to think about this when hard times come. I am honored to be a mother and that my child mother ...[descendants could be the]...Male Child. I am honored and happy about that.

Yacob Israel — We are going to succeed. It is clear because it is the time for the ten kings.

Everyone in the Body is so important. We are grateful for all of the gifts. Let us never bury them.